

FINAL  
BUDGET  
DOCUMENT



FISCAL YEAR 2024-  
2025 OPERATING  
BUDGET AND 5-  
YEAR CAPITAL  
IMPROVEMENT  
PLAN

## *ABOUT THE COVER PAGE*

The cover page for the fiscal year 2025 budget is a snap shot of the new City branding that was undertaken as part of the Wayfinding Project that was completed in August 2024. This new branding will be implemented through the City on street signs, wayfinding signs, trail markers and much more. The branding as shown on the cover page will also be incorporated into City documents such as letterhead and other official documentation. This project was partially funded by Montana Main Street and Big Horn County.

# City of Hardin

The City of Hardin is a South-Central Montana community of approximately 3,800 residents located 45 miles Southeast of Billings, MT along Interstate 90. The City of Hardin is the seat of Big Horn County. The City of Hardin was incorporated in 1911 with approximately 1643 registered voters. The City operates under the strong Mayoral form of government.

Hardin sits on the edge of the Crow Indian Reservation and is surrounded by productive ranches and farms. Coal mining has also contributed greatly to the local economy. South of Hardin is the Little Bighorn Battlefield and Southwest of the Hardin is the Yellowtail Dam and the Bighorn Canyon National Recreation area. Hardin was named for Samuel H. Hardin, a cattleman from Wyoming who leased tracts of land on the Crow Reservation to range his cattle. Local industry now includes farming and ranching, surface coal mining, fishing and recreational opportunities.

The City of Hardin provides the water treatment and distribution system, sewer collection and treatment, as well as the garbage collection and landfill disposal for the City residents. The City also maintains the streets through its Street Maintenance Funds among numerous other services.

The largest employers in Big Horn County are the Hardin School District, Big Horn Hospital Association, Big Horn Valley Medical Center, Rocky Mountain Power, and Big Horn County among others.

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MAYOR  
Joe Purcell

POLICE CHIEF  
Paul M. George Jr.



PUBLIC WORKS DIRECTOR  
Michael Hurff Jr.

FINANCE OFFICER/CITY CLERK  
Andrew Lehr

September 3, 2024

Dear Hardin City Council and City Residents,

I am pleased to present the budget for the upcoming fiscal year, a plan designed to guide our community towards continued growth, sustainability, and enhanced quality of life. This budget reflects our commitment to responsible stewardship of public funds while addressing the needs and aspirations of our residents.

**Key Priorities for This Budget:**

1. **Infrastructure Improvement:** A significant portion of our budget is dedicated to maintaining and upgrading essential infrastructure. This includes road repairs, water and sewer system enhancements, and the development of green spaces. Our goal is to ensure that our community's infrastructure supports both current and future needs.
2. **Public Safety:** We are investing in public safety to ensure that our community remains a secure and welcoming place for all. This includes funding for our police and fire departments, emergency response systems, and community outreach programs.
3. **Economic Development:** We aim to stimulate economic growth through support for local businesses and attraction of new enterprises. This includes investing in business development initiatives and creating opportunities for job growth within our community.

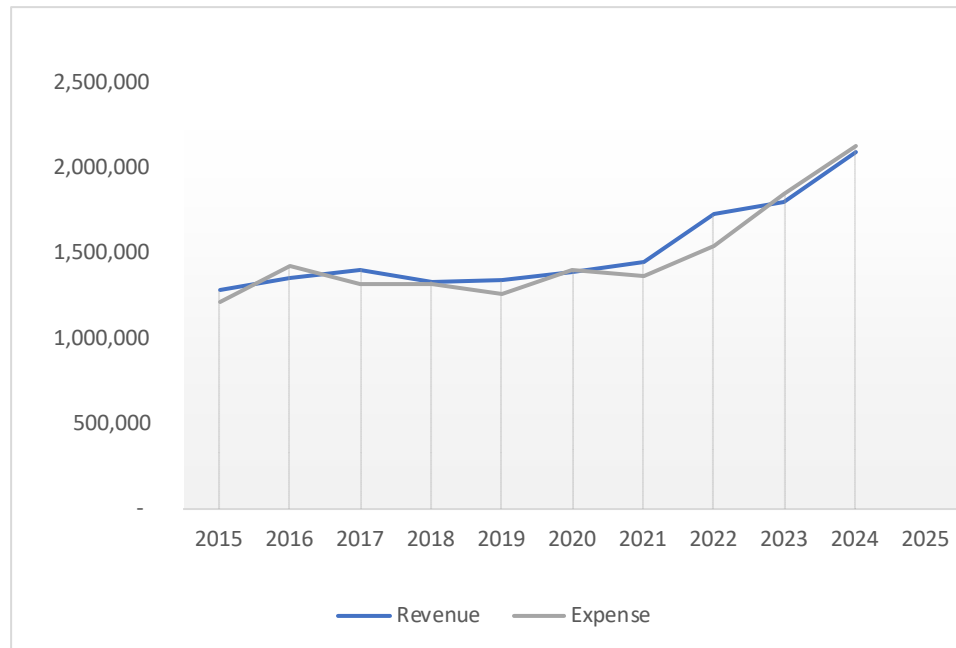
**Fiscal Responsibility:** This budget has been carefully crafted to balance our fiscal responsibilities with our community's needs. We have worked diligently to optimize resources, reduce waste, and ensure that every dollar is spent efficiently. Transparency is at the heart of our budget process, and we are committed to keeping you informed every step of the way.

**Community Engagement:** Your input is invaluable. We encourage all residents to review the budget details and provide feedback. Public hearings and workshops will be held to discuss the budget and address any questions or concerns you may have. Your involvement helps us make decisions that truly reflect the priorities of our community.

**Year in Review - Fiscal Year 2024 (FY24)**

The City's entity wide taxable valuation increased for tax year 2024 (fiscal year 2025) by 2.82%. However, the taxable valuation of the City decreased from \$4,142,017 to \$4,029,587. While this growth helps the City to continue providing necessary government services, it also increases pressure across all city departments to provide additional services. The City has typically been able to balance the General Fund budget without using existing reserves. The City expects this trend to end in fiscal year 2025, and the budget will continue to show reserves being used to fund city services. The police department has moved to a separate fund, but the General Fund will have to use reserves to fund this move. However, this transition will assist the General Fund to balance its budget moving forward to future fiscal years.

The City has been able to cover expenses with current resources six out of the last ten fiscal years in the general fund, as seen below:



While the City's taxable values for residential properties increased, the amount of property taxes collected in fiscal year 2024 decreased 27.3%, or \$454,409. The City's tax revenue decreased from \$745,082 to \$683,167 in fiscal year 2024. The Tax Increment Finance District collected only 61.1% of the budgeted property tax revenue for fiscal year 2024. The TIF District collected 42.8% less taxes in fiscal year, decreasing from \$917,106 to \$524,612.

Less taxes paid in both the main property tax collections and TIF District were the cause of the decrease in fiscal year 2024. The City has budgeted \$1,303,892 in revenues within the TIF District and budgeted \$1,180,500 in interest and trustee fees for fiscal year 2025.

### **Financial Outlook**

Overall revenues predicted for FY25 are \$23,563,953 and expenses are \$26,179,129. Fiscal year 2024 final budget was \$23,206,814 for revenue and \$25,975,254 for expenses.

With the receipt of the certified taxable values for fiscal year 2024-2025 the City believes that there will be less burden on residential properties compared to prior years as the taxable values of utilities and personal property have increased. This shift to other property types having more taxable value should ease the burden that residential properties have seen the past few years.

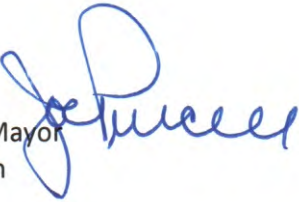
The slight difference in overall projected revenues is the additional allocated state entitlement funding, the coal board grant for the garbage truck, and House Bill 355 money that will provide the City with new mixers and lining at the hill tanks.

The difference in fiscal year expenses can be attributed to the annual CBA wage increase, higher insurance premiums and the continuing projects that the City is undertaking. Besides the projects listed above the City will be updating South park with new equipment, replacing 1<sup>st</sup> Street and the water main underneath, overhauling the waste water treatment plant, purchasing new vehicles and updating equipment that has passed its useful life.

Thank you for your continued support and engagement. Together, we can work towards a vibrant and thriving City where every resident has the opportunity to flourish.

Respectfully,

Joe Purcell, Mayor  
City of Hardin

A handwritten signature in blue ink, appearing to read "Joe Purcell", is written over the printed name and title.

**GENERAL STATISTICAL INFORMATION**  
**PLEASE COMPLETE APPLICABLE SECTION**

**Cities/Towns**

|                                   |                                           |
|-----------------------------------|-------------------------------------------|
| CLASS OF CITY/TOWN                | Third                                     |
| COUNTY LOCATED IN                 | Big Horn                                  |
| YEAR ORGANIZED                    | 1911                                      |
| REGISTERED VOTERS                 | 1725                                      |
| AREA (SQ. MILES)                  | 3.27                                      |
| POPULATION OF CITY/TOWN           | 3808                                      |
| FORM OF GOVERNMENT                | Mayor/Council                             |
| NUMBER OF EMPLOYEES (ELECTED)     | 7                                         |
| NUMBER OF EMPLOYEES (NON-ELECTED) | 45                                        |
| MILES OF STREETS AND ALLEYS       | approx 31.5                               |
| MUNICIPAL WATER                   |                                           |
| NUMBER OF CONSUMERS               | 1289                                      |
| WATER RATE PER 1,000 GALLONS      | \$20.33/ first 300<br>gallons residential |
| SEWER RATES                       | 44.67                                     |

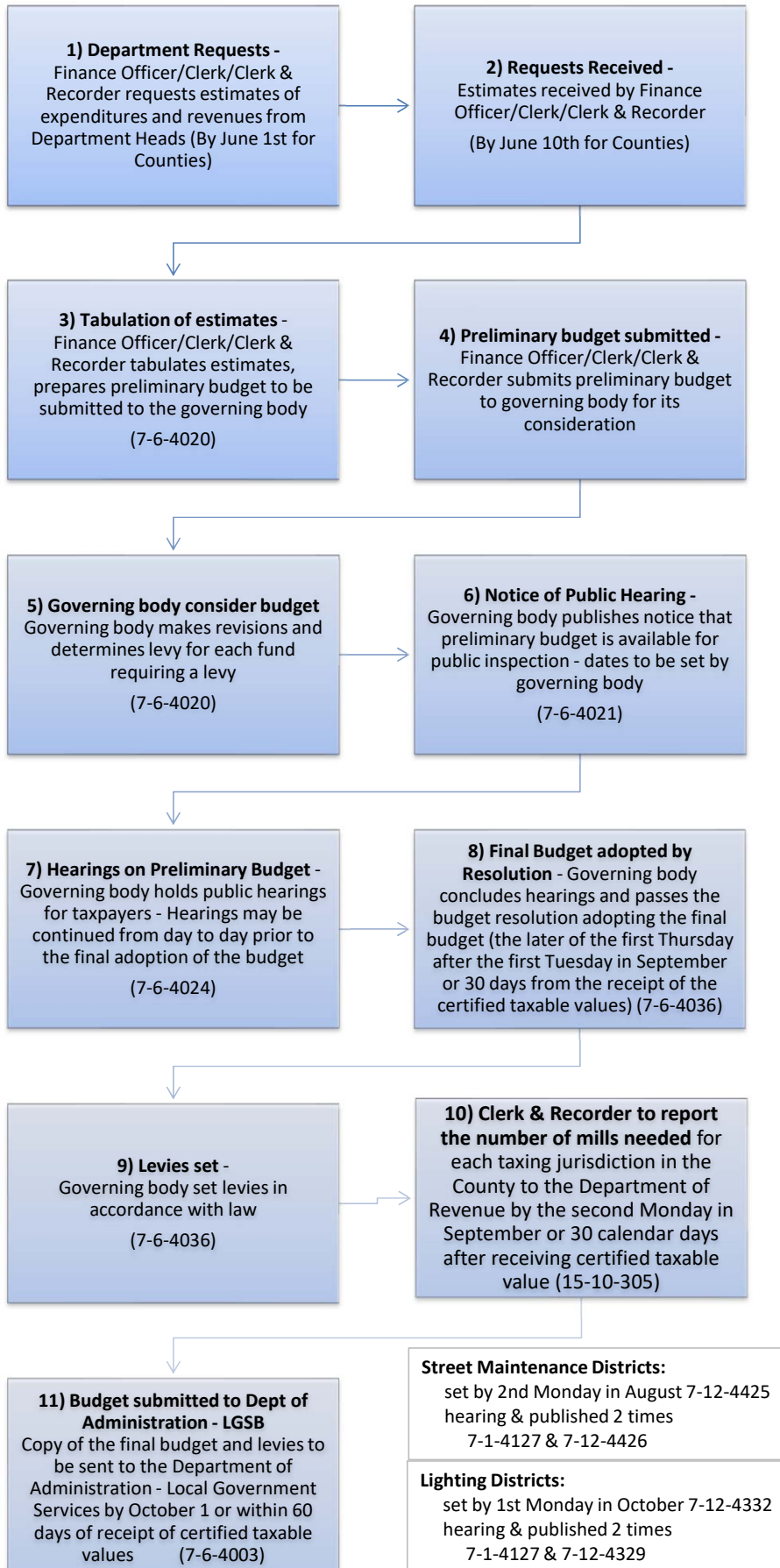


## OFFICIALS SHEET

| OFFICE                      | NAME OF CITY/TOWN<br>OFFICIALS/OFFICERS | DATE TERM<br>EXPIRES |
|-----------------------------|-----------------------------------------|----------------------|
| Mayor                       | Joe Purcell                             | January 2026         |
| Council                     | Jeremy Krebs                            | January 2028         |
| Council                     | Clayton Greer                           | January 2026         |
| Council                     | Chris Sharpe                            | January 2028         |
| Council                     | AJ Espinoza                             | January 2028         |
| Council                     | Rock J Massine                          | January 2026         |
| Council                     | Steven Hopes                            | January 2026         |
|                             |                                         |                      |
|                             |                                         |                      |
|                             |                                         |                      |
| Attorney                    | Jordan Knudsen                          | 4/23/2026            |
| Chief of Police             | Paul George                             |                      |
| Public Works Director       | Michael Hurff                           |                      |
| Finance Officer/ City Clerk | Andrew Lehr                             |                      |
| Deputy Clerk                | Angela Zimmer                           |                      |
| Utility Billing Clerk       | Kristi Wedel                            |                      |
| City Judge                  | Robert Snively                          | June 30, 2027        |
| City Judge                  | James Seykora                           |                      |
|                             |                                         |                      |
|                             |                                         |                      |
|                             |                                         |                      |

# Local Government Budget Calendar

Local Budget Act: Title 7, Chapter 6, Part 40 MCA



# 2025 CITY OF HARDIN ORGANIZATIONAL CHART

## PEOPLE

### LEGISLATIVE BRANCH

City Council (Elected)

### EXECUTIVE BRANCH

Mayor (Elected)

### JUDICIAL BRANCH

Judge (Appointed)

Court Clerk

Public Works  
Director

Asst. Public  
Works Director

Utility Billing

Landfill & Solid  
Waste

Mechanic

Water

Streets/Parks

Wastewater

Janitor & Facilities Maintenance

Code Enforcement,  
Building Inspector,  
Flood Plain Admin

City Clerk

Finance Officer/  
Grant Administrator

# 2025 CITY OF HARDIN PUBLIC SAFETY ORGANIZATIONAL CHART

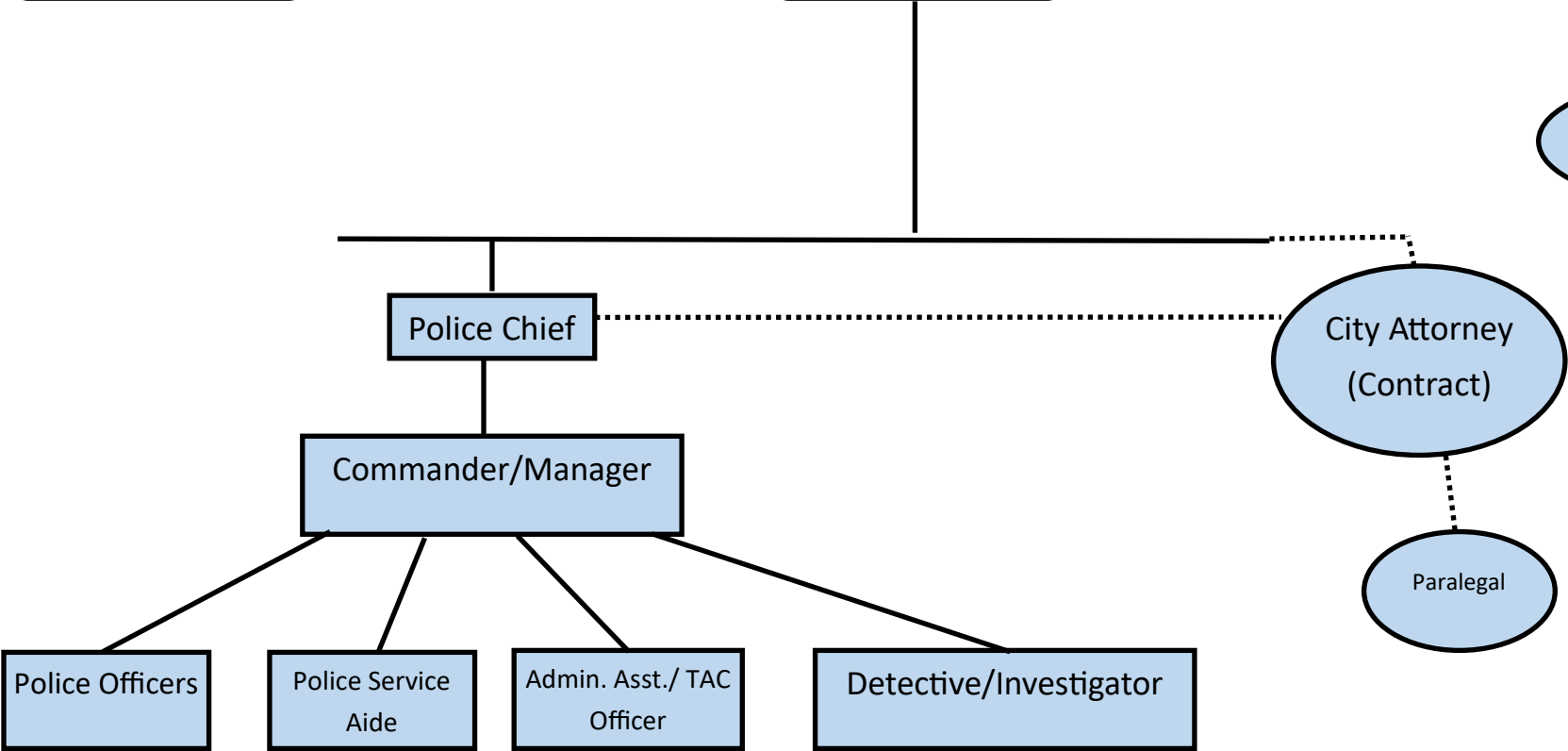
## PEOPLE

**LEGISLATIVE BRANCH**  
City Council (Elected)

**EXECUTIVE BRANCH**  
Mayor (Elected)

**JUDICIAL BRANCH**  
Judge (Appointed)

Court Clerk



## CITY OF HARDIN

### Taxable Valuation/ Mill Levy

### Ten-Year History and Analysis

| Fiscal Year | Entity-wide<br>Taxable<br>Valuation | %Increase<br>(Decrease) from<br>Previous year | Total Current<br>Year Authorized<br>Mill Levy | Current Year<br>Actual Mill Levy | Carry<br>Forward<br>Mills |
|-------------|-------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------------------------|---------------------------|
| 2015-2016   | 3,128,451                           | 11.30%                                        | 156.07                                        | 149.15                           | 6.92                      |
| 2016-2017   | 3,222,508                           | 3.01%                                         | 158.77                                        | 158.77                           | -                         |
| 2017-2018   | 3,505,154                           | 8.77%                                         | 147.88                                        | 147.88                           | -                         |
| 2018-2019   | 3,506,113                           | 0.03%                                         | 151.12                                        | 151.12                           | -                         |
| 2019-2020   | 3,450,447                           | -1.59%                                        | 157.12                                        | 157.12                           | -                         |
| 2020-2021   | 3,490,367                           | 1.16%                                         | 160.05                                        | 160.05                           | -                         |
| 2021-2022   | 3,719,531                           | 6.57%                                         | 181.66                                        | 174.09                           | -                         |
| 2022-2023   | 3,757,771                           | 1.03%                                         | 177.04                                        | 177.04                           | -                         |
| 2023-2024   | 4,142,017                           | 10.23%                                        | 151.22                                        | 151.22                           | -                         |
| 2024-2025   | 4,029,587                           | -2.71%                                        | 160.08                                        | 160.08                           | -                         |

|           | Total Entity<br>Wide Valuation | Tax Increment<br>Valuation | Net Valuation |
|-----------|--------------------------------|----------------------------|---------------|
| 2015-2016 | 3,128,451                      | -                          | 3,128,451     |
| 2016-2017 | 3,222,508                      | -                          | 3,222,508     |
| 2017-2018 | 4,816,300                      | 1,311,146                  | 3,505,154     |
| 2018-2019 | 4,847,557                      | 1,341,444                  | 3,506,113     |
| 2019-2020 | 4,103,539                      | 653,092                    | 3,450,447     |
| 2020-2021 | 4,017,792                      | 527,425                    | 3,490,367     |
| 2021-2022 | 4,142,538                      | 423,007                    | 3,719,531     |
| 2022-2023 | 5,154,679                      | 1,396,908                  | 3,757,771     |
| 2023-2024 | 5,369,906                      | 1,227,889                  | 4,142,017     |
| 2024-2025 | 5,521,200                      | 1,491,613                  | 4,029,587     |

## CITY OF HARDIN

### Mill Levy Recap

### Ten-Year History and Analysis

|                          | <b>Budget FY25</b> | <b>Budget FY24</b> | <b>Budget FY23</b> | <b>Budget FY22</b> | <b>Budget FY21</b> |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| General Fund             | 123.98             | 130.75             | 138.28             | 135.16             | 144.09             |
| Public Safety            | 14.50              | -                  | -                  | -                  | -                  |
| Comprehensive Ins.       | 9.00               | 8.59               | 3.00               | 2.79               | 2.87               |
| PERS Employer Cont.      | 9.40               | 8.88               | 11.60              | 8.24               | 8.34               |
| Group Health             | 3.20               | 3.00               | 8.84               | 12.40              | 4.75               |
| Fire Dept. Relief Assoc. | -                  | -                  | -                  | -                  | -                  |
| Total Entity Mills       | <u>160.08</u>      | <u>151.22</u>      | <u>161.72</u>      | <u>158.59</u>      | <u>160.05</u>      |

|                    |       |       |       |       |       |
|--------------------|-------|-------|-------|-------|-------|
| Permissive Medical | 21.58 | 21.00 | 15.50 | 15.50 | 15.50 |
|--------------------|-------|-------|-------|-------|-------|

|                          | <b>Budget FY20</b> | <b>Budget FY19</b> | <b>Budget FY18</b> | <b>Budget FY17</b> | <b>Budget FY16</b> |
|--------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| General Fund             | 141.77             | 130.78             | 127.98             | 134.30             | 125.09             |
| Public Safety Fund       | -                  | -                  | -                  | -                  | -                  |
| Comprehensive Ins.       | 2.82               | 2.71               | 2.65               | 2.85               | 2.80               |
| PERS Employer Cont.      | 7.90               | 7.88               | 7.71               | 8.28               | 8.14               |
| Group Health             | 4.63               | 9.75               | 9.54               | 10.24              | 10.07              |
| Fire Dept. Relief Assoc. | -                  | -                  | -                  | 3.10               | 3.05               |
| Total Entity Mills       | <u>157.12</u>      | <u>151.12</u>      | <u>147.88</u>      | <u>158.77</u>      | <u>149.15</u>      |

|                    |       |       |       |       |      |
|--------------------|-------|-------|-------|-------|------|
| Permissive Medical | 15.50 | 15.50 | 13.00 | 13.00 | 9.38 |
|--------------------|-------|-------|-------|-------|------|



## 2024 Certified Taxable Valuation Information

(15-10-202, MCA)

Big Horn County

CITY OF HARDIN (7HC- 7HT)

Certified values are now available online at [property.mt.gov/cov](https://property.mt.gov/cov)

|                                                                                            |    |             |
|--------------------------------------------------------------------------------------------|----|-------------|
| 1. 2024 Total Market Value <sup>1</sup> .....                                              | \$ | 285,135,712 |
| 2. 2024 Total Taxable Value <sup>2</sup> .....                                             | \$ | 5,521,200   |
| 3. 2024 Taxable Value of Newly Taxable Property.....                                       | \$ | 31,886      |
| 4. 2024 Taxable Value less Incremental Taxable Value <sup>3</sup> .....                    | \$ | 4,029,587   |
| 5. 2024 Taxable Value of Net and Gross Proceeds <sup>4</sup><br>(Class 1 and Class 2)..... | \$ | -           |
| 6. 2024 Tax Loss from HB212.....                                                           | \$ | (5,458)     |
| 7. TIF Districts                                                                           |    |             |

| Tax Increment<br>District Name | Current Taxable<br>Value <sup>2</sup> | Base Taxable<br>Value | Incremental<br>Value |
|--------------------------------|---------------------------------------|-----------------------|----------------------|
| HARDIN INDUSTRIAL INF          | 1,956,757                             | 465,144               | 1,491,613            |

Total Incremental Value \$ 1,491,613

Preparer Virginia J. Dooley

Date 7/29/2024

<sup>1</sup>Market value does not include class 1 and class 2 value

<sup>2</sup>Taxable value is calculated after abatements have been applied

<sup>3</sup>This value is the taxable value less total incremental value of all tax increment financing districts

<sup>4</sup>The taxable value of class 1 and class 2 is included in the taxable value totals

### For Information Purposes Only

2024 taxable value of centrally assessed property having a market value of \$1 million or more, which has transferred to a different ownership in compliance with 15-10-202(2), MCA.

|                                                       |    |   |
|-------------------------------------------------------|----|---|
| I. Value Included in "newly taxable" property         | \$ | - |
| II. Total value exclusive of "newly taxable" property | \$ | - |

### Note

Special district resolutions must be delivered to the department by the first Thursday after the first Tuesday in September, 09/05/2024, or within 30 calendar days after the date on this form 7-11-1025(8), MCA.

The county clerk and recorder must provide mill levies for each taxing jurisdiction to the department by the second Monday in September, 09/9/2024, or within 30 calendar days after the date on this form 15-10-305(1)(a), MCA.

# Budget Overview

## Overall Notes

### Budgeted Revenues:

|                    |              |
|--------------------|--------------|
| Total FY25 Budget  | \$23,563,953 |
| Increase from FY24 | \$357,139    |
| Percentage Change  | 1.54%        |

### Budgeted Expenses:

|                    |              |
|--------------------|--------------|
| Total FY25 Budget  | \$26,179,129 |
| Increase from FY24 | \$203,875    |
| Percentage Change  | 0.78%        |

## Revenues

Total revenues are projected to increase by \$357,139. This increase in budgeted revenues is due to the American Rescue Plan Act funding and related programs administered through the State of Montana. The other three programs are the Montana Minimum Allocation, the Competitive grant program and HB 355 State Local Infrastructure Program Funding. The City is also the sponsor of the Competitive Grant that was received by Lodge Grass for their lagoon project. The City expects the State Entitlement Share to increase \$29,945 and property taxes to increase approximately \$17,806, as well as charges for services in Sewer and Landfill.

Below is a summary of the mills levied for FY24 and FY25:

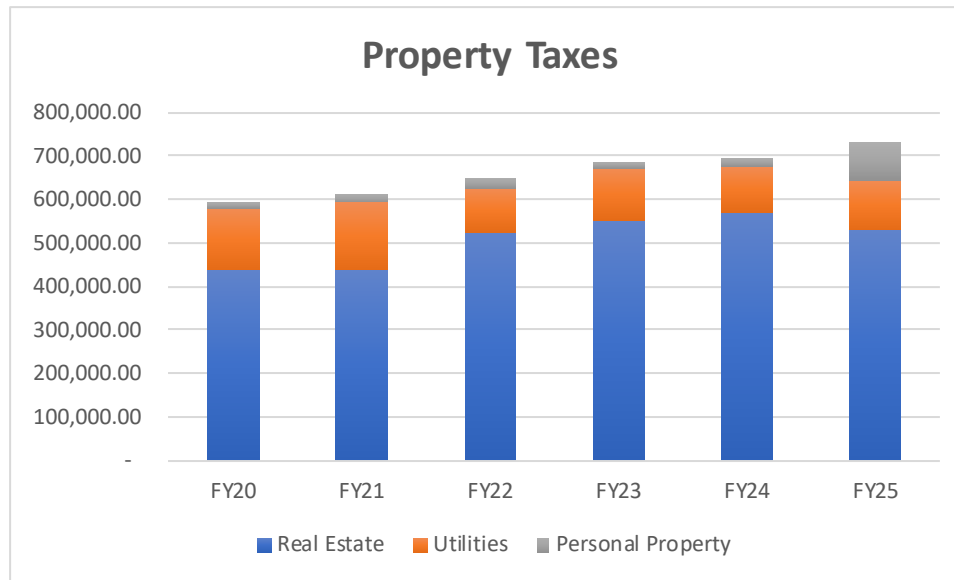
|                                     | Number of Mills Levied |               |
|-------------------------------------|------------------------|---------------|
|                                     | <u>FY25</u>            | <u>FY24</u>   |
| General Fund                        | 123.98                 | 130.75        |
| Comprehensive Insurance             | 9.00                   | 8.59          |
| Public Safety Fund                  | 14.50                  | 0.00          |
| Local Government Study Commission   | 3.48                   | 0.00          |
| PERS Employer-Contributions         | 9.40                   | 8.88          |
| Group Health Employer-Contributions | 3.20                   | 3.00          |
| Permissive Medical                  | 21.58                  | 21.00         |
| Fire Department Relief Association  | <u>0.00</u>            | <u>0.00</u>   |
| Total                               | <u>185.14</u>          | <u>172.22</u> |

## Property Taxes

Real property tax projections are based on estimates of growth within the City. Hardin experienced an increase in entity wide assessed valuation for fiscal year 2025. The graphic below of budgeted property taxes shows the assessed valuation of the City has remained steady to slightly increasing. The graphic also shows the decrease in reliance on residential and increase in utilities and personal property taxes.



## Property Taxes (Continued)



## Special Assessments

The following table shows the special assessments for FY25 compared to budgeted amounts for FY24:

| Special Assessments              |           |           |                        |
|----------------------------------|-----------|-----------|------------------------|
|                                  | FY24      | FY25      | Increase<br>(Decrease) |
| Street Maintenance               | 351,466   | 365,526   | 14,060                 |
| Lighting District #1             | 17,172    | 17,291    | 119                    |
| Lighting District #54            | 134,066   | 134,633   | 567                    |
| Special Improvement District 120 | 71,655    | 71,654    | (1)                    |
| Special Improvement District 121 | 31,305    | 31,305    | -                      |
| Curb & Gutter                    | 12,014    | 10,976    | (1,038)                |
| Weeds                            | 3,774     | 4,119     | 345                    |
| Water & Sewer                    | 766       | 4,365     | 3,599                  |
| Solid Waste - Collection         | 504,032   | 523,564   | 19,532                 |
| Total                            | 1,126,250 | 1,163,433 | 37,183                 |

Special assessments are based on the needs of each service in each respective fund or assessments on properties for failure to pay for services provided. The assessments are determined using Montana Code Annotated formulas, such as by square feet, lineal front footage, etc.

## Licenses and Permits

Budgeted licenses and permits are projected to decrease \$11,300, from \$69,150 to \$57,850. Liquor licenses and business licenses have been trending lower over the past three fiscal years. Building permits increased significantly in FY24, thus the budget reflects less building inspections needed to be completed in FY25.

## Intergovernmental Revenues

Overall intergovernmental revenues budgeted for FY25 are \$11,315,414 compared to \$11,225,047 for FY24. Intergovernmental revenues include grants awarded by other government entities, entitlements from the State and agreements with external entities. The main difference between the two years is due to the use of grant funds during fiscal year 2024 and the addition of the HB 355 funding through the state and a Coal Board grant for a garbage truck.

## Fines and Forfeitures

Fines and forfeitures are budgeted to decrease \$7,345 for FY24.

## Charges for Services

Charges for services include the fees and charges for the consumption and use of City treated and distributed water, collection of sewage and landfill charges for dumping at the landfill. These charges are projected to decrease \$31,009.

## Interest Earnings

Interest earnings are projected to decrease \$33,824 in fiscal year 2025.

## Expenses

Total Expenditures are budgeted to increase \$3,402,316, a 15.3% increase from FY23.

## Personal Services

Personal Services are estimated to increase 5.9%, or \$205,087. The increase is a scheduled increase through the Teamsters Union, non-bargaining employees, the City Police Department and payouts of sick and vacation leave. Health insurance for the City is also scheduled to increase between 9-10%. The largest increases are projected in public works and economic development. There are projected payouts of sick and vacation in public works and the City started its own economic development department in fiscal year 2025 causing the increase. Public health is also increasing with the projected addition of the police service aide position that will be completing the animal control duties.

|                            |                  |                  | (Increase)      |
|----------------------------|------------------|------------------|-----------------|
| <u>Function</u>            | <u>FY 25</u>     | <u>FY 24</u>     | <u>Decrease</u> |
| General Government         | 262,455          | 260,767          | 1,688           |
| Public Safety              | 1,066,408        | 1,065,562        | 846             |
| Public Works               | 1,992,841        | 1,887,320        | 105,521         |
| Public Health              | 58,827           | 18,429           | 40,398          |
| Culture & Recreation       | 114,196          | 104,157          | 10,039          |
| Economic Development       | 97,289           | 4,547            | 92,742          |
| Other Unallocated Services | 45,500           | 91,647           | (46,147)        |
| Total                      | <u>3,637,516</u> | <u>3,432,429</u> | <u>205,087</u>  |

## **Operations and Maintenance**

The budgeted expenses for operations and maintenance are projected to decrease \$254,724. Supplies expense is projected to decrease \$79,825. Maintenance, professional services, utilities, etc is expected to decrease \$108,494. Insurance, special assessments, rentals and closure, post-closure is budgeted to decrease \$66,405.

## **Grants and Contributions**

Grant and contributions are expected to increase \$4,750 from \$41,250 to \$46,000.

## **Capital Improvement**

The City's capital improvement plan is projected to decrease \$224,405 for FY25. Capital improvements requested from the departments were lower due to some of the projects from the prior fiscal year being completed or portions of contracts already paid.

Some of the projects that are to be completed or started in the next fiscal year are the Phase 2 and 3 combined project in Waste Water, tank mixers at the hill tanks, tank lining at the tanks, 1<sup>st</sup> Street water main and street restoration, Gabel and Watson area water extension, new garbage truck, new vac truck for sewer, new sand shed, hotsy replacement, new phones, gator replacement, bathrooms in parks, and new vehicles for administration and the mechanics.

## **Debt Service**

Debt Service is budgeted to increase by \$217,997 in total. Enterprise fund debt service is budgeted to decrease due to the payoff of the outstanding loan in the Landfill fund and one loan in the Sewer fund. The Tax Increment District is budgeted to increase in fiscal year 2025 with higher collection of property taxes. The public safety fund is also projected to increase with a full year of enterprise fleet payments, the new Axon leases approved in June 2024 and the existing loan to the water fund for the F-250.

## **Depreciation**

Depreciation is budgeted to decrease \$169,830 due to the assets added to the City's depreciation schedule as described in Capital Improvement above. FY25 depreciation is budgeted for \$695,000 compared to FY24 amount of \$864,830. As more projects are completed depreciation is expected to continue to increase.

**SUMMARY  
ALL FUNDS  
OPERATING BUDGET  
FISCAL YEAR 2025**

|                                     | BUDGET<br>FY 25     | BUDGET<br>FY 24       | INCREASE<br>(DECREASE) | ACTUAL<br>FY24      |
|-------------------------------------|---------------------|-----------------------|------------------------|---------------------|
| FUND BALANCE - BEGINNING            | \$ 4,597,604        | \$ 4,096,834          | \$ 500,770             | \$ 4,096,834        |
| WORKING CAPITAL - BEGINNING         | \$ 7,876,537        | \$ 7,625,905          | \$ 250,632             | \$ 7,625,905        |
| REVENUES:                           |                     |                       |                        |                     |
| TAXES AND ASSESSMENTS               | 2,711,065           | 2,249,978             | 461,087                | 1,816,786           |
| LICENSE & PERMITS                   | 57,850              | 69,150                | (11,300)               | 98,422              |
| INTERGOVERNMENTAL                   | 11,315,414          | 11,225,047            | 90,367                 | 2,406,716           |
| CHARGES FOR SERVICES                | 3,156,089           | 3,187,098             | (31,009)               | 2,685,238           |
| FINES AND FORFEITURES               | 92,000              | 101,550               | (9,550)                | 58,247              |
| MISCELLANEOUS REVENUES              | 140,663             | 177,138               | (36,475)               | 21,119              |
| INVESTMENTS & EARNINGS              | 170,900             | 206,224               | (35,324)               | 364,636             |
| OTHER FINANCING SOURCES             | 5,919,972           | 5,990,629             | (70,657)               | 686,128             |
| TOTAL REVENUES                      | <u>23,563,953</u>   | <u>23,206,814</u>     | <u>357,139</u>         | <u>8,137,292</u>    |
| EXPENDITURES:                       |                     |                       |                        |                     |
| GENERAL GOVERNMENT                  | 682,265             | 638,677               | 43,588                 | 541,816             |
| PUBLIC SAFETY                       | 1,498,079           | 1,539,954             | (41,875)               | 1,044,278           |
| PUBLIC WORKS                        | 5,483,368           | 4,978,775             | 504,593                | 2,903,195           |
| PUBLIC HEALTH                       | 83,367              | 49,680                | 33,687                 | 19,195              |
| CULTURE & RECREATION                | 200,246             | 193,542               | 6,704                  | 159,131             |
| HOUSING & COMM. DEVELOPMENT         | 313,999             | 161,436               | 152,563                | 27,511              |
| DEBT SERVICE                        | 1,359,666           | 1,141,669             | 217,997                | 896,422             |
| CAPITAL OUTLAY                      | 15,845,639          | 16,070,044            | (224,405)              | 809,137             |
| MISCELLANEOUS                       | 47,500              | 991,477               | (943,977)              | 626,124             |
| OTHER FINANCING USES                | 665,000             | 210,000               | 455,000                | 175,000             |
| TOTAL EXPENDITURES                  | <u>26,179,129</u>   | <u>25,975,254</u>     | <u>203,875</u>         | <u>7,201,809</u>    |
| FUND BALANCE - ENDING               | \$ <u>3,061,780</u> | \$ <u>(2,535,797)</u> | \$ <u>(1,177,331)</u>  | \$ <u>2,910,298</u> |
| WORKING CAPITAL NOT BUDGETED        |                     |                       |                        | 293,922             |
| WORKING CAPITAL - ENDING            | \$ <u>6,195,301</u> | \$ <u>5,772,299</u>   | \$ <u>836,546</u>      | \$ <u>7,876,537</u> |
| LESS OPERATING RESERVE              | 1,094,100           | 1,012,115             | 81,985                 | 1,045,161           |
| LESS BOND/LOAN RESERVE REQUIREMENTS | 254,919             | 254,919               | -                      | 252,006             |
| AVAILABLE WORKING CAPITAL           | <u>\$ 4,846,282</u> | <u>\$ 4,505,265</u>   | <u>\$ 836,546</u>      | <u>\$ 4,794,064</u> |

**SUMMARY - ALL FUNDS**  
**OPERATING BUDGET - FISCAL YEAR 2025**

|                                                     | GENERAL             | PUBLIC SAFETY<br>& ST. MAINT. | SPECIAL<br>REVENUE  | DEBT<br>SERVICE     | CAPITAL<br>PROJECTS | ENTERPRISE          |
|-----------------------------------------------------|---------------------|-------------------------------|---------------------|---------------------|---------------------|---------------------|
| FUND BALANCE - BEGINNING                            | \$ 1,917,162        | \$ 657,427                    | \$ 1,806,325        | \$ (607,000)        | \$ 823,690          |                     |
| WORKING CAPITAL - BEGINNING                         |                     |                               |                     |                     |                     | \$ 7,876,537        |
| REVENUES:                                           |                     |                               |                     |                     |                     |                     |
| TAXES AND ASSESSMENTS                               | 561,588             | 428,554                       | 359,281             | 1,350,392           | 6,250               | 5,000               |
| LICENSE & PERMITS                                   | 57,050              | 800                           | -                   | -                   | -                   | -                   |
| INTERGOVERNMENTAL                                   | 490,321             | 327,800                       | 2,957,002           | 8,500               | 180,000             | 7,343,461           |
| CHARGES FOR SERVICES                                | 700                 | 2,500                         | 77,500              | -                   | -                   | 3,075,389           |
| FINES AND FORFEITURES                               | 79,500              | -                             | 12,500              | -                   | -                   | -                   |
| MISCELLANEOUS REVENUES                              | 5,000               | 105,150                       | 6,667               | -                   | -                   | 23,846              |
| INVESTMENTS & EARNINGS                              | 30,000              | 14,000                        | 11,550              | 5,000               | 2,550               | 107,550             |
| INTERFUND TRANSFERS                                 |                     | 555,000                       |                     |                     |                     | 65,000              |
| OTHER FINANCING SOURCES                             | -                   | -                             | 50                  | -                   | 110,000             | 5,189,922           |
| TOTAL REVENUES                                      | <u>1,224,159</u>    | <u>1,433,804</u>              | <u>3,424,550</u>    | <u>1,363,892</u>    | <u>298,800</u>      | <u>15,810,168</u>   |
| EXPENDITURES:                                       |                     |                               |                     |                     |                     |                     |
| PERSONAL SERVICES                                   | 504,964             | 958,986                       | 608,894             |                     |                     | 1,539,172           |
| OPERATIONS AND MAINTENANCE                          | 634,885             | 425,638                       | 1,461,715           |                     |                     | 1,454,070           |
| INTERFUND TRANSFERS                                 | 605,000             | -                             | -                   |                     |                     | 60,000              |
| DEPRECIATION EXPENSE                                | -                   | -                             | -                   |                     |                     | 695,000             |
| DEBT PRINCIPAL                                      |                     | 76,247                        |                     |                     |                     | -                   |
| DEBT INTEREST                                       |                     | 16,949                        |                     | 1,180,500           |                     | 85,970              |
| CAPITAL                                             | <u>25,718</u>       | <u>1,893</u>                  | <u>1,613,122</u>    |                     | <u>555,000</u>      | <u>13,649,906</u>   |
| TOTAL EXPENDITURES                                  | <u>1,770,567</u>    | <u>1,479,713</u>              | <u>3,683,731</u>    | <u>1,180,500</u>    | <u>555,000</u>      | <u>17,484,118</u>   |
| FUND BALANCE - ENDING                               | <u>\$ 1,370,754</u> | <u>\$ 611,518</u>             | <u>\$ 1,547,144</u> | <u>\$ (423,608)</u> | <u>\$ 567,490</u>   |                     |
| WORKING CAPITAL NOT BUDGETED                        |                     |                               |                     |                     |                     | -                   |
| WORKING CAPITAL - ENDING                            |                     |                               |                     |                     |                     | 6,202,587           |
| LESS REPLACEMENT & DEPRECIATION, CONSTRUCTION, ETC. |                     |                               |                     |                     |                     | 1,094,100           |
| LESS BOND/LOAN RESERVE REQUIREMENTS                 |                     |                               |                     |                     |                     | 254,919             |
| AVAILABLE WORKING CAPITAL                           |                     |                               |                     |                     |                     | <u>\$ 4,853,568</u> |

## GENERAL FUND

The City's General fund is the main operating fund used to account for and report all financial resources not accounted for and reported in another governmental fund. Property taxes, licenses, permits, fines, forfeitures, intergovernmental, and investment earnings are the revenues used to fund the General Fund. Expenditures are recorded within the following departments: executive, legislative, court, finance, facilities, legal, law enforcement, fire suppression, code enforcement, building inspection, road and street construction, storm drainage maintenance, enforcement-animals, park and recreation services, park areas, economic development and other financing uses.

**SUMMARY  
GENERAL FUND  
OPERATING BUDGET  
FISCAL YEAR 2025**

| Fund 1000                   | BUDGET<br>FY 25     | BUDGET<br>FY 24     | INCREASE<br>(DECREASE) | ACTUAL<br>FY24      |
|-----------------------------|---------------------|---------------------|------------------------|---------------------|
| FUND BALANCE - BEGINNING    | \$ 1,917,162        | \$ 1,945,953        | \$ (28,791)            | \$ 1,945,953        |
| REVENUES:                   |                     |                     |                        |                     |
| TAXES AND ASSESSMENTS       | 561,588             | 605,999             | (44,411)               | 556,457             |
| LICENSE & PERMITS           | 57,050              | 69,150              | (12,100)               | 97,572              |
| INTERGOVERNMENTAL           | 490,321             | 819,847             | (329,526)              | 821,649             |
| CHARGES FOR SERVICES        | 700                 | 1,205               | (505)                  | 873                 |
| FINES AND FORFEITURES       | 79,500              | 86,550              | (7,050)                | 52,363              |
| MISCELLANEOUS REVENUES      | 5,000               | 146,725             | (141,725)              | 8,621               |
| INVESTMENTS & EARNINGS      | 30,000              | 37,000              | (7,000)                | 59,081              |
| OTHER FINANCING SOURCES     | -                   | 199,125             | (199,125)              | 497,058             |
| TOTAL REVENUES              | <u>1,224,159</u>    | <u>1,965,601</u>    | <u>(741,442)</u>       | <u>2,093,674</u>    |
| EXPENDITURES:               |                     |                     |                        |                     |
| GENERAL GOVERNMENT          | 540,408             | 518,395             | 22,013                 | 460,713             |
| PUBLIC SAFETY               | 181,548             | 1,023,949           | (842,401)              | 734,670             |
| PUBLIC WORKS                | 46,275              | 44,983              | 1,292                  | 7,437               |
| PUBLIC HEALTH               | 66,819              | 44,698              | 22,121                 | 35,667              |
| CULTURE & RECREATION        | 182,509             | 168,257             | 14,252                 | 143,625             |
| HOUSING & COMM. DEVELOPMENT | 122,290             | 38,734              | 83,556                 | 26,637              |
| DEBT SERVICE                | -                   | 161,486             | (161,486)              | 157,560             |
| CAPITAL OUTLAY              | 25,718              | 436,295             | (410,577)              | 436,156             |
| OTHER FINANCING USES        | 605,000             | 150,000             | 455,000                | 120,000             |
| TOTAL EXPENDITURES          | <u>1,770,567</u>    | <u>2,586,797</u>    | <u>(816,230)</u>       | <u>2,122,465</u>    |
| FUND BALANCE - ENDING       | \$ <u>1,370,754</u> | \$ <u>1,324,757</u> | \$ <u>45,997</u>       | \$ <u>1,917,162</u> |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

1000 GENERAL

| Account                           | Actuals |         |         |         | Current | %     | Prelim. | Budget | Final   | % Old  |
|-----------------------------------|---------|---------|---------|---------|---------|-------|---------|--------|---------|--------|
|                                   | 20-21   | 21-22   | 22-23   | 23-24   | Budget  | Rec.  | Budget  | Change | Budget  | Budget |
|                                   |         |         |         |         | 23-24   | 23-24 | 24-25   | 24-25  | 24-25   | 24-25  |
| <hr/>                             |         |         |         |         |         |       |         |        |         |        |
| 310000 TAXES                      |         |         |         |         |         |       |         |        |         |        |
| 311010 Real Property Taxes        | 3       | 443,353 | 540,607 | 492,821 | 541,569 | 91%   | 500,000 | -412   | 499,588 | 92%    |
| 311020 Personal Property Taxes    | 15,239  | 12,537  | 15,097  | 12,996  | 12,000  | 108%  | 15,000  |        | 15,000  | 125%   |
| 312000 P & I on Delinquent Taxes  | 4,996   | 8,452   | 4,139   | 3,993   | 5,680   | 70%   | 5,000   |        | 5,000   | 88%    |
| 314150 MARIJUANA EXCISE TAX       |         |         | 6,552   | 12,213  | 12,000  | 102%  | 12,500  |        | 12,500  | 104%   |
| Group:                            | 20,238  | 464,342 | 566,395 | 522,023 | 571,249 | 91%   | 532,500 | -412   | 532,088 | 93%    |
| <br>                              |         |         |         |         |         |       |         |        |         |        |
| 320000 LICENSES AND PERMITS       |         |         |         |         |         |       |         |        |         |        |
| 322011 Liquor Licenses            | 6,320   | 6,170   | 6,285   | 7,020   | 7,200   | 98%   | 6,500   |        | 6,500   | 90%    |
| 322020 License-Business,          | 21,885  | 23,100  | 24,150  | 23,118  | 23,800  | 97%   | 22,500  |        | 22,500  | 95%    |
| 323011 Building Permit            | 5,760   | 9,500   | 7,976   | 65,127  | 35,125  | 185%  | 25,000  |        | 25,000  | 71%    |
| 323030 Animal Licenses            | 2,733   | 3,002   | 2,437   | 2,256   | 3,000   | 75%   | 3,000   |        | 3,000   | 100%   |
| 323032 Chicken Permit Fee/        |         |         |         | 50      | 0       | ***%  | 50      |        | 50      | ****%  |
| 323050 Other Miscellaneous        | 25      |         |         |         | 25      | 0%    |         |        | 0       | 0%     |
| Group:                            | 36,723  | 41,772  | 40,848  | 97,571  | 69,150  | 141%  | 57,050  | 0      | 57,050  | 83%    |
| <br>                              |         |         |         |         |         |       |         |        |         |        |
| 330000 INTERGOVERNMENTAL REVENUES |         |         |         |         |         |       |         |        |         |        |
| 331999 COVID-19/STIMULUS REV -    |         |         |         | 7,049   | 7,050   | 100%  |         |        | 0       | 0%     |
| 335065 Oil & Gas Production Tax   | 579     | 1,175   | 1,637   | 1,329   | 500     | 266%  | 1,300   |        | 1,300   | 260%   |
| 335120 Gambling Machine Permits   | 13,000  | 13,425  | 15,425  | 14,475  | 13,500  | 107%  | 14,000  |        | 14,000  | 104%   |
| 335230 State Entitlement Share    | 753,763 | 750,875 | 756,811 | 783,795 | 783,797 | 100%  | 480,021 | -5,000 | 475,021 | 61%    |
| 337000 Local Grants               |         |         |         | 14,000  | 14,000  | 100%  |         |        | 0       | 0%     |
| 337001 Local Grants - Beartooth   |         |         |         | 1,000   | 1,000   | 100%  |         |        | 0       | 0%     |
| Group:                            | 767,342 | 765,475 | 773,873 | 821,648 | 819,847 | 100%  | 495,321 | -5,000 | 490,321 | 60%    |
| <br>                              |         |         |         |         |         |       |         |        |         |        |
| 340000 Charges for Services       |         |         |         |         |         |       |         |        |         |        |
| 341010 Miscellaneous Collections  | 2       | 159     | -21     | 21      | 155     | 14%   | 50      |        | 50      | 32%    |
| 341020 Legal Fees - Discovery     |         |         | 201     |         | 0       | 0%    |         |        | 0       | 0%     |
| 341030 Court Costs (Community     | 81      | 22      |         | 154     | 500     | 31%   | 250     |        | 250     | 50%    |
| 342031 Manufactured Home          |         | 162     |         |         | 150     | 0%    |         |        | 0       | 0%     |
| 343360 Weed Control Charges       | 94      | 313     | 293     | 698     | 400     | 175%  | 400     |        | 400     | 100%   |
| Group:                            | 177     | 656     | 473     | 873     | 1,205   | 72%   | 700     | 0      | 700     | 58%    |
| <br>                              |         |         |         |         |         |       |         |        |         |        |
| 350000 Fines and Forfeitures      |         |         |         |         |         |       |         |        |         |        |
| 351030 City Courts                | 74,159  | 61,547  | 58,466  | 47,831  | 80,000  | 60%   | 75,000  |        | 75,000  | 94%    |
| 351031 Victims & Witness          | 140     | 84      | 124     | 115     | 150     | 77%   | 250     |        | 250     | 167%   |
| 351032 City Court Admin-Atty      | 4,077   | 2,147   | 3,430   | 3,207   | 5,000   | 64%   | 3,000   |        | 3,000   | 60%    |
| 352000 Fines - Weeds, Snow, Demo  | 84      | 425     | 275     | 750     | 400     | 188%  | 750     |        | 750     | 188%   |
| 353000 Fines - Parking tickets    | 70      | 30      | 3,690   | 460     | 1,000   | 46%   | 500     |        | 500     | 50%    |
| Group:                            | 78,530  | 64,233  | 65,985  | 52,363  | 86,550  | 61%   | 79,500  | 0      | 79,500  | 92%    |



CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

1000 GENERAL

| Account                                | Actuals |           |           |           | Current   | %     | Prelim.   | Budget | Final     | % Old  |
|----------------------------------------|---------|-----------|-----------|-----------|-----------|-------|-----------|--------|-----------|--------|
|                                        | 20-21   | 21-22     | 22-23     | 23-24     | Budget    | Rec.  | Budget    | Change | Budget    | Budget |
|                                        |         |           |           |           | 23-24     | 23-24 | 24-25     | 24-25  | 24-25     | 24-25  |
| 360000 Miscellaneous Revenue           |         |           |           |           |           |       |           |        |           |        |
| 361000 Rents/Leases                    | 1,997   | 2,057     |           |           | 2,225     | 0%    | 2,500     |        | 2,500     | 112%   |
| 362000 Other Miscellaneous             | 7       | 83,011    | 24,288    | 1,918     | 25,000    | 8%    | 2,500     |        | 2,500     | 10%    |
| 363022 Bond Interest Assessments       | 27,127  | 24,056    | 25,842    | 34,112    | 33,250    | 103%  | 29,000    |        | 29,000    | 87%    |
| 363040 Penalty & Interest              | 1,539   | 1,778     | 4,049     | 322       | 1,500     | 21%   | 500       |        | 500       | 33%    |
| 365000 Contributions & Donations       |         | 216,093   |           |           | 0         | 0%    |           |        | 0         | 0%     |
| 365001 Contribution/Donation -         |         | 33,550    |           |           | 5,000     | 0%    |           |        | 0         | 0%     |
| 365003 Contribution/Donation -         |         |           | 263,391   |           | 8,000     | 0%    |           |        | 0         | 0%     |
| 365008 Contribution/Donation -         |         |           | 23,875    |           | 95,500    | 0%    |           |        | 0         | 0%     |
| 365020 Private Grants                  |         |           |           |           | 11,000    | 0%    |           |        | 0         | 0%     |
| Group:                                 | 30,670  | 360,545   | 341,445   | 36,352    | 181,475   | 20%   | 34,500    | 0      | 34,500    | 19%    |
| 370000 Investment and Royalty Earnings |         |           |           |           |           |       |           |        |           |        |
| 371010 Investment Earnings             | 6,914   | 4,072     | 17,861    | 48,941    | 29,500    | 166%  | 25,000    |        | 25,000    | 85%    |
| 371020 Gain(Loss) in Fair Value        |         |           | -10,994   | 10,140    | 7,500     | 135%  | 5,000     |        | 5,000     | 67%    |
| Group:                                 | 6,914   | 4,072     | 6,867     | 59,081    | 37,000    | 160%  | 30,000    | 0      | 30,000    | 81%    |
| 380000 Other Financing Sources         |         |           |           |           |           |       |           |        |           |        |
| 381050 Inception of Lease              |         | 21,091    |           | 391,446   | 93,725    | 418%  |           |        | 0         | 0%     |
| 382010 Sale of General Fixed           |         |           |           | 6,703     | 0         | ***%  |           |        | 0         | 0%     |
| 384000 Special Item-Other              |         |           |           | 105,612   | 105,400   | 100%  |           |        | 0         | 0%     |
| Group:                                 |         | 21,091    |           | 503,761   | 199,125   | 253%  | 0         | 0      | 0         | 0%     |
| Fund:                                  | 940,594 | 1,722,186 | 1,795,886 | 2,093,672 | 1,965,601 | 107%  | 1,229,571 | -5,412 | 1,224,159 | 62%    |

CITY OF HARDIN  
Expenditure Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

1000 GENERAL

| Account | Object                         | Actuals |         |         |        | Current | %     | Prelim. | Budget  | Final   | % Old  |
|---------|--------------------------------|---------|---------|---------|--------|---------|-------|---------|---------|---------|--------|
|         |                                | 20-21   | 21-22   | 22-23   | 23-24  | Budget  | Exp.  | Budget  | Changes | Budget  | Budget |
|         |                                |         |         |         |        | 23-24   | 23-24 | 24-25   | 24-25   | 24-25   | 24-25  |
| -----   |                                |         |         |         |        |         |       |         |         |         |        |
| 410100  | Legislative Services - Council |         |         |         |        |         |       |         |         |         |        |
| 100     | Personal Services              | 28,542  | 21,750  | 21,750  | 21,750 | 22,050  | 99%   | 21,750  | _____   | 21,750  | 99%    |
| 140     | Employer Contributions         | 2,349   | 1,790   | 1,811   | 1,791  | 1,816   | 99%   | 1,795   | _____   | 1,795   | 99%    |
| 210     | Office Supplies & Materia      | 324     | 819     | 120     | 620    | 750     | 83%   | 750     | _____   | 750     | 100%   |
| 330     | Publicity, Subscriptions       | 370     | 90      | 755     |        | 500     | 0%    | 250     | _____   | 250     | 50%    |
| 340     | Utility Services               | 140     |         |         |        | 0       | 0%    |         | _____   | 0       | 0%     |
| 350     | Professional Services          |         |         | 174     | 182    | 200     | 91%   | 200     | _____   | 200     | 100%   |
| 370     | Travel                         |         |         |         | 215    | 0       | ***%  |         | _____   | 0       | 0%     |
| 380     | Training Services              |         |         |         |        | 0       | 0%    | 150     | _____   | 150     | ****%  |
| 790     | Other Grants, Contributio      | 448     | 500     | 1,000   | 2,250  | 2,250   | 100%  | 1,000   | _____   | 1,000   | 44%    |
|         | Account:                       | 32,173  | 24,949  | 25,610  | 26,808 | 27,566  | 97%   | 25,895  | 0       | 25,895  | 94%    |
| -----   |                                |         |         |         |        |         |       |         |         |         |        |
| 410200  | Executive Services - Mayor     |         |         |         |        |         |       |         |         |         |        |
| 100     | Personal Services              | 6,834   | 5,610   | 5,610   | 5,610  | 5,610   | 100%  | 5,610   | _____   | 5,610   | 100%   |
| 140     | Employer Contributions         | 562     | 462     | 467     | 462    | 470     | 98%   | 463     | _____   | 463     | 99%    |
| 210     | Office Supplies & Materia      | 1,624   | 867     | 484     | 541    | 850     | 64%   | 750     | _____   | 750     | 88%    |
| 330     | Publicity, Subscriptions       |         | 149     | 198     | 199    | 200     | 100%  | 250     | _____   | 250     | 125%   |
| 370     | Travel                         |         |         | 574     |        | 750     | 0%    | 750     | _____   | 750     | 100%   |
| 380     | Training Services              | 30      |         |         |        | 250     | 0%    | 250     | _____   | 250     | 100%   |
| 790     | Other Grants, Contributio      | 352     |         |         |        | 0       | 0%    |         | _____   | 0       | 0%     |
|         | Account:                       | 9,402   | 7,088   | 7,333   | 6,812  | 8,130   | 84%   | 8,073   | 0       | 8,073   | 99%    |
| -----   |                                |         |         |         |        |         |       |         |         |         |        |
| 410230  | City-County Planning Board     |         |         |         |        |         |       |         |         |         |        |
| 350     | Professional Services          | 5,000   |         |         |        | 0       | 0%    |         | _____   | 0       | 0%     |
|         | Account:                       | 5,000   |         |         |        | 0       | ***%  | 0       | 0       | 0       | 0%     |
| -----   |                                |         |         |         |        |         |       |         |         |         |        |
| 410360  | City/Municipal Court           |         |         |         |        |         |       |         |         |         |        |
| 100     | Personal Services              | 109,554 | 106,548 | 118,991 | 69,315 | 73,928  | 94%   | 76,736  | _____   | 76,736  | 104%   |
| 140     | Employer Contributions         | 9,283   | 8,891   | 10,169  | 5,811  | 8,965   | 65%   | 6,385   | _____   | 6,385   | 71%    |
| 210     | Office Supplies & Materia      | 7,343   | 6,737   | 8,025   | 6,469  | 7,580   | 85%   | 6,500   | _____   | 6,500   | 86%    |
| 220     | Operating Supplies             | 192     |         | 785     |        | 0       | 0%    |         | _____   | 0       | 0%     |
| 226     | Clothing and Uniforms          |         |         |         |        | 420     | 0%    | 440     | _____   | 440     | 105%   |
| 330     | Publicity, Subscriptions       | 504     | 993     | 1,609   | 1,279  | 1,400   | 91%   | 1,250   | _____   | 1,250   | 89%    |
| 340     | Utility Services               | 7,915   | 8,378   | 8,241   | 8,160  | 8,500   | 96%   | 8,500   | _____   | 8,500   | 100%   |
| 350     | Professional Services          | 5,378   | 886     | 538     | 952    | 3,500   | 27%   | 3,500   | _____   | 3,500   | 100%   |
| 360     | Repair & Maintenance Serv      | 180     |         |         | 353    | 500     | 71%   | 250     | _____   | 250     | 50%    |
| 370     | Travel                         | 1,287   | 2,707   | 3,588   | 1,438  | 3,200   | 45%   | 2,000   | _____   | 2,000   | 63%    |
| 380     | Training Services              | 850     | 800     | 1,625   | 825    | 2,000   | 41%   | 2,000   | _____   | 2,000   | 100%   |
| 394     | Jury and Witness Fees          | 1,086   | -25     | 336     |        | 0       | 0%    | 2,500   | _____   | 2,500   | ****%  |
| 540     | Special Assessments            | 737     | 600     | 621     | 650    | 750     | 87%   | 750     | _____   | 750     | 100%   |
| 940     | Machinery & Equipment          |         |         |         |        | 0       | 0%    |         | 970     | 970     | ****%  |
|         | Account:                       | 144,309 | 136,515 | 154,528 | 95,252 | 110,743 | 86%   | 110,811 | 970     | 111,781 | 101%   |
| -----   |                                |         |         |         |        |         |       |         |         |         |        |
| 410366  | Community Services             |         |         |         |        |         |       |         |         |         |        |
| 140     | Employer Contributions         | 119     | 19      | 58      | 5      | 134     | 4%    | 65      | _____   | 65      | 49%    |
| 210     | Office Supplies & Materia      | 25      |         |         |        | 0       | 0%    |         | _____   | 0       | 0%     |
|         | Account:                       | 144     | 19      | 58      | 5      | 134     | 4%    | 65      | 0       | 65      | 49%    |

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| Account | Object                    | Actuals |         |         |         | Current | %     | Prelim. | Budget  | Final   | % Old  |
|---------|---------------------------|---------|---------|---------|---------|---------|-------|---------|---------|---------|--------|
|         |                           | 20-21   | 21-22   | 22-23   | 23-24   | Budget  | Exp.  | Budget  | Changes | Budget  | Budget |
|         |                           |         |         |         |         | 23-24   | 23-24 | 24-25   | 24-25   | 24-25   | 24-25  |
| <hr/>   |                           |         |         |         |         |         |       |         |         |         |        |
| 410510  | Finance Administration    |         |         |         |         |         |       |         |         |         |        |
| 100     | Personal Services         | 32,254  | 31,421  | 33,937  | 34,968  | 34,973  | 100%  | 36,918  | -1,500  | 35,418  | 101%   |
| 140     | Employer Contributions    | 2,550   | 2,417   | 2,633   | 2,651   | 2,787   | 95%   | 2,900   |         | 2,900   | 104%   |
| 210     | Office Supplies & Materia | 7,774   | 6,649   | 9,513   | 4,499   | 16,250  | 28%   | 18,000  |         | 18,000  | 111%   |
| 226     | Clothing and Uniforms     |         |         |         | 120     | 195     | 62%   | 210     |         | 210     | 108%   |
| 330     | Publicity, Subscriptions  | 5,210   | 4,101   | 5,040   | 5,117   | 5,500   | 93%   | 6,000   |         | 6,000   | 109%   |
| 340     | Utility Services          | 3,435   | 3,302   | 3,185   | 3,153   | 4,200   | 75%   | 4,000   |         | 4,000   | 95%    |
| 350     | Professional Services     | 12,846  | 14,584  | 17,071  | 60,525  | 60,500  | 100%  | 35,000  |         | 35,000  | 58%    |
| 360     | Repair & Maintenance Serv |         |         |         |         | 0       | 0%    |         | 150     | 150     | ****%  |
| 370     | Travel                    |         |         | 424     | 230     | 1,000   | 23%   | 1,000   |         | 1,000   | 100%   |
| 380     | Training Services         | 292     | 106     | 380     | 259     | 1,200   | 22%   | 1,250   |         | 1,250   | 104%   |
| 510     | Insurance                 | 90      | 70      | 70      | 70      | 125     | 56%   | 125     |         | 125     | 100%   |
| 540     | Special Assessments       | 3,296   | 3,165   | 3,251   | 2,921   | 4,000   | 73%   | 4,000   |         | 4,000   | 100%   |
| 940     | Machinery & Equipment     |         |         |         | 1,196   | 1,200   | 100%  | 5,000   | 695     | 5,695   | 475%   |
|         | Account:                  | 67,747  | 65,815  | 75,504  | 115,709 | 131,930 | 88%   | 114,403 | -655    | 113,748 | 86%    |
| <hr/>   |                           |         |         |         |         |         |       |         |         |         |        |
| 411100  | Legal Services            |         |         |         |         |         |       |         |         |         |        |
| 100     | Personal Services         | 30,837  | 31,730  | 34,931  | 36,672  | 37,212  | 99%   | 40,197  |         | 40,197  | 108%   |
| 140     | Employer Contributions    | 2,709   | 2,625   | 2,892   | 2,948   | 3,048   | 97%   | 3,235   |         | 3,235   | 106%   |
| 210     | Office Supplies & Materia | 2,394   | 2,881   | 3,619   | 2,623   | 4,750   | 55%   | 5,000   |         | 5,000   | 105%   |
| 220     | Operating Supplies        |         |         | 3,187   | 73      | 3,000   | 2%    |         |         | 0       | 0%     |
| 226     | Clothing and Uniforms     |         |         |         |         | 210     | 0%    | 220     |         | 220     | 105%   |
| 330     | Publicity, Subscriptions  | 10,884  |         | 10,884  | 11,850  | 12,000  | 99%   | 12,500  |         | 12,500  | 104%   |
| 340     | Utility Services          | 5,148   | 4,749   | 5,131   | 4,955   | 5,500   | 90%   | 6,000   |         | 6,000   | 109%   |
| 350     | Professional Services     | 3,040   | 14,485  | 12,642  | 18,293  | 20,000  | 91%   | 30,000  |         | 30,000  | 150%   |
| 352     | Attorney, Legal Services  | 90,000  | 90,000  | 90,000  | 96,000  | 96,000  | 100%  | 102,000 |         | 102,000 | 106%   |
| 360     | Repair & Maintenance Serv |         |         |         | 353     | 750     | 47%   | 750     |         | 750     | 100%   |
| 540     | Special Assessments       | 369     | 300     | 311     | 325     | 425     | 76%   | 450     |         | 450     | 106%   |
| 940     | Machinery & Equipment     |         |         |         | 1,727   | 1,800   | 96%   |         | 670     | 670     | 37%    |
|         | Account:                  | 145,381 | 146,770 | 163,597 | 175,819 | 184,695 | 95%   | 200,352 | 670     | 201,022 | 109%   |
| <hr/>   |                           |         |         |         |         |         |       |         |         |         |        |
| 411200  | Facilities Administration |         |         |         |         |         |       |         |         |         |        |
| 100     | Personal Services         | 22,887  | 21,912  | 17,364  | 18,838  | 21,140  | 89%   | 21,349  |         | 21,349  | 101%   |
| 140     | Employer Contributions    | 2,002   | 2,396   | 2,021   | 2,063   | 2,320   | 89%   | 2,410   |         | 2,410   | 104%   |
| 210     | Office Supplies & Materia | 7,042   | 3,630   | 2,816   | 4,177   | 4,200   | 99%   | 4,000   |         | 4,000   | 95%    |
| 220     | Operating Supplies        | 134     | 26      | 407     | 1,228   | 5,000   | 25%   | 4,500   |         | 4,500   | 90%    |
| 226     | Clothing and Uniforms     |         |         |         | 54      | 137     | 39%   | 150     |         | 150     | 109%   |
| 330     | Publicity, Subscriptions  | 181     | 186     | 116     | 386     | 400     | 97%   | 250     |         | 250     | 63%    |
| 340     | Utility Services          | 11,047  | 13,758  | 15,712  | 12,124  | 18,500  | 66%   | 17,500  |         | 17,500  | 95%    |
| 350     | Professional Services     | 9,335   | 1,456   | 433     | 1,024   | 1,500   | 68%   | 2,000   |         | 2,000   | 133%   |
| 360     | Repair & Maintenance Serv | 22      | 3,979   | 1,370   | 3,334   | 5,000   | 67%   | 20,000  | 15,000  | 35,000  | 700%   |
| 380     | Training Services         |         | 8       |         |         | 0       | 0%    |         |         | 0       | 0%     |
| 920     | Buildings                 |         |         |         | 2,917   | 2,950   | 99%   |         |         | 0       | 0%     |
| 940     | Machinery & Equipment     |         | 12,146  |         | 399     | 400     | 100%  | 2,379   |         | 2,379   | 595%   |
|         | Account:                  | 52,650  | 59,497  | 40,239  | 46,544  | 61,547  | 76%   | 74,538  | 15,000  | 89,538  | 145%   |

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| Account | Object                         | Actuals |         |         |         | Current | %     | Prelim. | Budget  | Final  | % Old  |
|---------|--------------------------------|---------|---------|---------|---------|---------|-------|---------|---------|--------|--------|
|         |                                | 20-21   | 21-22   | 22-23   | 23-24   | 23-24   | 23-24 | 24-25   | Changes | Budget | Budget |
|         |                                |         |         |         |         |         |       |         |         |        |        |
| -----   |                                |         |         |         |         |         |       |         |         |        |        |
| 420100  | Law Enforcement Services       |         |         |         |         |         |       |         |         |        |        |
| 100     | Personal Services              |         | 166,873 | 361,704 | 248,607 | 279,912 | 89%   |         |         |        | 0 0%   |
| 140     | Employer Contributions         |         | 18,045  | 37,662  | 22,599  | 31,671  | 71%   |         |         |        | 0 0%   |
| 220     | Operating Supplies             | 88      | 55,291  | 55,502  | 45,767  | 47,500  | 96%   |         |         |        | 0 0%   |
| 226     | Clothing and Uniforms          |         |         |         | 4,756   | 4,800   | 99%   |         |         |        | 0 0%   |
| 231     | Gas, Oil, Diesel Fuel, Gr      |         | 9,845   | 17,720  | 26,456  | 27,500  | 96%   |         |         |        | 0 0%   |
| 330     | Publicity, Subscriptions       | 3,875   | 5,991   | 1,894   | 8,671   | 10,000  | 87%   |         |         |        | 0 0%   |
| 340     | Utility Services               |         | 1,877   | 2,582   | 5,921   | 5,925   | 100%  |         |         |        | 0 0%   |
| 350     | Professional Services          | 29,115  | 13,210  | 32,297  | 32,392  | 32,400  | 100%  |         |         |        | 0 0%   |
| 360     | Repair & Maintenance Serv      |         | 2,379   | 9,823   | 59,905  | 61,500  | 97%   |         |         |        | 0 0%   |
| 370     | Travel                         |         |         |         | 7,356   | 7,400   | 99%   |         |         |        | 0 0%   |
| 380     | Training Services              |         | 113     |         | 400     | 400     | 100%  |         |         |        | 0 0%   |
| 390     | Other Purchased Services       | 3,166   |         |         |         | 0       | 0%    |         |         |        | 0 0%   |
| 790     | Other Grants, Contributio      | 463,973 |         |         |         | 25,000  | 0%    |         |         |        | 0 0%   |
| 940     | Machinery & Equipment          |         |         |         | 30,000  | 30,000  | 100%  |         |         |        | 0 0%   |
|         | Account:                       | 500,217 | 273,624 | 519,184 | 492,830 | 564,008 | 87%   | 0       | 0       |        | 0 0%   |
| -----   |                                |         |         |         |         |         |       |         |         |        |        |
| 420110  | Law Enforcement Administration |         |         |         |         |         |       |         |         |        |        |
| 100     | Personal Services              | 1,800   | 65,978  | 120,988 | 123,130 | 137,546 | 90%   |         |         |        | 0 0%   |
| 140     | Employer Contributions         | 148     | 6,826   | 11,658  | 11,973  | 13,767  | 87%   |         |         |        | 0 0%   |
| 210     | Office Supplies & Materia      | 642     | 602     | 172     |         | 2,500   | 0%    |         |         |        | 0 0%   |
| 220     | Operating Supplies             |         | 6,800   | 5,627   | 669     | 7,500   | 9%    |         |         |        | 0 0%   |
| 226     | Clothing and Uniforms          |         |         |         |         | 1,250   | 0%    |         |         |        | 0 0%   |
| 330     | Publicity, Subscriptions       | 74      | 1,061   | 2,385   | 454     | 1,750   | 26%   |         |         |        | 0 0%   |
| 340     | Utility Services               |         | 153     | 2,516   | 3,767   | 3,775   | 100%  |         |         |        | 0 0%   |
| 350     | Professional Services          |         | 7,397   | 15,025  | 21,978  | 66,500  | 33%   |         |         |        | 0 0%   |
| 360     | Repair & Maintenance Serv      |         | 4,425   |         |         | 2,000   | 0%    |         |         |        | 0 0%   |
| 370     | Travel                         |         | 3,167   | 1,411   |         | 3,500   | 0%    |         |         |        | 0 0%   |
| 380     | Training Services              |         | 687     |         |         | 7,500   | 0%    |         |         |        | 0 0%   |
| 390     | Other Purchased Services       |         |         |         |         | 5,000   | 0%    |         |         |        | 0 0%   |
| 540     | Special Assessments            | 369     | 600     | 621     | 650     | 1,000   | 65%   |         |         |        | 0 0%   |
| 940     | Machinery & Equipment          |         | 142,710 |         | 394,236 | 394,250 | 100%  |         |         |        | 0 0%   |
|         | Account:                       | 3,033   | 240,406 | 160,403 | 556,857 | 647,838 | 86%   | 0       | 0       |        | 0 0%   |
| -----   |                                |         |         |         |         |         |       |         |         |        |        |
| 420120  | Facilities                     |         |         |         |         |         |       |         |         |        |        |
| 100     | Personal Services              |         | 4,806   | 4,203   | 4,832   | 7,229   | 67%   |         |         |        | 0 0%   |
| 140     | Employer Contributions         |         | 403     | 352     | 398     | 595     | 67%   |         |         |        | 0 0%   |
| 220     | Operating Supplies             |         | 2,395   | 1,105   | 571     | 2,000   | 29%   |         |         |        | 0 0%   |
| 226     | Clothing and Uniforms          |         |         |         |         | 84      | 0%    |         |         |        | 0 0%   |
| 330     | Publicity, Subscriptions       |         |         |         | 119     | 120     | 99%   |         |         |        | 0 0%   |
| 340     | Utility Services               |         | 541     |         |         | 0       | 0%    |         |         |        | 0 0%   |
| 350     | Professional Services          |         |         | 31      | 12      | 150     | 8%    |         |         |        | 0 0%   |
|         | Account:                       |         | 8,145   | 5,691   | 5,932   | 10,178  | 58%   | 0       | 0       |        | 0 0%   |
| -----   |                                |         |         |         |         |         |       |         |         |        |        |
| 420140  | Crime Control & Investigation  |         |         |         |         |         |       |         |         |        |        |
| 100     | Personal Services              |         |         |         |         | 64,512  | 0%    |         |         |        | 0 0%   |
| 140     | Employer Contributions         |         |         |         |         | 6,648   | 0%    |         |         |        | 0 0%   |
|         | Account:                       |         |         |         |         | 71,160  | 0%    | 0       | 0       |        | 0 0%   |

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| Account | Object                     | Actuals |         |        |        | Current | %     | Prelim. | Budget  | Final  | % Old  |
|---------|----------------------------|---------|---------|--------|--------|---------|-------|---------|---------|--------|--------|
|         |                            | 20-21   | 21-22   | 22-23  | 23-24  | Budget  | Exp.  | Budget  | Changes | Budget | Budget |
|         |                            |         |         |        |        | 23-24   | 23-24 | 24-25   | 24-25   | 24-25  | 24-25  |
| <hr/>   |                            |         |         |        |        |         |       |         |         |        |        |
| 420460  | Fire Suppression           |         |         |        |        |         |       |         |         |        |        |
| 100     | Personal Services          | 8,455   | 7,862   | 8,644  | 9,075  | 9,090   | 100%  | 9,447   |         | 9,447  | 104%   |
| 140     | Employer Contributions     | 1,658   | 1,609   | 1,791  | 1,721  | 1,745   | 99%   | 4,679   | -2,793  | 1,886  | 108%   |
| 220     | Operating Supplies         | 12,656  | 17,118  | 18,623 | 16,800 | 18,000  | 93%   | 22,000  |         | 22,000 | 122%   |
| 226     | Clothing and Uniforms      |         |         |        |        | 21      | 0%    | 25      |         | 25     | 119%   |
| 330     | Publicity, Subscriptions   | 240     | 240     | 240    | 553    | 560     | 99%   | 500     |         | 500    | 89%    |
| 340     | Utility Services           | 11,366  | 13,839  | 13,764 | 12,663 | 15,500  | 82%   | 15,500  |         | 15,500 | 100%   |
| 350     | Professional Services      | 4,171   | 3,356   | 4,434  | 5,824  | 7,000   | 83%   | 7,000   |         | 7,000  | 100%   |
| 360     | Repair & Maintenance Serv  | 4,477   | 416     | 113    | 4,579  | 5,000   | 92%   | 10,000  |         | 10,000 | 200%   |
| 380     | Training Services          | 1,221   | 2,796   | 2,135  | 1,314  | 2,750   | 48%   | 2,750   |         | 2,750  | 100%   |
| 510     | Insurance                  | 1,514   | 1,514   | 1,000  | 1,476  | 1,700   | 87%   | 1,700   |         | 1,700  | 100%   |
| 540     | Special Assessments        | 2,575   | 2,610   | 2,670  | 2,849  | 2,850   | 100%  | 3,000   |         | 3,000  | 105%   |
| 790     | Other Grants, Contributio  | 8,000   | 8,000   | 10,000 | 10,000 | 10,000  | 100%  | 10,000  |         | 10,000 | 100%   |
|         | Account:                   | 56,333  | 59,360  | 63,414 | 66,854 | 74,216  | 90%   | 86,601  | -2,793  | 83,808 | 113%   |
| <hr/>   |                            |         |         |        |        |         |       |         |         |        |        |
| 420520  | Code Enforcement           |         |         |        |        |         |       |         |         |        |        |
| 100     | Personal Services          | 10,991  | 11,299  | 6,949  | 14,279 | 30,000  | 48%   | 25,000  | -10,000 | 15,000 | 50%    |
| 140     | Employer Contributions     | 1,010   | 878     | 690    | 1,332  | 2,704   | 49%   | 1,260   |         | 1,260  | 47%    |
| 210     | Office Supplies & Materia  | 30      | 79      |        |        | 100     | 0%    | 250     |         | 250    | 250%   |
| 220     | Operating Supplies         | 507     | 999     | 1,681  | 252    | 3,250   | 8%    | 3,250   |         | 3,250  | 100%   |
| 226     | Clothing and Uniforms      |         |         |        |        | 105     | 0%    | 110     |         | 110    | 105%   |
| 330     | Publicity, Subscriptions   | 185     | 198     | 1,488  | 1,525  | 1,530   | 100%  | 1,200   |         | 1,200  | 78%    |
| 340     | Utility Services           | 799     | 752     | 663    | 630    | 800     | 79%   | 800     |         | 800    | 100%   |
| 350     | Professional Services      | 623     | 623     | 254    | 324    | 2,500   | 13%   | 2,500   |         | 2,500  | 100%   |
| 360     | Repair & Maintenance Serv  | 15      |         |        |        | 750     | 0%    | 750     |         | 750    | 100%   |
| 940     | Machinery & Equipment      |         |         |        | 266    | 275     | 97%   |         | 167     | 167    | 61%    |
|         | Account:                   | 14,160  | 14,828  | 11,725 | 18,608 | 42,014  | 44%   | 35,120  | -9,833  | 25,287 | 60%    |
| <hr/>   |                            |         |         |        |        |         |       |         |         |        |        |
| 420531  | Building Inspection        |         |         |        |        |         |       |         |         |        |        |
| 100     | Personal Services          | 10,991  | 11,300  | 6,948  | 14,280 | 30,000  | 48%   | 25,000  | 15,000  | 40,000 | 133%   |
| 140     | Employer Contributions     | 1,124   | 878     | 657    | 1,332  | 2,705   | 49%   | 1,260   |         | 1,260  | 47%    |
| 210     | Office Supplies & Materia  | 545     | 1,109   | 209    | 6      | 1,500   | 0%    | 2,500   |         | 2,500  | 167%   |
| 220     | Operating Supplies         | 338     |         | 1,293  | 464    | 1,000   | 46%   | 10,000  | -5,000  | 5,000  | 500%   |
| 226     | Clothing and Uniforms      |         |         |        |        | 105     | 0%    | 110     |         | 110    | 105%   |
| 330     | Publicity, Subscriptions   | 247     | 183     | 916    | 736    | 750     | 98%   | 1,000   |         | 1,000  | 133%   |
| 340     | Utility Services           | 915     | 755     | 702    | 682    | 1,000   | 68%   | 1,250   |         | 1,250  | 125%   |
| 350     | Professional Services      | 79      |         | 85     | 68     | 750     | 9%    | 1,500   | 18,500  | 20,000 | 2667%  |
| 360     | Repair & Maintenance Serv  |         |         |        |        | 250     | 0%    | 500     |         | 500    | 200%   |
| 380     | Training Services          | 90      | 729     | 365    | 525    | 1,000   | 53%   | 1,000   |         | 1,000  | 100%   |
| 940     | Machinery & Equipment      |         |         |        |        | 0       | 0%    |         | 15,167  | 15,167 | *****% |
|         | Account:                   | 14,329  | 14,954  | 11,175 | 18,093 | 39,060  | 46%   | 44,120  | 43,667  | 87,787 | 225%   |
| <hr/>   |                            |         |         |        |        |         |       |         |         |        |        |
| 430230  | Road & Street Construction |         |         |        |        |         |       |         |         |        |        |
| 950     | Construction in Progress   |         | 216,093 | 21,246 |        | 0       | 0%    |         |         | 0      | 0%     |
|         | Account:                   |         | 216,093 | 21,246 |        | 0       | ***%  | 0       | 0       | 0      | 0%     |

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|         |                              |        |        |         | Current | %       | Prelim. | Budget  | Final  | % Old   |        |
|---------|------------------------------|--------|--------|---------|---------|---------|---------|---------|--------|---------|--------|
| Actuals |                              |        |        |         | Budget  | Exp.    | Budget  | Changes | Budget | Budget  |        |
| Account | Object                       | 20-21  | 21-22  | 22-23   | 23-24   | 23-24   | 24-25   | 24-25   | 24-25  | 24-25   |        |
| <hr/>   |                              |        |        |         |         |         |         |         |        |         |        |
| 430246  | Storm Drainage Maintenance   |        |        |         |         |         |         |         |        |         |        |
| 100     | Personal Services            | 3,773  | 4,271  | 11,952  | 4,431   | 4,440   | 100%    | 5,500   |        | 5,500   | 124%   |
| 140     | Employer Contributions       | 473    | 542    | 1,442   | 506     | 507     | 100%    | 700     |        | 700     | 138%   |
| 220     | Operating Supplies           | 3,684  | 2,432  | 161     | 1,112   | 25,000  | 4%      | 20,000  | -5,000 | 15,000  | 60%    |
| 226     | Clothing and Uniforms        |        |        |         |         | 21      | 0%      | 25      |        | 25      | 119%   |
| 330     | Publicity, Subscriptions     |        |        |         | 9       | 15      | 60%     | 50      |        | 50      | 333%   |
| 350     | Professional Services        |        | 85     | 1,237   | 1,379   | 15,000  | 9%      | 15,000  |        | 15,000  | 100%   |
| 360     | Repair & Maintenance Serv    |        |        |         |         | 0       | 0%      |         | 10,000 | 10,000  | *****% |
|         | Account:                     | 7,930  | 7,330  | 14,792  | 7,437   | 44,983  | 17%     | 41,275  | 5,000  | 46,275  | 103%   |
| <hr/>   |                              |        |        |         |         |         |         |         |        |         |        |
| 440640  | Enforcement-Animals          |        |        |         |         |         |         |         |        |         |        |
| 100     | Personal Services            | 22,837 | 26,457 | 6,381   | 13,026  | 13,237  | 98%     | 39,311  |        | 39,311  | 297%   |
| 140     | Employer Contributions       | 2,331  | 2,118  | 601     | 1,211   | 2,631   | 46%     | 3,538   |        | 3,538   | 134%   |
| 210     | Office Supplies & Materia    | 60     | 301    |         |         | 0       | 0%      | 250     |        | 250     | *****% |
| 220     | Operating Supplies           | 1,018  | 1,808  | 1,607   | 1,203   | 3,000   | 40%     | 5,000   |        | 5,000   | 167%   |
| 226     | Clothing and Uniforms        |        |        |         |         | 0       | 0%      | 220     |        | 220     | *****% |
| 330     | Publicity, Subscriptions     | 130    | 104    | 728     | 527     | 800     | 66%     | 500     |        | 500     | 63%    |
| 340     | Utility Services             | 671    | 595    | 674     | 675     | 1,000   | 68%     | 1,000   |        | 1,000   | 100%   |
| 350     | Professional Services        | 2,619  | 3,268  | 7,436   | 6,279   | 6,280   | 100%    | 7,500   |        | 7,500   | 119%   |
| 358     | Veterinary Services-Feral    | 3,767  | 3,101  | 2,203   | 513     | 4,000   | 13%     | 4,000   |        | 4,000   | 100%   |
| 360     | Repair & Maintenance Serv    |        |        |         | 8,233   | 8,250   | 100%    | 500     |        | 500     | 6%     |
| 790     | Other Grants, Contributio    |        |        |         | 4,000   | 4,000   | 100%    |         |        | 0       | 0%     |
| 940     | Machinery & Equipment        |        |        |         | 5,266   | 5,270   | 100%    |         | 335    | 335     | 6%     |
|         | Account:                     | 33,433 | 37,752 | 19,630  | 40,933  | 48,468  | 84%     | 61,819  | 335    | 62,154  | 128%   |
| <hr/>   |                              |        |        |         |         |         |         |         |        |         |        |
| 440641  | Animal Control (Spay/Neuter) |        |        |         |         |         |         |         |        |         |        |
| 350     | Professional Services        |        |        |         |         | 1,500   | 0%      | 2,000   | 3,000  | 5,000   | 333%   |
|         | Account:                     |        |        |         |         | 1,500   | 0%      | 2,000   | 3,000  | 5,000   | 333%   |
| <hr/>   |                              |        |        |         |         |         |         |         |        |         |        |
| 460400  | Park & Recreation Services   |        |        |         |         |         |         |         |        |         |        |
| 790     | Other Grants, Contributio    | 31,000 |        |         |         | 0       | 0%      |         |        | 0       | 0%     |
|         | Account:                     | 31,000 |        |         |         | 0       | ***%    | 0       | 0      | 0       | 0%     |
| <hr/>   |                              |        |        |         |         |         |         |         |        |         |        |
| 460433  | Park Areas                   |        |        |         |         |         |         |         |        |         |        |
| 100     | Personal Services            | 31,802 | 38,188 | 42,379  | 73,932  | 73,940  | 100%    | 94,822  | -4,000 | 90,822  | 123%   |
| 140     | Employer Contributions       | 4,114  | 4,235  | 4,981   | 7,720   | 7,722   | 100%    | 10,187  |        | 10,187  | 132%   |
| 211     | Trees                        |        |        |         |         | 2,000   | 0%      | 2,000   |        | 2,000   | 100%   |
| 220     | Operating Supplies           | 9,513  | 15,754 | 17,593  | 18,889  | 25,500  | 74%     | 22,500  |        | 22,500  | 88%    |
| 226     | Clothing and Uniforms        |        |        |         | 727     | 730     | 100%    | 600     |        | 600     | 82%    |
| 330     | Publicity, Subscriptions     | 351    | 147    | 58      | 709     | 715     | 99%     | 750     |        | 750     | 105%   |
| 340     | Utility Services             | 20,073 | 17,009 | 23,682  | 15,376  | 25,000  | 62%     | 25,000  | -2,000 | 23,000  | 92%    |
| 350     | Professional Services        | 6,655  | 2,505  | 2,339   | 2,833   | 8,000   | 35%     | 8,000   | -1,000 | 7,000   | 88%    |
| 360     | Repair & Maintenance Serv    | 11     | 106    | 143     | 2,112   | 2,500   | 84%     | 2,500   |        | 2,500   | 100%   |
| 380     | Training Services            |        | 4      | 232     |         | 150     | 0%      | 150     |        | 150     | 100%   |
| 540     | Special Assessments          | 19,593 | 19,887 | 20,454  | 21,329  | 22,000  | 97%     | 23,000  |        | 23,000  | 105%   |
| 940     | Machinery & Equipment        |        |        | 263,042 | 150     | 150     | 100%    |         |        | 0       | 0%     |
|         | Account:                     | 92,112 | 97,835 | 374,903 | 143,777 | 168,407 | 85%     | 189,509 | -7,000 | 182,509 | 108%   |

CITY OF HARDIN  
Expenditure Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

1000 GENERAL

| Account | Object                            | Actuals   |           |           |           | Current   | %     | Prelim.   | Budget  | Final     | % Old  |
|---------|-----------------------------------|-----------|-----------|-----------|-----------|-----------|-------|-----------|---------|-----------|--------|
|         |                                   | 20-21     | 21-22     | 22-23     | 23-24     | Budget    | Exp.  | Budget    | Changes | Budget    | Budget |
|         |                                   |           |           |           |           | 23-24     | 23-24 | 24-25     | 24-25   | 24-25     | 24-25  |
| <hr/>   |                                   |           |           |           |           |           |       |           |         |           |        |
| 470300  | Economic Development              |           |           |           |           |           |       |           |         |           |        |
| 100     | Personal Services                 | 2,117     | 1,124     | 1,424     | 3,436     | 3,436     | 100%  | 61,240    | 1,500   | 62,740    | 1826%  |
| 140     | Employer Contributions            | 244       | 103       | 123       | 292       | 293       | 100%  | 5,000     |         | 5,000     | 1706%  |
| 210     | Office Supplies & Materia         | 1,101     |           | 1,081     | 179       | 1,200     | 15%   | 1,000     | 2,500   | 3,500     | 292%   |
| 220     | Operating Supplies                | 215       | 22,197    |           | 16,879    | 20,500    | 82%   | 10,000    | -2,500  | 7,500     | 37%    |
| 330     | Publicity, Subscriptions          | 145       | 540       |           | 612       | 615       | 100%  | 500       |         | 500       | 81%    |
| 340     | Utility Services                  | 371       |           |           | 71        | 500       | 14%   | 1,000     |         | 1,000     | 200%   |
| 350     | Professional Services             | 4,019     | 1,270     | 5,433     | 2,985     | 10,000    | 30%   | 10,000    |         | 10,000    | 100%   |
| 370     | Travel                            |           |           | 347       |           | 0         | 0%    | 1,250     |         | 1,250     | *****% |
| 380     | Training Services                 |           |           | 598       |           | 0         | 0%    | 3,500     |         | 3,500     | *****% |
| 530     | Rentals                           | 4,053     |           | 2,118     | 2,182     | 2,190     | 100%  | 2,300     |         | 2,300     | 105%   |
| 790     | Other Grants, Contributio         |           | 750       |           |           | 0         | 0%    | 15,000    | -5,000  | 10,000    | *****% |
| 940     | Machinery & Equipment             |           |           |           |           | 0         | 0%    |           | 335     | 335       | *****% |
|         | Account:                          | 12,265    | 25,984    | 11,124    | 26,636    | 38,734    | 69%   | 110,790   | -3,165  | 107,625   | 278%   |
| <hr/>   |                                   |           |           |           |           |           |       |           |         |           |        |
| 470320  | Economic Development Loans        |           |           |           |           |           |       |           |         |           |        |
| 350     | Professional Services             |           |           |           |           | 0         | 0%    | 20,000    | -5,000  | 15,000    | *****% |
|         | Account:                          |           |           |           |           | 0         | ***%  | 20,000    | -5,000  | 15,000    | *****% |
| <hr/>   |                                   |           |           |           |           |           |       |           |         |           |        |
| 490500  | Other Debt Service Payments       |           |           |           |           |           |       |           |         |           |        |
| 610     | Principal                         |           |           |           | 9,423     | 13,333    | 71%   |           |         | 0         | 0%     |
| 620     | Interest                          |           |           |           | 1,800     | 1,800     | 100%  |           |         | 0         | 0%     |
|         | Account:                          |           |           |           | 11,223    | 15,133    | 74%   | 0         | 0       | 0         | 0%     |
| <hr/>   |                                   |           |           |           |           |           |       |           |         |           |        |
| 490600  | LEASE PAYMENTS                    |           |           |           |           |           |       |           |         |           |        |
| 650     | LEASE PRINCIPAL                   |           | 4,429     | 4,013     | 141,147   | 141,163   | 100%  |           |         | 0         | 0%     |
| 660     | LEASE INTEREST                    |           |           | 417       | 5,189     | 5,190     | 100%  |           |         | 0         | 0%     |
|         | Account:                          |           | 4,429     | 4,430     | 146,336   | 146,353   | 100%  | 0         | 0       | 0         | 0%     |
| <hr/>   |                                   |           |           |           |           |           |       |           |         |           |        |
| 521000  | Interfund Operating Transfers Out |           |           |           |           |           |       |           |         |           |        |
| 820     | Transfers to Other Funds          | 135,000   | 95,040    | 160,000   | 120,000   | 150,000   | 80%   | 610,000   | -5,000  | 605,000   | 403%   |
|         | Account:                          | 135,000   | 95,040    | 160,000   | 120,000   | 150,000   | 80%   | 610,000   | -5,000  | 605,000   | 403%   |
| <hr/>   |                                   |           |           |           |           |           |       |           |         |           |        |
|         | Fund:                             | 1,356,618 | 1,536,433 | 1,844,586 | 2,122,465 | 2,586,797 | 82%   | 1,735,371 | 35,196  | 1,770,567 | 68%    |
|         |                                   |           |           |           |           |           |       |           |         |           | %      |

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## PUBLIC SAFETY FUND

The City created the Public Safety Fund to account for all police activities. This will include all sources of revenue related to police activities, such as the SRO agreement with the school district, seizure funds, state entitlement, property taxes and investment earnings. This fund will also record all operating expenses related to police patrol, investigations, administration, K-9 and any other outflows of resources related to policing.

**SUMMARY  
PUBLIC SAFETY FUND  
OPERATING BUDGET  
FISCAL YEAR 2025**

| Fund 2300               | <b>GF</b>        |                       |                        |
|-------------------------|------------------|-----------------------|------------------------|
|                         | BUDGET<br>FY 25  | BUDGET<br>FY 24       | INCREASE<br>(DECREASE) |
| REVENUES:               |                  |                       |                        |
| TAXES AND ASSESSMENTS   | \$ 60,029        | \$ -                  | \$ 60,029              |
| INTERGOVERNMENTAL       | 327,800          | 22,000                | 305,800                |
| MISCELLANEOUS REVENUES  | 105,000          | 100,500               | 4,500                  |
| INVESTMENTS & EARNINGS  | 7,500            | -                     | 7,500                  |
| OTHER FINANCING SOURCES | 525,000          | 199,125               | 325,875                |
| TOTAL REVENUES          | <u>1,025,329</u> | <u>322,625</u>        | <u>702,704</u>         |
| EXPENDITURES:           |                  |                       |                        |
| PUBLIC SAFETY           | 897,475          | 868,934               | 28,541                 |
| DEBT SERVICE            | 93,196           | 161,486               | (68,290)               |
| CAPITAL OUTLAY          | 1,675            | 424,250               | (422,575)              |
| TOTAL EXPENDITURES      | <u>992,346</u>   | <u>1,454,670</u>      | <u>(462,324)</u>       |
| FUND BALANCE - ENDING   | <u>\$ 32,983</u> | <u>\$ (1,132,045)</u> | <u>\$ 1,165,028</u>    |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

2300 PUBLIC SAFETY - LAW ENFORCEMENT

| Account                                | Actuals |       |       |       | Current | %     | Prelim.   | Budget | Final     | % Old  |
|----------------------------------------|---------|-------|-------|-------|---------|-------|-----------|--------|-----------|--------|
|                                        | 20-21   | 21-22 | 22-23 | 23-24 | Budget  | Rec.  | Budget    | Change | Budget    | Budget |
|                                        |         |       |       |       | 23-24   | 23-24 | 24-25     | 24-25  | 24-25     | 24-25  |
| <hr/>                                  |         |       |       |       |         |       |           |        |           |        |
| 310000 TAXES                           |         |       |       |       |         |       |           |        |           |        |
| 311010 Real Property Taxes             |         |       |       |       | 0       | 0%    | 52,886    | 5,543  | 58,429    | *****% |
| 311020 Personal Property Taxes         |         |       |       |       | 0       | 0%    | 1,600     |        | 1,600     | *****% |
| Group:                                 |         |       |       |       | 0       | 0%    | 54,486    | 5,543  | 60,029    | *****% |
| <br>                                   |         |       |       |       |         |       |           |        |           |        |
| 330000 INTERGOVERNMENTAL REVENUES      |         |       |       |       |         |       |           |        |           |        |
| 335230 State Entitlement Share         |         |       |       |       | 0       | 0%    | 330,000   | -2,200 | 327,800   | *****% |
| Group:                                 |         |       |       |       | 0       | 0%    | 330,000   | -2,200 | 327,800   | *****% |
| <br>                                   |         |       |       |       |         |       |           |        |           |        |
| 360000 Miscellaneous Revenue           |         |       |       |       |         |       |           |        |           |        |
| 365008 Contribution/Donation -         |         |       |       |       | 0       | 0%    | 95,500    | 9,500  | 105,000   | *****% |
| Group:                                 |         |       |       |       | 0       | 0%    | 95,500    | 9,500  | 105,000   | *****% |
| <br>                                   |         |       |       |       |         |       |           |        |           |        |
| 370000 Investment and Royalty Earnings |         |       |       |       |         |       |           |        |           |        |
| 371010 Investment Earnings             |         |       |       |       | 0       | 0%    | 5,000     |        | 5,000     | *****% |
| 371020 Gain(Loss) in Fair Value        |         |       |       |       | 0       | 0%    | 2,500     |        | 2,500     | *****% |
| Group:                                 |         |       |       |       | 0       | 0%    | 7,500     | 0      | 7,500     | *****% |
| <br>                                   |         |       |       |       |         |       |           |        |           |        |
| 380000 Other Financing Sources         |         |       |       |       |         |       |           |        |           |        |
| 383000 Interfund Operating             |         |       |       |       | 0       | 0%    | 525,000   |        | 525,000   | *****% |
| Group:                                 |         |       |       |       | 0       | 0%    | 525,000   | 0      | 525,000   | *****% |
| <br>                                   |         |       |       |       |         |       |           |        |           |        |
| Fund:                                  |         |       |       |       | 0       | 0%    | 1,012,486 | 12,843 | 1,025,329 | *****% |

CITY OF HARDIN  
Expenditure Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

2300 PUBLIC SAFETY - LAW ENFORCEMENT

| Account | Object                         | Actuals |       |       |       | Current | %     | Prelim. | Budget  | Final   | % Old  |
|---------|--------------------------------|---------|-------|-------|-------|---------|-------|---------|---------|---------|--------|
|         |                                | 20-21   | 21-22 | 22-23 | 23-24 | Budget  | Exp.  | Budget  | Changes | Budget  | Budget |
|         |                                |         |       |       |       | 23-24   | 23-24 | 24-25   | 24-25   | 24-25   | 24-25  |
| <hr/>   |                                |         |       |       |       |         |       |         |         |         |        |
| 420100  | Law Enforcement Services       |         |       |       |       |         |       |         |         |         |        |
| 100     | Personal Services              |         |       |       |       | 0       | 0%    | 370,889 |         | 370,889 | *****% |
| 120     | Overtime                       |         |       |       |       | 0       | 0%    | 73,227  |         | 73,227  | *****% |
| 140     | Employer Contributions         |         |       |       |       | 0       | 0%    | 47,570  |         | 47,570  | *****% |
| 145     | PERS(retirement)               |         |       |       |       | 0       | 0%    | 3,685   | -3,685  | 0       | 0%     |
| 210     | Office Supplies & Materia      |         |       |       |       | 0       | 0%    |         | 1,000   | 1,000   | *****% |
| 220     | Operating Supplies             |         |       |       |       | 0       | 0%    | 55,000  | -35,000 | 20,000  | *****% |
| 226     | Clothing and Uniforms          |         |       |       |       | 0       | 0%    | 7,000   | -2,000  | 5,000   | *****% |
| 231     | Gas, Oil, Diesel Fuel, Gr      |         |       |       |       | 0       | 0%    | 30,000  | 5,000   | 35,000  | *****% |
| 330     | Publicity, Subscriptions       |         |       |       |       | 0       | 0%    | 7,500   | -2,500  | 5,000   | *****% |
| 340     | Utility Services               |         |       |       |       | 0       | 0%    | 5,500   |         | 5,500   | *****% |
| 350     | Professional Services          |         |       |       |       | 0       | 0%    | 40,000  |         | 40,000  | *****% |
| 360     | Repair & Maintenance Serv      |         |       |       |       | 0       | 0%    | 30,000  |         | 30,000  | *****% |
| 370     | Travel                         |         |       |       |       | 0       | 0%    | 500     |         | 500     | *****% |
| 380     | Training Services              |         |       |       |       | 0       | 0%    | 7,500   |         | 7,500   | *****% |
| 790     | Other Grants, Contributio      |         |       |       |       | 0       | 0%    | 25,000  |         | 25,000  | *****% |
| 940     | Machinery & Equipment          |         |       |       |       | 0       | 0%    |         | 1,005   | 1,005   | *****% |
|         | Account:                       |         |       |       |       | 0       | ***%  | 703,371 | -36,180 | 667,191 | *****% |
| <hr/>   |                                |         |       |       |       |         |       |         |         |         |        |
| 420110  | Law Enforcement Administration |         |       |       |       |         |       |         |         |         |        |
| 100     | Personal Services              |         |       |       |       | 0       | 0%    | 140,758 |         | 140,758 | *****% |
| 120     | Overtime                       |         |       |       |       | 0       | 0%    |         | 1,000   | 1,000   | *****% |
| 140     | Employer Contributions         |         |       |       |       | 0       | 0%    | 13,981  |         | 13,981  | *****% |
| 210     | Office Supplies & Materia      |         |       |       |       | 0       | 0%    | 2,000   |         | 2,000   | *****% |
| 220     | Operating Supplies             |         |       |       |       | 0       | 0%    | 7,000   | -2,000  | 5,000   | *****% |
| 226     | Clothing and Uniforms          |         |       |       |       | 0       | 0%    | 1,250   |         | 1,250   | *****% |
| 330     | Publicity, Subscriptions       |         |       |       |       | 0       | 0%    | 1,750   |         | 1,750   | *****% |
| 340     | Utility Services               |         |       |       |       | 0       | 0%    | 4,000   |         | 4,000   | *****% |
| 350     | Professional Services          |         |       |       |       | 0       | 0%    | 40,000  |         | 40,000  | *****% |
| 360     | Repair & Maintenance Serv      |         |       |       |       | 0       | 0%    | 2,000   |         | 2,000   | *****% |
| 370     | Travel                         |         |       |       |       | 0       | 0%    | 3,500   | -2,000  | 1,500   | *****% |
| 380     | Training Services              |         |       |       |       | 0       | 0%    | 5,000   |         | 5,000   | *****% |
| 390     | Other Purchased Services       |         |       |       |       | 0       | 0%    | 1,500   |         | 1,500   | *****% |
| 540     | Special Assessments            |         |       |       |       | 0       | 0%    | 1,000   |         | 1,000   | *****% |
| 940     | Machinery & Equipment          |         |       |       |       | 0       | 0%    |         | 670     | 670     | *****% |
|         | Account:                       |         |       |       |       | 0       | ***%  | 223,739 | -2,330  | 221,409 | *****% |
| <hr/>   |                                |         |       |       |       |         |       |         |         |         |        |
| 420120  | Facilities                     |         |       |       |       |         |       |         |         |         |        |
| 100     | Personal Services              |         |       |       |       | 0       | 0%    | 5,000   |         | 5,000   | *****% |
| 140     | Employer Contributions         |         |       |       |       | 0       | 0%    | 550     |         | 550     | *****% |
| 220     | Operating Supplies             |         |       |       |       | 0       | 0%    | 2,000   |         | 2,000   | *****% |
| 330     | Publicity, Subscriptions       |         |       |       |       | 0       | 0%    | 1,000   |         | 1,000   | *****% |
| 340     | Utility Services               |         |       |       |       | 0       | 0%    | 500     |         | 500     | *****% |
| 350     | Professional Services          |         |       |       |       | 0       | 0%    | 500     |         | 500     | *****% |
| 360     | Repair & Maintenance Serv      |         |       |       |       | 0       | 0%    | 1,000   |         | 1,000   | *****% |
|         | Account:                       |         |       |       |       | 0       | ***%  | 10,550  | 0       | 10,550  | *****% |

CITY OF HARDIN  
Expenditure Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

| 2300 PUBLIC SAFETY - LAW ENFORCEMENT |                             |         |       |       |       |         |       |           |         |         |        |
|--------------------------------------|-----------------------------|---------|-------|-------|-------|---------|-------|-----------|---------|---------|--------|
|                                      |                             | Actuals |       |       |       | Current | %     | Prelim.   | Budget  | Final   | % Old  |
| Account                              | Object                      | 20-21   | 21-22 | 22-23 | 23-24 | Budget  | Exp.  | Budget    | Changes | Budget  | Budget |
|                                      |                             | 20-21   | 21-22 | 22-23 | 23-24 | 23-24   | 23-24 | 24-25     | 24-25   | 24-25   | 24-25  |
| -----                                |                             |         |       |       |       |         |       |           |         |         |        |
| 490500                               | Other Debt Service Payments |         |       |       |       |         |       |           |         |         |        |
| 610                                  | Principal                   |         |       |       |       | 0       | 0%    | 9,989     |         | 9,989   | *****% |
| 620                                  | Interest                    |         |       |       |       | 0       | 0%    | 1,235     |         | 1,235   | *****% |
|                                      | Account:                    |         |       |       |       | 0       | ***%  | 11,224    | 0       | 11,224  | *****% |
|                                      |                             |         |       |       |       |         |       |           |         |         |        |
| 490600                               | LEASE PAYMENTS              |         |       |       |       |         |       |           |         |         |        |
| 650                                  | LEASE PRINCIPAL             |         |       |       |       | 0       | 0%    | 66,258    |         | 66,258  | *****% |
| 660                                  | LEASE INTEREST              |         |       |       |       | 0       | 0%    | 15,714    |         | 15,714  | *****% |
|                                      | Account:                    |         |       |       |       | 0       | ***%  | 81,972    | 0       | 81,972  | *****% |
|                                      |                             |         |       |       |       |         |       |           |         |         |        |
|                                      | Fund:                       |         |       |       |       | 0       | 0%    | 1,030,856 | -38,510 | 992,346 | *****% |
|                                      |                             |         |       |       |       |         |       |           |         |         | %      |

## STREET MAINTENANCE FUND

The City is separating the Street Maintenance Fund in the budget document to better reflect the major funds of the City. Street Maintenance is used to account for all street maintenance assessments funds and the related costs, such as salaries, equipment, road repair, etc. to maintain the City's streets.

**SUMMARY  
STREET MAINTENANCE DISTRICT  
OPERATING BUDGET  
FISCAL YEAR 2025**

| Fund 2501                | BUDGET<br>FY 25   | BUDGET<br>FY 24   | INCREASE<br>(DECREASE) | ACTUAL<br>FY24    |
|--------------------------|-------------------|-------------------|------------------------|-------------------|
| FUND BALANCE - BEGINNING | <u>\$ 657,427</u> | <u>\$ 609,393</u> | <u>\$ 48,034</u>       | <u>\$ 609,393</u> |
| REVENUES:                |                   |                   |                        |                   |
| TAXES AND ASSESSMENTS    | 368,525           | 354,466           | 14,059                 | 346,153           |
| LICENSE & PERMITS        | 800               | -                 | 800                    | 850               |
| CHARGES FOR SERVICES     | 2,500             | -                 | 2,500                  | 2,735             |
| MISCELLANEOUS REVENUES   | 150               | 12,150            | (12,000)               | 2,117             |
| INVESTMENTS & EARNINGS   | 6,500             | 17,131            | (10,631)               | 18,070            |
| OTHER FINANCING SOURCES  | <u>30,000</u>     | <u>30,000</u>     | <u>-</u>               | <u>-</u>          |
| TOTAL REVENUES           | <u>408,475</u>    | <u>413,747</u>    | <u>(5,272)</u>         | <u>369,925</u>    |
| EXPENDITURES:            |                   |                   |                        |                   |
| PUBLIC WORKS             | 487,149           | 486,203           | 946                    | 321,360           |
| DEBT SERVICE             | -                 | 10,350            | (10,350)               | -                 |
| CAPITAL OUTLAY           | <u>218</u>        | <u>550</u>        | <u>(332)</u>           | <u>531</u>        |
| TOTAL EXPENDITURES       | <u>487,367</u>    | <u>497,103</u>    | <u>(9,736)</u>         | <u>321,891</u>    |
| FUND BALANCE - ENDING    | <u>\$ 578,535</u> | <u>\$ 526,037</u> | <u>\$ 52,498</u>       | <u>\$ 657,427</u> |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

2501 STREET MAINTENANCE #1

| Account                                | Actuals |         |         |         | Current | %      | Prelim. | Budget | Final   | % Old  |
|----------------------------------------|---------|---------|---------|---------|---------|--------|---------|--------|---------|--------|
|                                        | 20-21   | 21-22   | 22-23   | 23-24   | Budget  | Rec.   | Budget  | Change | Budget  | Budget |
|                                        |         |         |         |         | 23-24   | 23-24  | 24-25   | 24-25  | 24-25   | 24-25  |
| 320000 LICENSES AND PERMITS            |         |         |         |         |         |        |         |        |         |        |
| 323051 Excavation Permit               | 100     | 550     | 625     | 850     |         | 0 ***% | 800     |        | 800     | *****% |
| Group:                                 | 100     | 550     | 625     | 850     |         | 0 ***% | 800     | 0      | 800     | *****% |
| 340000 Charges for Services            |         |         |         |         |         |        |         |        |         |        |
| 343010 Street and Roadway              | 135     |         |         | 2,735   |         | 0 ***% | 2,500   |        | 2,500   | *****% |
| Group:                                 | 135     |         |         | 2,735   |         | 0 ***% | 2,500   | 0      | 2,500   | *****% |
| 360000 Miscellaneous Revenue           |         |         |         |         |         |        |         |        |         |        |
| 362000 Other Miscellaneous             | 26      | 675     | 170     | 40      | 150     | 27%    | 150     |        | 150     | 100%   |
| 363010 Maintenance Assessments         | 328,271 | 326,296 | 334,220 | 343,332 | 351,466 | 98%    | 365,525 |        | 365,525 | 104%   |
| 363040 Penalty & Interest              | 4,417   | 3,838   | 3,148   | 2,822   | 3,000   | 94%    | 3,000   |        | 3,000   | 100%   |
| Group:                                 | 332,714 | 330,809 | 337,538 | 346,194 | 354,616 | 98%    | 368,675 | 0      | 368,675 | 104%   |
| 370000 Investment and Royalty Earnings |         |         |         |         |         |        |         |        |         |        |
| 371010 Investment Earnings             | 1,732   | 1,117   | 6,696   | 13,654  | 12,900  | 106%   | 6,000   |        | 6,000   | 47%    |
| 371020 Gain(Loss) in Fair Value        |         |         | -4,334  | 4,416   | 4,231   | 104%   | 500     |        | 500     | 12%    |
| Group:                                 | 1,732   | 1,117   | 2,362   | 18,070  | 17,131  | 105%   | 6,500   | 0      | 6,500   | 38%    |
| 380000 Other Financing Sources         |         |         |         |         |         |        |         |        |         |        |
| 381050 Inception of Lease              |         |         |         |         | 10,000  | 0%     |         |        | 0       | 0%     |
| 382010 Sale of General Fixed           |         |         |         | 2,077   | 2,000   | 104%   |         |        | 0       | 0%     |
| 383000 Interfund Operating             |         |         | 40,000  |         | 30,000  | 0%     | 30,000  |        | 30,000  | 100%   |
| Group:                                 |         |         | 40,000  | 2,077   | 42,000  | 5%     | 30,000  | 0      | 30,000  | 71%    |
| Fund:                                  | 334,681 | 332,476 | 380,525 | 369,926 | 413,747 | 89%    | 408,475 | 0      | 408,475 | 99%    |



CITY OF HARDIN  
Expenditure Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

2501 STREET MAINTENANCE #1

| Account | Object                    | Actuals |         |         |         | Current | %     | Prelim. | Budget  | Final   | % Old  |
|---------|---------------------------|---------|---------|---------|---------|---------|-------|---------|---------|---------|--------|
|         |                           | 20-21   | 21-22   | 22-23   | 23-24   | Budget  | Exp.  | Budget  | Changes | Budget  | Budget |
|         |                           |         |         |         |         | 23-24   | 23-24 | 24-25   | 24-25   | 24-25   | 24-25  |
| <hr/>   |                           |         |         |         |         |         |       |         |         |         |        |
| 430220  | Facilities                |         |         |         |         |         |       |         |         |         |        |
| 100     | Personal Services         |         | 2,403   | 2,101   | 2,416   | 3,614   | 67%   | 3,379   |         | 3,379   | 93%    |
| 140     | Employer Contributions    |         | 201     | 176     | 199     | 298     | 67%   | 275     |         | 275     | 92%    |
| 220     | Operating Supplies        |         | 12      | 122     | 285     | 2,500   | 11%   | 1,500   |         | 1,500   | 60%    |
| 226     | Clothing and Uniforms     |         |         |         |         | 42      | 0%    | 100     |         | 100     | 238%   |
| 330     | Publicity, Subscriptions  |         |         |         | 60      | 75      | 80%   |         |         | 0       | 0%     |
| 350     | Professional Services     |         |         |         | 6       | 25      | 24%   | 150     |         | 150     | 600%   |
|         | Account:                  |         | 2,616   | 2,399   | 2,966   | 6,554   | 45%   | 5,404   | 0       | 5,404   | 82%    |
| <hr/>   |                           |         |         |         |         |         |       |         |         |         |        |
| 430240  | Road & Street Maintenance |         |         |         |         |         |       |         |         |         |        |
| 100     | Personal Services         | 221,430 | 177,619 | 199,328 | 199,924 | 224,369 | 89%   | 268,880 |         | 268,880 | 120%   |
| 140     | Employer Contributions    | 30,111  | 21,278  | 24,414  | 23,372  | 26,414  | 88%   | 33,477  |         | 33,477  | 127%   |
| 144     | Health Insurance          |         |         | 55,192  | 1,416   | 1,500   | 94%   |         |         | 0       | 0%     |
| 220     | Operating Supplies        | 39,163  | 64,069  | 57,360  | 57,143  | 64,581  | 88%   | 60,000  | -218    | 59,782  | 93%    |
| 226     | Clothing and Uniforms     |         |         |         | 809     | 835     | 97%   | 850     |         | 850     | 102%   |
| 330     | Publicity, Subscriptions  | 1,244   | 472     | 942     | 1,998   | 2,000   | 100%  | 1,750   |         | 1,750   | 88%    |
| 340     | Utility Services          | 7,266   | 5,316   | 7,858   | 6,079   | 9,000   | 68%   | 8,500   |         | 8,500   | 94%    |
| 350     | Professional Services     | 1,665   | 4,348   | 5,714   | 21,893  | 22,000  | 100%  | 6,000   |         | 6,000   | 27%    |
| 360     | Repair & Maintenance Serv | 301     | 6,986   | 880     | 5,568   | 18,500  | 30%   | 17,106  |         | 17,106  | 92%    |
| 368     | Roads and Streets         |         |         |         |         | 110,000 | 0%    | 85,000  |         | 85,000  | 77%    |
| 380     | Training Services         |         | 19      |         |         | 250     | 0%    | 250     |         | 250     | 100%   |
| 540     | Special Assessments       | 21      | 21      | 21      | 192     | 200     | 96%   | 150     |         | 150     | 75%    |
| 940     | Machinery & Equipment     |         |         |         | 531     | 550     | 97%   |         | 218     | 218     | 40%    |
|         | Account:                  | 301,201 | 280,128 | 351,709 | 318,925 | 480,199 | 66%   | 481,963 | 0       | 481,963 | 100%   |
| <hr/>   |                           |         |         |         |         |         |       |         |         |         |        |
| 490600  | LEASE PAYMENTS            |         |         |         |         |         |       |         |         |         |        |
| 650     | LEASE PRINCIPAL           |         |         |         |         | 10,000  | 0%    |         |         | 0       | 0%     |
| 660     | LEASE INTEREST            |         |         |         |         | 350     | 0%    |         |         | 0       | 0%     |
|         | Account:                  |         |         |         |         | 10,350  | 0%    | 0       | 0       | 0       | 0%     |
| <hr/>   |                           |         |         |         |         |         |       |         |         |         |        |
|         | Fund:                     | 301,201 | 282,744 | 354,108 | 321,891 | 497,103 | 65%   | 487,367 | 0       | 487,367 | 98%    |
|         |                           |         |         |         |         |         |       |         |         |         | %      |

## SPECIAL REVENUE FUNDS

Special revenue funds are used to account for the proceeds of specific revenues and the related specific expenditures that are restricted for specific purposes other than debt service or capital projects. The City has budgeted for use of 21 special revenue funds for fiscal year 2024. The special revenue funds and their purposes are:

- Comprehensive Insurance: used to account for property taxes and entitlement funds used to pay for liability, property, etc. insurance premiums.
- Local Government Study: to account for property taxes levied and expense related to the 10 year government review commission that was voted on and approved by Hardin residents.
- PERS-Employer Contributions: used to account for property taxes and the City's portion of the PERS pension expenditures.
- Group Health-Employer Contributions: group health receives revenues sources from property taxes, entitlement funds and accounts for the City's portion of healthcare premium costs.
- Permissive Medical: accounts for sources received from property taxes, through a non-voted mill levy and expenditures for the City's portion of healthcare premium costs.
- Local Charges for Services: sources for this fund include assessments related to community decay, snow removal and weed control changes, and demolition assessments.
- Coal Board Grant: this fund accounts for grant sources received and expenditures that are to be spent specifically for the purposes stated within the grant agreement(s).
- Lighting District #1 and #54: Sources of revenues for these funds are special assessments levied to taxpayers within those districts and uses of resources are the charges for lighting services.
- Curb and Gutter: used to account for assessments received from residents that would like to use the City program of each party paying for half of a new curb and gutter along a specific property. Curb and gutter resources are used to construct the curb and gutters when residents choose to use the program that the City offers.
- Police training and pension fund: this fund receives an entitlement from the State at 1.5 mills times the taxable value of the City. The funds are used to pay for police premiums for insurance that are provided to the County through the current IGA.
- Gas Apportionment Tax: The State of Montana provides an allocation of funds each year that are to be used for street construction, or 25% of each year's allocation can be used for equipment.
- Gas Tax-Special Allocation Program: this program is used to construct City streets where the City has to provide a 5% match to these funds.
- Montana Main Street Program: Used to account for grant funds for the Montana Main Street grant and related expenditures.
- Crime Victims Assistance: fund used to account for crime victim's assistance. City does not have its own program so the money is provided to the County to complete this program.
- Rural Fire Assistance Grant: Used to account for local donations, grants and contributions to aid the fire department.
- Rural Community Development: to account for any grant funds received from Rural Development through the USDA and related expenditures.
- American Rescue Plan Act: to account for the expenditures related to the relief funding provided through the ARPA program. Eligible uses are for revenue loss, stabilization to industries affected by COVID-19 and premium pay (internal or external to aid paying essential workers).

- American Rescue Plan Act Competitive Funding – Lodge Grass: used to account for all costs related to the Lodge Grass competitive grant received from the DNRC for the sewer lagoon project in Lodge Grass

**SUMMARY  
SPECIAL REVENUE FUNDS  
OPERATING BUDGET  
FISCAL YEAR 2025**

|                                                                                                                                        |                     |                     |                        |                     |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|------------------------|---------------------|
| Funds: 2190, 2350, 2370, 2371, 2372, 2396<br>2398, 2399, 2401, 2411, 2580, 2810, 2820, 2821<br>2888, 2893, 2916, 2917, 2939, 2992,2993 | BUDGET<br>FY 25     | BUDGET<br>FY 24     | INCREASE<br>(DECREASE) | ACTUAL<br>FY24      |
| FUND BALANCE - BEGINNING                                                                                                               | \$ 1,806,325        | \$ 1,198,427        | \$ 607,898             | \$ 1,198,427        |
| REVENUES:                                                                                                                              |                     |                     |                        |                     |
| TAXES AND ASSESSMENTS                                                                                                                  | 359,281             | 352,305             | 6,976                  | 327,260             |
| LICENSE & PERMITS                                                                                                                      | -                   | -                   | -                      | -                   |
| INTERGOVERNMENTAL                                                                                                                      | 2,957,002           | 3,369,734           | (412,732)              | 1,107,658           |
| CHARGES FOR SERVICES                                                                                                                   | 77,500              | 77,500              | -                      | 7,435               |
| FINES AND FORFEITURES                                                                                                                  | 12,500              | 15,000              | (2,500)                | 5,884               |
| MISCELLANEOUS REVENUES                                                                                                                 | 6,667               | 6,667               | -                      | -                   |
| INVESTMENTS & EARNINGS                                                                                                                 | 11,550              | 8,775               | 2,775                  | 23,212              |
| OTHER FINANCING SOURCES                                                                                                                | 50                  | -                   | 50                     | -                   |
| TOTAL REVENUES                                                                                                                         | <u>3,424,550</u>    | <u>3,829,981</u>    | <u>(405,431)</u>       | <u>1,471,449</u>    |
| EXPENDITURES:                                                                                                                          |                     |                     |                        |                     |
| GENERAL GOVERNMENT                                                                                                                     | 141,857             | 120,282             | 21,575                 | 81,102              |
| PUBLIC SAFETY                                                                                                                          | 419,056             | 516,005             | (96,949)               | 309,608             |
| PUBLIC WORKS                                                                                                                           | 1,281,702           | 1,382,737           | (101,035)              | 283,578             |
| PUBLIC HEALTH                                                                                                                          | 16,548              | 4,982               | 11,566                 | 3,528               |
| CULTURE & RECREATION                                                                                                                   | 17,737              | 25,285              | (7,548)                | 15,506              |
| HOUSING & COMM. DEVELOPMENT                                                                                                            | 191,709             | 122,702             | 69,007                 | 874                 |
| DEBT SERVICE                                                                                                                           | -                   | -                   | -                      | -                   |
| CAPITAL OUTLAY                                                                                                                         | 1,613,122           | 1,604,496           | 8,626                  | -                   |
| MISCELLANEOUS                                                                                                                          | -                   | -                   | -                      | 169,355             |
| OTHER FINANCING USES                                                                                                                   | 2,000               | 5,000               | (3,000)                | -                   |
| TOTAL EXPENDITURES                                                                                                                     | <u>3,683,731</u>    | <u>3,781,489</u>    | <u>(97,758)</u>        | <u>863,551</u>      |
| FUND BALANCE - ENDING                                                                                                                  | \$ <u>1,547,144</u> | \$ <u>1,246,919</u> | \$ <u>300,225</u>      | \$ <u>1,806,325</u> |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

2190 COMPREHENSIVE INSURANCE

| Account                                | Actuals |        |        |        | Current | %     | Prelim. | Budget | Final  | % Old  |
|----------------------------------------|---------|--------|--------|--------|---------|-------|---------|--------|--------|--------|
|                                        | 20-21   | 21-22  | 22-23  | 23-24  | Budget  | Rec.  | Budget  | Change | Budget | Budget |
|                                        |         |        |        |        | 23-24   | 23-24 | 24-25   | 24-25  | 24-25  | 24-25  |
| <hr/>                                  |         |        |        |        |         |       |         |        |        |        |
| 310000 TAXES                           |         |        |        |        |         |       |         |        |        |        |
| 311010 Real Property Taxes             | 9,931   | 9,151  | 11,708 | 31,668 | 35,580  | 89%   | 36,266  |        | 36,266 | 102%   |
| 311020 Personal Property Taxes         | 304     | 257    | 326    | 659    | 300     | 220%  |         |        | 0      | 0%     |
| 312000 P & I on Delinquent Taxes       | 104     | 175    | 86     | 83     | 100     | 83%   |         |        | 0      | 0%     |
| Group:                                 | 10,339  | 9,583  | 12,120 | 32,410 | 35,980  | 90%   | 36,266  | 0      | 36,266 | 101%   |
| <br>                                   |         |        |        |        |         |       |         |        |        |        |
| 330000 INTERGOVERNMENTAL REVENUES      |         |        |        |        |         |       |         |        |        |        |
| 335230 State Entitlement Share         | 21,265  | 21,405 | 19,031 | 20,105 | 20,000  | 101%  | 20,000  | 10,000 | 30,000 | 150%   |
| Group:                                 | 21,265  | 21,405 | 19,031 | 20,105 | 20,000  | 101%  | 20,000  | 10,000 | 30,000 | 150%   |
| <br>                                   |         |        |        |        |         |       |         |        |        |        |
| 370000 Investment and Royalty Earnings |         |        |        |        |         |       |         |        |        |        |
| 371010 Investment Earnings             | 32      | 45     |        | 65     | 100     | 65%   |         |        | 0      | 0%     |
| Group:                                 | 32      | 45     |        | 65     | 100     | 65%   | 0       | 0      | 0      | 0%     |
| <br>                                   |         |        |        |        |         |       |         |        |        |        |
| Fund:                                  | 31,636  | 31,033 | 31,151 | 52,580 | 56,080  | 94%   | 56,266  | 10,000 | 66,266 | 118%   |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

2350 LOCAL GOVERNMENT STUDY COMMISSION

| Account                          | Actuals |       |       |       | Current | %     | Prelim. | Budget | Final  | % Old  |
|----------------------------------|---------|-------|-------|-------|---------|-------|---------|--------|--------|--------|
|                                  | 20-21   | 21-22 | 22-23 | 23-24 | Budget  | Rec.  | Budget  | Change | Budget | Budget |
|                                  |         |       |       |       | 23-24   | 23-24 | 24-25   | 24-25  | 24-25  | 24-25  |
| <hr/>                            |         |       |       |       |         |       |         |        |        |        |
| 310000 TAXES                     |         |       |       |       |         |       |         |        |        |        |
| 311010 Real Property Taxes       |         |       |       |       | 0       | 0%    | 14,000  | 23     | 14,023 | *****% |
| 311020 Personal Property Taxes   |         |       |       |       | 0       | 0%    | 100     |        | 100    | *****% |
| 312000 P & I on Delinquent Taxes |         |       |       |       | 0       | 0%    | 100     |        | 100    | *****% |
| Group:                           |         |       |       |       | 0       | 0%    | 14,200  | 23     | 14,223 | *****% |
| Fund:                            |         |       |       |       | 0       | 0%    | 14,200  | 23     | 14,223 | *****% |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

2370 PERS-EMPLOYER CONTRIBUTIONS

| Account                                | Actuals |        |        |        | Current | %     | Prelim. | Budget | Final  | % Old  |
|----------------------------------------|---------|--------|--------|--------|---------|-------|---------|--------|--------|--------|
|                                        | 20-21   | 21-22  | 22-23  | 23-24  | Budget  | Rec.  | Budget  | Change | Budget | Budget |
|                                        |         |        |        |        | 23-24   | 23-24 | 24-25   | 24-25  | 24-25  | 24-25  |
| <hr/>                                  |         |        |        |        |         |       |         |        |        |        |
| 310000 TAXES                           |         |        |        |        |         |       |         |        |        |        |
| 311010 Real Property Taxes             | 28,830  | 26,989 | 44,979 | 33,596 | 36,781  | 91%   | 37,550  | 328    | 37,878 | 103%   |
| 311020 Personal Property Taxes         | 879     | 758    | 1,233  | 907    | 1,250   | 73%   | 750     |        | 750    | 60%    |
| 312000 P & I on Delinquent Taxes       | 301     | 509    | 249    | 241    | 400     | 60%   | 300     |        | 300    | 75%    |
| Group:                                 | 30,010  | 28,256 | 46,461 | 34,744 | 38,431  | 90%   | 38,600  | 328    | 38,928 | 101%   |
| <br>                                   |         |        |        |        |         |       |         |        |        |        |
| 330000 INTERGOVERNMENTAL REVENUES      |         |        |        |        |         |       |         |        |        |        |
| 335230 State Entitlement Share         |         |        | 17,028 | 16,085 | 16,000  | 101%  | 34,100  | 10,000 | 44,100 | 276%   |
| 336020 On Behalf Payments PERS         | 11,182  | 48,789 | 32,749 |        | 40,000  | 0%    |         |        | 0      | 0%     |
| Group:                                 | 11,182  | 48,789 | 49,777 | 16,085 | 56,000  | 29%   | 34,100  | 10,000 | 44,100 | 79%    |
| <br>                                   |         |        |        |        |         |       |         |        |        |        |
| 370000 Investment and Royalty Earnings |         |        |        |        |         |       |         |        |        |        |
| 371010 Investment Earnings             | 172     | 71     | 34     | 157    | 50      | 314%  | 150     |        | 150    | 300%   |
| Group:                                 | 172     | 71     | 34     | 157    | 50      | 314%  | 150     | 0      | 150    | 300%   |
| <br>                                   |         |        |        |        |         |       |         |        |        |        |
| Fund:                                  | 41,364  | 77,116 | 96,272 | 50,986 | 94,481  | 54%   | 72,850  | 10,328 | 83,178 | 88%    |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

2371 GROUP HEALTH-EMPLOYER CONTRIBUTIONS

| Account                                | Actuals |        |        |        | Current | %     | Prelim. | Budget | Final  | % Old  |
|----------------------------------------|---------|--------|--------|--------|---------|-------|---------|--------|--------|--------|
|                                        | 20-21   | 21-22  | 22-23  | 23-24  | Budget  | Rec.  | Budget  | Change | Budget | Budget |
|                                        |         |        |        |        | 23-24   | 23-24 | 24-25   | 24-25  | 24-25  | 24-25  |
| <hr/>                                  |         |        |        |        |         |       |         |        |        |        |
| 310000 TAXES                           |         |        |        |        |         |       |         |        |        |        |
| 311010 Real Property Taxes             | 16,815  | 39,667 | 34,573 | 11,944 | 12,426  | 96%   | 12,426  | 469    | 12,895 | 104%   |
| 311020 Personal Property Taxes         | 532     | 1,035  | 993    | 487    | 950     | 51%   | 350     |        | 350    | 37%    |
| 312000 P & I on Delinquent Taxes       | 372     | 630    | 309    | 298    | 325     | 92%   | 300     |        | 300    | 92%    |
| Group:                                 | 17,719  | 41,332 | 35,875 | 12,729 | 13,701  | 93%   | 13,076  | 469    | 13,545 | 99%    |
| <br>                                   |         |        |        |        |         |       |         |        |        |        |
| 330000 INTERGOVERNMENTAL REVENUES      |         |        |        |        |         |       |         |        |        |        |
| 335230 State Entitlement Share         | 3,500   | 37,612 |        |        | 0       | 0%    | 7,800   | -7,800 | 0      | 0%     |
| Group:                                 | 3,500   | 37,612 |        |        | 0       | 0%    | 7,800   | -7,800 | 0      | 0%     |
| <br>                                   |         |        |        |        |         |       |         |        |        |        |
| 370000 Investment and Royalty Earnings |         |        |        |        |         |       |         |        |        |        |
| 371010 Investment Earnings             | 253     | 276    | 415    | 1,387  | 450     | 308%  | 1,000   |        | 1,000  | 222%   |
| 371020 Gain(Loss) in Fair Value        |         |        | -21    |        | -25     | 0%    |         |        | 0      | 0%     |
| Group:                                 | 253     | 276    | 394    | 1,387  | 425     | 326%  | 1,000   | 0      | 1,000  | 235%   |
| <br>                                   |         |        |        |        |         |       |         |        |        |        |
| Fund:                                  | 21,472  | 79,220 | 36,269 | 14,116 | 14,126  | 100%  | 21,876  | -7,331 | 14,545 | 103%   |



CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

2372 PERMISSIVE MEDICAL LEVY

| Account                                | Actuals |        |        |        | Current | %     | Prelim. | Budget | Final  | % Old  |
|----------------------------------------|---------|--------|--------|--------|---------|-------|---------|--------|--------|--------|
|                                        | 20-21   | 21-22  | 22-23  | 23-24  | Budget  | Rec.  | Budget  | Change | Budget | Budget |
|                                        |         |        |        |        | 23-24   | 23-24 | 24-25   | 24-25  | 24-25  | 24-25  |
| <hr/>                                  |         |        |        |        |         |       |         |        |        |        |
| 310000 TAXES                           |         |        |        |        |         |       |         |        |        |        |
| 311010 Real Property Taxes             | 53,729  | 50,723 | 81,502 | 78,806 | 86,982  | 91%   | 89,420  | -2,462 | 86,958 | 100%   |
| 311020 Personal Property Taxes         | 1,647   | 1,425  | 2,238  | 1,972  | 2,000   | 99%   | 750     | 1,000  | 1,750  | 88%    |
| 312000 P & I on Delinquent Taxes       | 592     | 1,002  | 491    | 473    | 500     | 95%   | 600     |        | 600    | 120%   |
| Group:                                 | 55,968  | 53,150 | 84,231 | 81,251 | 89,482  | 91%   | 90,770  | -1,462 | 89,308 | 100%   |
|                                        |         |        |        |        |         |       |         |        |        |        |
| 370000 Investment and Royalty Earnings |         |        |        |        |         |       |         |        |        |        |
| 371010 Investment Earnings             | -1      | -35    | 69     | 358    | 100     | 358%  | 200     | 150    | 350    | 350%   |
| Group:                                 | -1      | -35    | 69     | 358    | 100     | 358%  | 200     | 150    | 350    | 350%   |
|                                        |         |        |        |        |         |       |         |        |        |        |
| Fund:                                  | 55,967  | 53,115 | 84,300 | 81,609 | 89,582  | 91%   | 90,970  | -1,312 | 89,658 | 100%   |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

2396 CDBG - Housing (93 & later Loan Repayment)

| Account                                | Actuals |       |       |       | Current | %     | Prelim. | Budget | Final  | % Old  |
|----------------------------------------|---------|-------|-------|-------|---------|-------|---------|--------|--------|--------|
|                                        | 20-21   | 21-22 | 22-23 | 23-24 | Budget  | Rec.  | Budget  | Change | Budget | Budget |
|                                        |         |       |       |       | 23-24   | 23-24 | 24-25   | 24-25  | 24-25  | 24-25  |
| 370000 Investment and Royalty Earnings |         |       |       |       |         |       |         |        |        |        |
| 371010 Investment Earnings             | 113     | 61    | 672   | 1,161 | 400     | 290%  | 1,000   |        | 1,000  | 250%   |
| 371020 Gain(Loss) in Fair Value        |         |       | -330  | 496   | -200    | ***%  | 300     |        | 300    | -150%  |
| Group:                                 | 113     | 61    | 342   | 1,657 | 200     | 829%  | 1,300   | 0      | 1,300  | 650%   |
| Fund:                                  | 113     | 61    | 342   | 1,657 | 200     | 829%  | 1,300   | 0      | 1,300  | 650%   |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

2398 LOCAL CHARGES FOR SERVICES

| Account                       | Actuals |       |       |       | Current | %     | Prelim. | Budget | Final  | % Old  |
|-------------------------------|---------|-------|-------|-------|---------|-------|---------|--------|--------|--------|
|                               | 20-21   | 21-22 | 22-23 | 23-24 | 23-24   | Rec.  | Budget  | Change | Budget | Budget |
|                               |         |       |       |       |         | 23-24 | 24-25   | 24-25  | 24-25  | 24-25  |
| 340000 Charges for Services   |         |       |       |       |         |       |         |        |        |        |
| 343013 Snow Removal           |         |       |       |       | 2,500   | 0%    | 2,500   |        | 2,500  | 100%   |
| 343360 Weed Control Charges   | 944     | 2,506 | 1,833 | 5,785 | 15,000  | 39%   | 15,000  |        | 15,000 | 100%   |
| 343365 Tree Control Charges   |         |       |       | 1,650 | 20,000  | 8%    | 20,000  |        | 20,000 | 100%   |
| 343390 Demolition Assessments | 304     | 304   |       |       | 40,000  | 0%    | 40,000  |        | 40,000 | 100%   |
| Group:                        | 1,248   | 2,810 | 1,833 | 7,435 | 77,500  | 10%   | 77,500  | 0      | 77,500 | 100%   |
| 360000 Miscellaneous Revenue  |         |       |       |       |         |       |         |        |        |        |
| 363040 Penalty & Interest     | 72      | 417   | 74    | 198   | 1,000   | 20%   | 1,000   |        | 1,000  | 100%   |
| Group:                        | 72      | 417   | 74    | 198   | 1,000   | 20%   | 1,000   | 0      | 1,000  | 100%   |
| Fund:                         | 1,320   | 3,227 | 1,907 | 7,633 | 78,500  | 10%   | 78,500  | 0      | 78,500 | 100%   |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

2399 COAL BOARD GRANT

| Account                           | Actuals |       |       |        | Current | %     | Prelim. | Budget | Final   | % Old  |
|-----------------------------------|---------|-------|-------|--------|---------|-------|---------|--------|---------|--------|
|                                   | 20-21   | 21-22 | 22-23 | 23-24  | Budget  | Rec.  | Budget  | Change | Budget  | Budget |
|                                   |         |       |       |        | 23-24   | 23-24 | 24-25   | 24-25  | 24-25   | 24-25  |
| <hr/>                             |         |       |       |        |         |       |         |        |         |        |
| 330000 INTERGOVERNMENTAL REVENUES |         |       |       |        |         |       |         |        |         |        |
| 334060 Coal Impact Grants         |         |       |       | 36,791 | 167,500 | 22%   | 150,000 | _____  | 150,000 | 90%    |
| Group:                            |         |       |       | 36,791 | 167,500 | 22%   | 150,000 | 0      | 150,000 | 90%    |
| Fund:                             |         |       |       | 36,791 | 167,500 | 22%   | 150,000 | 0      | 150,000 | 90%    |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

2401 LIGHTING DISTRICT #1

| Account                                | Actuals |        |        |        | Current | %     | Prelim. | Budget | Final  | % Old  |
|----------------------------------------|---------|--------|--------|--------|---------|-------|---------|--------|--------|--------|
|                                        | 20-21   | 21-22  | 22-23  | 23-24  | Budget  | Rec.  | Budget  | Change | Budget | Budget |
|                                        | 20-21   | 21-22  | 22-23  | 23-24  | 23-24   | 23-24 | 24-25   | 24-25  | 24-25  | 24-25  |
| 360000 Miscellaneous Revenue           |         |        |        |        |         |       |         |        |        |        |
| 362000 Other Miscellaneous             | 6,380   |        |        |        | 0       | 0%    |         |        | 0      | 0%     |
| 363010 Maintenance Assessments         | 17,576  | 16,649 | 17,413 | 17,078 | 17,171  | 99%   | 17,171  |        | 17,171 | 100%   |
| 363040 Penalty & Interest              | 258     | 170    | 257    | 59     | 200     | 30%   | 200     |        | 200    | 100%   |
| Group:                                 | 24,214  | 16,819 | 17,670 | 17,137 | 17,371  | 99%   | 17,371  | 0      | 17,371 | 100%   |
| 370000 Investment and Royalty Earnings |         |        |        |        |         |       |         |        |        |        |
| 371010 Investment Earnings             | 80      | 38     | 186    | 363    | 50      | 726%  | 50      |        | 50     | 100%   |
| 371020 Gain(Loss) in Fair Value        |         |        | -81    | 121    | -100    | ***%  |         |        | 0      | 0%     |
| Group:                                 | 80      | 38     | 105    | 484    | -50     | ***%  | 50      | 0      | 50     | -100%  |
| Fund:                                  | 24,294  | 16,857 | 17,775 | 17,621 | 17,321  | 102%  | 17,421  | 0      | 17,421 | 101%   |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

2411 LIGHTING DISTRICT 54

| Account                                | Actuals |         |         |         | Current | %     | Prelim. | Budget | Final   | % Old  |
|----------------------------------------|---------|---------|---------|---------|---------|-------|---------|--------|---------|--------|
|                                        | 20-21   | 21-22   | 22-23   | 23-24   | Budget  | Rec.  | Budget  | Change | Budget  | Budget |
|                                        |         |         |         |         | 23-24   | 23-24 | 24-25   | 24-25  | 24-25   | 24-25  |
| 360000 Miscellaneous Revenue           |         |         |         |         |         |       |         |        |         |        |
| 363010 Maintenance Assessments         | 127,045 | 132,873 | 130,905 | 134,720 | 134,390 | 100%  | 134,390 |        | 134,390 | 100%   |
| 363040 Penalty & Interest              | 1,568   | 2,256   | 1,333   | 1,281   | 0       | ***%  | 1,200   |        | 1,200   | ****%  |
| Group:                                 | 128,613 | 135,129 | 132,238 | 136,001 | 134,390 | 101%  | 135,590 | 0      | 135,590 | 101%   |
| 370000 Investment and Royalty Earnings |         |         |         |         |         |       |         |        |         |        |
| 371010 Investment Earnings             | 421     | 285     | 1,206   | 2,753   | 0       | ***%  | 1,500   |        | 1,500   | ****%  |
| 371020 Gain(Loss) in Fair Value        |         |         | -476    | 716     | 0       | ***%  | 100     |        | 100     | ****%  |
| Group:                                 | 421     | 285     | 730     | 3,469   | 0       | ***%  | 1,600   | 0      | 1,600   | ****%  |
| Fund:                                  | 129,034 | 135,414 | 132,968 | 139,470 | 134,390 | 104%  | 137,190 | 0      | 137,190 | 102%   |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

2580 CURB & GUTTER

| Account                                | Actuals |        |        |        | Current | %     | Prelim. | Budget | Final  | % Old  |
|----------------------------------------|---------|--------|--------|--------|---------|-------|---------|--------|--------|--------|
|                                        | 20-21   | 21-22  | 22-23  | 23-24  | Budget  | Rec.  | Budget  | Change | Budget | Budget |
|                                        |         |        |        |        | 23-24   | 23-24 | 24-25   | 24-25  | 24-25  | 24-25  |
| 360000 Miscellaneous Revenue           |         |        |        |        |         |       |         |        |        |        |
| 363022 Bond Interest Assessments       | 1,943   | 1,720  | 1,851  | 2,433  | 1,700   | 143%  | 1,800   |        | 1,800  | 106%   |
| 363030 Sidewalk and Curb               | 13,916  | 11,612 | 10,803 | 10,319 | 20,000  | 52%   | 11,000  |        | 11,000 | 55%    |
| 363040 Penalty & Interest              | 249     | 37     | 52     | 38     | 250     | 15%   | 250     |        | 250    | 100%   |
| Group:                                 | 16,108  | 13,369 | 12,706 | 12,790 | 21,950  | 58%   | 13,050  | 0      | 13,050 | 59%    |
| 370000 Investment and Royalty Earnings |         |        |        |        |         |       |         |        |        |        |
| 371010 Investment Earnings             | 1,278   | 729    | 4,653  | 9,447  | 7,500   | 126%  | 5,000   |        | 5,000  | 67%    |
| 371020 Gain(Loss) in Fair Value        |         |        | -2,287 | 3,099  | -1,300  | ***%  | 1,000   |        | 1,000  | -77%   |
| Group:                                 | 1,278   | 729    | 2,366  | 12,546 | 6,200   | 202%  | 6,000   | 0      | 6,000  | 97%    |
| Fund:                                  | 17,386  | 14,098 | 15,072 | 25,336 | 28,150  | 90%   | 19,050  | 0      | 19,050 | 68%    |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

2810 POLICE TRAINING/PENSION FUND

| Account                           | Actuals |       |       |       | Current | %     | Prelim. | Budget | Final  | % Old  |
|-----------------------------------|---------|-------|-------|-------|---------|-------|---------|--------|--------|--------|
|                                   | 20-21   | 21-22 | 22-23 | 23-24 | Budget  | Rec.  | Budget  | Change | Budget | Budget |
|                                   | 24-25   | 24-25 | 24-25 | 24-25 | 23-24   | 23-24 | 24-25   | 24-25  | 24-25  | 24-25  |
| -----                             |         |       |       |       |         |       |         |        |        |        |
| 330000 INTERGOVERNMENTAL REVENUES |         |       |       |       |         |       |         |        |        |        |
| 335050 Police Insurance Premium   | 6,027   | 6,197 | 5,183 | 8,019 | 8,019   | 100%  | 8,000   | 330    | 8,330  | 104%   |
| Group:                            | 6,027   | 6,197 | 5,183 | 8,019 | 8,019   | 100%  | 8,000   | 330    | 8,330  | 104%   |
| Fund:                             | 6,027   | 6,197 | 5,183 | 8,019 | 8,019   | 100%  | 8,000   | 330    | 8,330  | 104%   |



CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

2820 GAS APPORTIONMENT TAX

| Account                                | Actuals |        |        |         | Current | %     | Prelim. | Budget | Final   | % Old  |
|----------------------------------------|---------|--------|--------|---------|---------|-------|---------|--------|---------|--------|
|                                        | 20-21   | 21-22  | 22-23  | 23-24   | Budget  | Rec.  | Budget  | Change | Budget  | Budget |
|                                        |         |        |        |         | 23-24   | 23-24 | 24-25   | 24-25  | 24-25   | 24-25  |
| <hr/>                                  |         |        |        |         |         |       |         |        |         |        |
| 330000 INTERGOVERNMENTAL REVENUES      |         |        |        |         |         |       |         |        |         |        |
| 335040 Gasoline Tax                    | 71,948  | 71,289 | 70,921 | 519,344 | 525,858 | 99%   | 173,706 | _____  | 173,706 | 33%    |
| Group:                                 | 71,948  | 71,289 | 70,921 | 519,344 | 525,858 | 99%   | 173,706 | 0      | 173,706 | 33%    |
| 370000 Investment and Royalty Earnings |         |        |        |         |         |       |         |        |         |        |
| 371010 Investment Earnings             |         |        |        |         | 1,000   | 0%    | 100     | _____  | 100     | 10%    |
| 371020 Gain(Loss) in Fair Value        |         |        | -334   | 502     | -250    | ***%  | _____   | _____  | 0       | 0%     |
| Group:                                 |         |        | -334   | 502     | 750     | 67%   | 100     | 0      | 100     | 13%    |
| Fund:                                  | 71,948  | 71,289 | 70,587 | 519,846 | 526,608 | 99%   | 173,806 | 0      | 173,806 | 33%    |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

2821 GAS TAX - SPECIAL ALLOCATION PROGRAM

| Account                           | Actuals |       |       |         | Current | %     | Prelim. | Budget | Final   | % Old  |
|-----------------------------------|---------|-------|-------|---------|---------|-------|---------|--------|---------|--------|
|                                   | 20-21   | 21-22 | 22-23 | 23-24   | Budget  | Rec.  | Budget  | Change | Budget  | Budget |
|                                   |         |       |       |         | 23-24   | 23-24 | 24-25   | 24-25  | 24-25   | 24-25  |
| <hr/>                             |         |       |       |         |         |       |         |        |         |        |
| 330000 INTERGOVERNMENTAL REVENUES |         |       |       |         |         |       |         |        |         |        |
| 335041 Gasoline Tax Special       |         |       |       | 148,916 | 449,289 | 33%   | 447,370 |        | 447,370 | 100%   |
| Group:                            |         |       |       | 148,916 | 449,289 | 33%   | 447,370 | 0      | 447,370 | 100%   |
| Fund:                             |         |       |       | 148,916 | 449,289 | 33%   | 447,370 | 0      | 447,370 | 100%   |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

2888 MONTANA MAIN STREET

| Account                           | Actuals |        |       |       | Current | %     | Prelim. | Budget | Final  | % Old  |
|-----------------------------------|---------|--------|-------|-------|---------|-------|---------|--------|--------|--------|
|                                   | 20-21   | 21-22  | 22-23 | 23-24 | Budget  | Rec.  | Budget  | Change | Budget | Budget |
|                                   |         |        |       |       | 23-24   | 23-24 | 24-25   | 24-25  | 24-25  | 24-25  |
| <hr/>                             |         |        |       |       |         |       |         |        |        |        |
| 330000 INTERGOVERNMENTAL REVENUES |         |        |       |       |         |       |         |        |        |        |
| 334200 Montana Main Street Grant  |         | 10,000 |       |       | 33,333  | 0%    | 33,333  | 40,000 | 73,333 | 220%   |
| Group:                            |         | 10,000 |       |       | 33,333  | 0%    | 33,333  | 40,000 | 73,333 | 220%   |
| 360000 Miscellaneous Revenue      |         |        |       |       |         |       |         |        |        |        |
| 365007 Contribution/Donation -    |         | 10,200 |       |       | 6,667   | 0%    | 6,667   |        | 6,667  | 100%   |
| Group:                            |         | 10,200 |       |       | 6,667   | 0%    | 6,667   | 0      | 6,667  | 100%   |
| 380000 Other Financing Sources    |         |        |       |       |         |       |         |        |        |        |
| 383000 Interfund Operating        |         |        |       |       | 0       | 0%    | 50      |        | 50     | *****% |
| Group:                            |         |        |       |       | 0       | 0%    | 50      | 0      | 50     | *****% |
| Fund:                             |         | 20,200 |       |       | 40,000  | 0%    | 40,050  | 40,000 | 80,050 | 200%   |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

2893 MONTANA COMMUNITY REINVESTMENT - DOC

| Account                           | Actuals |       |       |       | Current | %     | Prelim. | Budget | Final  | % Old  |
|-----------------------------------|---------|-------|-------|-------|---------|-------|---------|--------|--------|--------|
|                                   | 20-21   | 21-22 | 22-23 | 23-24 | Budget  | Rec.  | Budget  | Change | Budget | Budget |
|                                   |         |       |       |       | 23-24   | 23-24 | 24-25   | 24-25  | 24-25  | 24-25  |
| <hr/>                             |         |       |       |       |         |       |         |        |        |        |
| 330000 INTERGOVERNMENTAL REVENUES |         |       |       |       |         |       |         |        |        |        |
| 334205 Montana Community          |         |       |       |       | 0       | 0%    | 30,000  |        | 30,000 | *****% |
| Group:                            |         |       |       |       | 0       | 0%    | 30,000  | 0      | 30,000 | *****% |
| Fund:                             |         |       |       |       | 0       | 0%    | 30,000  | 0      | 30,000 | *****% |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

2916 COPS Grant

| Account                           | Actuals |       |        |         | Current | %     | Prelim. | Budget | Final   | % Old  |
|-----------------------------------|---------|-------|--------|---------|---------|-------|---------|--------|---------|--------|
|                                   | 20-21   | 21-22 | 22-23  | 23-24   | 23-24   | Rec.  | Budget  | Change | Budget  | Budget |
|                                   |         |       |        |         |         | 23-24 | 24-25   | 24-25  | 24-25   | 24-25  |
| 330000 INTERGOVERNMENTAL REVENUES |         |       |        |         |         |       |         |        |         |        |
| 331020 Community Oriented         |         |       | 48,130 | 122,435 | 150,222 | 82%   | 154,388 |        | 154,388 | 103%   |
| Group:                            |         |       | 48,130 | 122,435 | 150,222 | 82%   | 154,388 | 0      | 154,388 | 103%   |
| Fund:                             |         |       | 48,130 | 122,435 | 150,222 | 82%   | 154,388 | 0      | 154,388 | 103%   |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

2917 CRIME VICTIMS ASSISTANCE

| Account                      | Actuals |       |       |       | Current | %     | Prelim. | Budget | Final  | % Old  |
|------------------------------|---------|-------|-------|-------|---------|-------|---------|--------|--------|--------|
|                              | 20-21   | 21-22 | 22-23 | 23-24 | Budget  | Rec.  | Budget  | Change | Budget | Budget |
|                              | 24-25   | 24-25 | 24-25 | 24-25 | 24-25   | 24-25 | 24-25   | 24-25  | 24-25  | 24-25  |
| 350000 Fines and Forfeitures |         |       |       |       |         |       |         |        |        |        |
| 351031 Victims & Witness     | 6,922   | 3,914 | 5,784 | 5,884 | 15,000  | 39%   | 15,000  | -2,500 | 12,500 | 83%    |
| Group:                       | 6,922   | 3,914 | 5,784 | 5,884 | 15,000  | 39%   | 15,000  | -2,500 | 12,500 | 83%    |
| Fund:                        | 6,922   | 3,914 | 5,784 | 5,884 | 15,000  | 39%   | 15,000  | -2,500 | 12,500 | 83%    |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

2939 RURAL COMM DEVELOPMENT

| Account                           | Actuals |        |       |        | Current | %     | Prelim. | Budget | Final   | % Old  |
|-----------------------------------|---------|--------|-------|--------|---------|-------|---------|--------|---------|--------|
|                                   | 20-21   | 21-22  | 22-23 | 23-24  | Budget  | Rec.  | Budget  | Change | Budget  | Budget |
|                                   |         |        |       |        | 23-24   | 23-24 | 24-25   | 24-25  | 24-25   | 24-25  |
| <hr/>                             |         |        |       |        |         |       |         |        |         |        |
| 330000 INTERGOVERNMENTAL REVENUES |         |        |       |        |         |       |         |        |         |        |
| 331072 Rural Communities          |         | 32,189 | 9,832 | 60,011 | 131,529 | 46%   | 50,000  | 69,180 | 119,180 | 91%    |
| Group:                            |         | 32,189 | 9,832 | 60,011 | 131,529 | 46%   | 50,000  | 69,180 | 119,180 | 91%    |
| Fund:                             |         | 32,189 | 9,832 | 60,011 | 131,529 | 46%   | 50,000  | 69,180 | 119,180 | 91%    |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
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2940 CDBG Growth Policy and Downtown Revitalization

| Account                           | Actuals |        |       |       | Current | %     | Prelim. | Budget | Final  | % Old  |
|-----------------------------------|---------|--------|-------|-------|---------|-------|---------|--------|--------|--------|
|                                   | 20-21   | 21-22  | 22-23 | 23-24 | Budget  | Rec.  | Budget  | Change | Budget | Budget |
|                                   |         |        |       |       | 23-24   | 23-24 | 24-25   | 24-25  | 24-25  | 24-25  |
| <hr/>                             |         |        |       |       |         |       |         |        |        |        |
| 330000 INTERGOVERNMENTAL REVENUES |         |        |       |       |         |       |         |        |        |        |
| 331010 CDBG/HOME                  | 12,375  | 12,375 |       |       | 0       | 0%    |         |        | 0      | 0%     |
| 334220 CDBG Planning Grants -     |         |        |       |       | 0       | 0%    | 25,000  |        | 25,000 | *****% |
| Group:                            | 12,375  | 12,375 |       |       | 0       | 0%    | 25,000  | 0      | 25,000 | *****% |
| Fund:                             | 12,375  | 12,375 |       |       | 0       | 0%    | 25,000  | 0      | 25,000 | *****% |



CITY OF HARDIN  
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2992 AMERICAN RESCUE PLAN ACT

| Account                                | Actuals |        |        |         | Current | %     | Prelim. | Budget | Final   | % Old  |
|----------------------------------------|---------|--------|--------|---------|---------|-------|---------|--------|---------|--------|
|                                        | 20-21   | 21-22  | 22-23  | 23-24   | Budget  | Rec.  | Budget  | Change | Budget  | Budget |
|                                        |         |        |        |         | 23-24   | 23-24 | 24-25   | 24-25  | 24-25   | 24-25  |
| <hr/>                                  |         |        |        |         |         |       |         |        |         |        |
| 330000 INTERGOVERNMENTAL REVENUES      |         |        |        |         |         |       |         |        |         |        |
| 331999 COVID-19/STIMULUS REV -         |         | 10,541 | 56,719 | 155,572 | 350,000 | 44%   | 296,500 | _____  | 296,500 | 85%    |
| Group:                                 |         | 10,541 | 56,719 | 155,572 | 350,000 | 44%   | 296,500 | 0      | 296,500 | 85%    |
| 370000 Investment and Royalty Earnings |         |        |        |         |         |       |         |        |         |        |
| 371010 Investment Earnings             |         |        | 559    | 2,587   | 1,000   | 259%  | 1,000   | _____  | 1,000   | 100%   |
| Group:                                 |         |        | 559    | 2,587   | 1,000   | 259%  | 1,000   | 0      | 1,000   | 100%   |
| Fund:                                  |         | 10,541 | 57,278 | 158,159 | 351,000 | 45%   | 297,500 | 0      | 297,500 | 85%    |

CITY OF HARDIN  
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2993 AMERICAN RESCUE DNRC COMPETITIVE GRANT - LODGE GRASS

| Account                           | Actuals |         |         |           | Current   | %     | Prelim.   | Budget  | Final     | % Old  |
|-----------------------------------|---------|---------|---------|-----------|-----------|-------|-----------|---------|-----------|--------|
|                                   | 20-21   | 21-22   | 22-23   | 23-24     | Budget    | Rec.  | Budget    | Change  | Budget    | Budget |
|                                   |         |         |         |           | 23-24     | 23-24 | 24-25     | 24-25   | 24-25     | 24-25  |
| <hr/>                             |         |         |         |           |           |       |           |         |           |        |
| 330000 INTERGOVERNMENTAL REVENUES |         |         |         |           |           |       |           |         |           |        |
| 331998 ARPA DNRC COMPETITIVE      |         |         |         | 20,379    | 1,437,984 | 1%    | 1,405,095 |         | 1,405,095 | 98%    |
| Group:                            |         |         |         | 20,379    | 1,437,984 | 1%    | 1,405,095 | 0       | 1,405,095 | 98%    |
| Fund:                             |         |         |         | 20,379    | 1,437,984 | 1%    | 1,405,095 | 0       | 1,405,095 | 98%    |
| Grand Total:                      | 419,858 | 566,846 | 612,850 | 1,471,448 | 3,789,981 |       | 3,305,832 | 118,718 | 3,424,550 |        |

CITY OF HARDIN  
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| 2190 COMPREHENSIVE INSURANCE |                                | Actuals ----- |       |       |        | Current | %     | Prelim. | Budget  | Final  | % Old  |
|------------------------------|--------------------------------|---------------|-------|-------|--------|---------|-------|---------|---------|--------|--------|
| Account                      | Object                         | 20-21         | 21-22 | 22-23 | 23-24  | 23-24   | 23-24 | 24-25   | Changes | Budget | Budget |
|                              |                                |               |       |       |        |         |       |         |         |        |        |
| -----                        |                                |               |       |       |        |         |       |         |         |        |        |
| 410100                       | Legislative Services - Council |               |       |       |        |         |       |         |         |        |        |
| 510                          | Insurance                      |               |       |       | 800    | 840     | 95%   | 880     |         | 880    | 105%   |
|                              | Account:                       |               |       |       | 800    | 840     | 95%   | 880     | 0       | 880    | 105%   |
| 410200                       | Executive Services - Mayor     |               |       |       |        |         |       |         |         |        |        |
| 510                          | Insurance                      |               |       |       | 206    | 217     | 95%   | 230     |         | 230    | 106%   |
|                              | Account:                       |               |       |       | 206    | 217     | 95%   | 230     | 0       | 230    | 106%   |
| 410360                       | City/Municipal Court           |               |       |       |        |         |       |         |         |        |        |
| 510                          | Insurance                      |               |       |       | 4,193  | 4,403   | 95%   | 2,750   | -35     | 2,715  | 62%    |
|                              | Account:                       |               |       |       | 4,193  | 4,403   | 95%   | 2,750   | -35     | 2,715  | 62%    |
| 410510                       | Finance Administration         |               |       |       |        |         |       |         |         |        |        |
| 510                          | Insurance                      | 10,361        | 9,362 | 8,428 | 1,969  | 2,068   | 95%   | 2,250   |         | 2,250  | 109%   |
|                              | Account:                       | 10,361        | 9,362 | 8,428 | 1,969  | 2,068   | 95%   | 2,250   | 0       | 2,250  | 109%   |
| 411100                       | Legal Services                 |               |       |       |        |         |       |         |         |        |        |
| 510                          | Insurance                      |               |       |       | 1,235  | 1,297   | 95%   | 1,450   |         | 1,450  | 112%   |
|                              | Account:                       |               |       |       | 1,235  | 1,297   | 95%   | 1,450   | 0       | 1,450  | 112%   |
| 411200                       | Facilities Administration      |               |       |       |        |         |       |         |         |        |        |
| 510                          | Insurance                      |               |       |       | 612    | 643     | 95%   | 740     |         | 740    | 115%   |
|                              | Account:                       |               |       |       | 612    | 643     | 95%   | 740     | 0       | 740    | 115%   |
| 420100                       | Law Enforcement Services       |               |       |       |        |         |       |         |         |        |        |
| 510                          | Insurance                      |               |       |       | 15,390 | 16,160  | 95%   | 14,700  | 675     | 15,375 | 95%    |
|                              | Account:                       |               |       |       | 15,390 | 16,160  | 95%   | 14,700  | 675     | 15,375 | 95%    |
| 420110                       | Law Enforcement Administration |               |       |       |        |         |       |         |         |        |        |
| 510                          | Insurance                      |               |       | 9,394 | 6,130  | 6,437   | 95%   | 7,850   | -25     | 7,825  | 122%   |
|                              | Account:                       |               |       | 9,394 | 6,130  | 6,437   | 95%   | 7,850   | -25     | 7,825  | 122%   |
| 420120                       | Facilities                     |               |       |       |        |         |       |         |         |        |        |
| 510                          | Insurance                      |               |       |       | 148    | 156     | 95%   | 200     |         | 200    | 128%   |
|                              | Account:                       |               |       |       | 148    | 156     | 95%   | 200     | 0       | 200    | 128%   |
| 420460                       | Fire Suppression               |               |       |       |        |         |       |         |         |        |        |
| 510                          | Insurance                      | 4,668         | 6,194 | 8,076 | 8,842  | 9,285   | 95%   | 9,850   | -25     | 9,825  | 106%   |
|                              | Account:                       | 4,668         | 6,194 | 8,076 | 8,842  | 9,285   | 95%   | 9,850   | -25     | 9,825  | 106%   |
| 420520                       | Code Enforcement               |               |       |       |        |         |       |         |         |        |        |
| 510                          | Insurance                      | 1,249         | 1,184 | 794   | 473    | 498     | 95%   | 1,115   |         | 1,115  | 224%   |
|                              | Account:                       | 1,249         | 1,184 | 794   | 473    | 498     | 95%   | 1,115   | 0       | 1,115  | 224%   |
| 430200                       | Road & Street Services         |               |       |       |        |         |       |         |         |        |        |
| 510                          | Insurance                      | 3,298         | 142   |       |        | 0       | 0%    |         |         | 0      | 0%     |
|                              | Account:                       | 3,298         | 142   |       |        | 0       | ***%  | 0       | 0       | 0      | 0%     |

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| 2190 COMPREHENSIVE INSURANCE |                            | Actuals |        |        |        | Current | %     | Prelim. | Budget  | Final  | % Old  |
|------------------------------|----------------------------|---------|--------|--------|--------|---------|-------|---------|---------|--------|--------|
| Account                      | Object                     | 20-21   | 21-22  | 22-23  | 23-24  | Budget  | Exp.  | Budget  | Changes | Budget | Budget |
|                              |                            |         |        |        |        | 23-24   | 23-24 | 24-25   | 24-25   | 24-25  | 24-25  |
| -----                        |                            |         |        |        |        |         |       |         |         |        |        |
| 430220                       | Facilities                 |         |        |        |        |         |       |         |         |        |        |
| 510                          | Insurance                  |         |        |        | 74     | 78      | 95%   | 100     |         | 100    | 128%   |
|                              | Account:                   |         |        |        | 74     | 78      | 95%   | 100     | 0       | 100    | 128%   |
| 430240                       | Road & Street Maintenance  |         |        |        |        |         |       |         |         |        |        |
| 510                          | Insurance                  | 9,035   | 11,683 | 10,742 | 11,908 | 12,503  | 95%   | 12,450  | -10     | 12,440 | 99%    |
|                              | Account:                   | 9,035   | 11,683 | 10,742 | 11,908 | 12,503  | 95%   | 12,450  | -10     | 12,440 | 99%    |
| 430246                       | Storm Drainage Maintenance |         |        |        |        |         |       |         |         |        |        |
| 510                          | Insurance                  |         |        |        | 319    | 336     | 95%   | 175     |         | 175    | 52%    |
|                              | Account:                   |         |        |        | 319    | 336     | 95%   | 175     | 0       | 175    | 52%    |
| 440640                       | Enforcement-Animals        |         |        |        |        |         |       |         |         |        |        |
| 510                          | Insurance                  | 1,003   | 839    | 935    | 210    | 221     | 95%   | 570     |         | 570    | 258%   |
|                              | Account:                   | 1,003   | 839    | 935    | 210    | 221     | 95%   | 570     | 0       | 570    | 258%   |
| 460433                       | Park Areas                 |         |        |        |        |         |       |         |         |        |        |
| 510                          | Insurance                  | 2,299   | 1,715  | 2,044  | 2,657  | 2,790   | 95%   | 4,550   |         | 4,550  | 163%   |
|                              | Account:                   | 2,299   | 1,715  | 2,044  | 2,657  | 2,790   | 95%   | 4,550   | 0       | 4,550  | 163%   |
| 470270                       | Clearing & Demolition      |         |        |        |        |         |       |         |         |        |        |
| 510                          | Insurance                  | 102     | 78     |        |        | 0       | 0%    |         |         | 0      | 0%     |
|                              | Account:                   | 102     | 78     |        |        | 0       | **%   | 0       | 0       | 0      | 0%     |
| 470300                       | Economic Development       |         |        |        |        |         |       |         |         |        |        |
| 510                          | Insurance                  |         |        | 36     | 80     | 84      | 95%   | 160     |         | 160    | 190%   |
|                              | Account:                   |         |        | 36     | 80     | 84      | 95%   | 160     | 0       | 160    | 190%   |
| 510300                       | Other Unallocated Costs    |         |        |        |        |         |       |         |         |        |        |
| 510                          | Insurance                  |         |        | 3,760  |        | 5,000   | 0%    | 2,000   |         | 2,000  | 40%    |
|                              | Account:                   |         |        | 3,760  |        | 5,000   | 0%    | 2,000   | 0       | 2,000  | 40%    |
|                              | Fund:                      | 32,015  | 31,197 | 44,209 | 55,246 | 63,016  | 88%   | 62,020  | 580     | 62,600 | 99%    |
|                              |                            |         |        |        |        |         |       |         |         |        | %      |

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2350 LOCAL GOVERNMENT STUDY COMMISSION

| Account | Object                        | Actuals |       |       |       | Current | %     | Prelim. | Budget  | Final  | % Old  |
|---------|-------------------------------|---------|-------|-------|-------|---------|-------|---------|---------|--------|--------|
|         |                               | 20-21   | 21-22 | 22-23 | 23-24 | Budget  | Exp.  | Budget  | Changes | Budget | Budget |
|         |                               |         |       |       |       | 23-24   | 23-24 | 24-25   | 24-25   | 24-25  | 24-25  |
| -----   |                               |         |       |       |       |         |       |         |         |        |        |
| 410130  | Committees and Special Bodies |         |       |       |       |         |       |         |         |        |        |
| 100     | Personal Services             |         |       |       |       | 0       | 0%    | 500     | 23      | 523    | *****% |
| 140     | Employer Contributions        |         |       |       |       | 0       | 0%    | 125     |         | 125    | *****% |
| 144     | Health Insurance              |         |       |       |       | 0       | 0%    | 175     |         | 175    | *****% |
| 145     | PERS(retirement)              |         |       |       |       | 0       | 0%    | 200     |         | 200    | *****% |
| 210     | Office Supplies & Materia     |         |       |       |       | 0       | 0%    | 2,700   |         | 2,700  | *****% |
| 330     | Publicity, Subscriptions      |         |       |       |       | 0       | 0%    | 2,500   |         | 2,500  | *****% |
| 350     | Professional Services         |         |       |       |       | 0       | 0%    | 5,000   |         | 5,000  | *****% |
| 380     | Training Services             |         |       |       |       | 0       | 0%    | 3,000   |         | 3,000  | *****% |
|         | Account:                      |         |       |       |       | 0       | ***%  | 14,200  | 23      | 14,223 | *****% |
|         |                               |         |       |       |       |         |       |         |         |        |        |
|         | Fund:                         |         |       |       |       | 0       | 0%    | 14,200  | 23      | 14,223 | *****% |
|         |                               |         |       |       |       |         |       |         |         |        | %      |

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2370 PERS-EMPLOYER CONTRIBUTIONS

| Account | Object                         | Actuals |        |        |        | Current | %     | Prelim. | Budget  | Final  | % Old  |
|---------|--------------------------------|---------|--------|--------|--------|---------|-------|---------|---------|--------|--------|
|         |                                | 20-21   | 21-22  | 22-23  | 23-24  | Budget  | Exp.  | Budget  | Changes | Budget | Budget |
|         |                                |         |        |        |        | 23-24   | 23-24 | 24-25   | 24-25   | 24-25  | 24-25  |
| 410100  | Legislative Services - Council |         |        |        |        |         |       |         |         |        |        |
| 145     | PERS(retirement)               | 423     | 326    | 336    | 340    | 350     | 97%   | 344     |         | 344    | 98%    |
|         | Account:                       | 423     | 326    | 336    | 340    | 350     | 97%   | 344     | 0       | 344    | 98%    |
| 410360  | City/Municipal Court           |         |        |        |        |         |       |         |         |        |        |
| 145     | PERS(retirement)               | 9,059   | 8,787  | 8,451  | 3,625  | 8,610   | 42%   | 3,600   |         | 3,600  | 42%    |
|         | Account:                       | 9,059   | 8,787  | 8,451  | 3,625  | 8,610   | 42%   | 3,600   | 0       | 3,600  | 42%    |
| 410510  | Finance Administration         |         |        |        |        |         |       |         |         |        |        |
| 145     | PERS(retirement)               | 2,802   | 15,849 | 8,916  | 3,171  | 3,176   | 100%  | 3,615   |         | 3,615  | 114%   |
| 190     | Other Personal Services (      | 4,311   |        |        |        | 0       | 0%    |         |         | 0      | 0%     |
|         | Account:                       | 7,113   | 15,849 | 8,916  | 3,171  | 3,176   | 100%  | 3,615   | 0       | 3,615  | 114%   |
| 411100  | Legal Services                 |         |        |        |        |         |       |         |         |        |        |
| 145     | PERS(retirement)               | 2,705   | 2,816  | 3,135  | 3,326  | 3,375   | 99%   | 3,686   |         | 3,686  | 109%   |
|         | Account:                       | 2,705   | 2,816  | 3,135  | 3,326  | 3,375   | 99%   | 3,686   | 0       | 3,686  | 109%   |
| 411200  | Facilities Administration      |         |        |        |        |         |       |         |         |        |        |
| 145     | PERS(retirement)               | 2,007   | 1,944  | 1,558  | 1,708  | 1,917   | 89%   | 1,958   |         | 1,958  | 102%   |
|         | Account:                       | 2,007   | 1,944  | 1,558  | 1,708  | 1,917   | 89%   | 1,958   | 0       | 1,958  | 102%   |
| 420100  | Law Enforcement Services       |         |        |        |        |         |       |         |         |        |        |
| 145     | PERS(retirement)               |         | 33,202 | 53,046 | 22,708 | 49,212  | 46%   | 40,000  | 2,500   | 42,500 | 86%    |
|         | Account:                       |         | 33,202 | 53,046 | 22,708 | 49,212  | 46%   | 40,000  | 2,500   | 42,500 | 86%    |
| 420110  | Law Enforcement Administration |         |        |        |        |         |       |         |         |        |        |
| 145     | PERS(retirement)               | 105     | 5,776  | 10,747 | 10,933 | 12,720  | 86%   | 12,798  | 202     | 13,000 | 102%   |
|         | Account:                       | 105     | 5,776  | 10,747 | 10,933 | 12,720  | 86%   | 12,798  | 202     | 13,000 | 102%   |
| 420120  | Facilities                     |         |        |        |        |         |       |         |         |        |        |
| 145     | PERS(retirement)               |         | 426    | 377    | 438    | 656     | 67%   | 620     |         | 620    | 95%    |
|         | Account:                       |         | 426    | 377    | 438    | 656     | 67%   | 620     | 0       | 620    | 95%    |
| 420140  | Crime Control & Investigation  |         |        |        |        |         |       |         |         |        |        |
| 145     | PERS(retirement)               |         |        |        |        | 5,851   | 0%    |         |         | 0      | 0%     |
|         | Account:                       |         |        |        |        | 5,851   | 0%    | 0       | 0       | 0      | 0%     |
| 420460  | Fire Suppression               |         |        |        |        |         |       |         |         |        |        |
| 145     | PERS(retirement)               | 373     | 325    | 399    | 442    | 462     | 96%   | 481     |         | 481    | 104%   |
|         | Account:                       | 373     | 325    | 399    | 442    | 462     | 96%   | 481     | 0       | 481    | 104%   |
| 420520  | Code Enforcement               |         |        |        |        |         |       |         |         |        |        |
| 145     | PERS(retirement)               | 1,105   | 1,146  | 677    | 1,363  | 2,725   | 50%   | 1,243   |         | 1,243  | 46%    |
|         | Account:                       | 1,105   | 1,146  | 677    | 1,363  | 2,725   | 50%   | 1,243   | 0       | 1,243  | 46%    |
| 420531  | Building Inspection            |         |        |        |        |         |       |         |         |        |        |
| 145     | PERS(retirement)               | 917     | 955    | 570    | 1,227  | 2,725   | 45%   | 1,243   |         | 1,243  | 46%    |
| 190     | Other Personal Services (      | 632     |        |        |        | 0       | 0%    |         |         | 0      | 0%     |
|         | Account:                       | 1,549   | 955    | 570    | 1,227  | 2,725   | 45%   | 1,243   | 0       | 1,243  | 46%    |

CITY OF HARDIN  
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| 2370 PERS-EMPLOYER CONTRIBUTIONS |                            |         |        |         |        |         |       |         |         |        |        |
|----------------------------------|----------------------------|---------|--------|---------|--------|---------|-------|---------|---------|--------|--------|
| Account                          | Object                     | Actuals |        |         |        | Current | %     | Prelim. | Budget  | Final  | % Old  |
|                                  |                            | 20-21   | 21-22  | 22-23   | 23-24  | Budget  | Exp.  | Budget  | Changes | Budget | Budget |
|                                  |                            |         |        |         |        | 23-24   | 23-24 | 24-25   | 24-25   | 24-25  | 24-25  |
| -----                            |                            |         |        |         |        |         |       |         |         |        |        |
| 430220                           | Facilities                 |         |        |         |        |         |       |         |         |        |        |
| 145                              | PERS(retirement)           |         |        |         | 202    | 328     | 62%   | 310     |         | 310    | 95%    |
|                                  | Account:                   |         |        |         | 202    | 328     | 62%   | 310     | 0       | 310    | 95%    |
| 430240                           | Road & Street Maintenance  |         |        |         |        |         |       |         |         |        |        |
| 145                              | PERS(retirement)           |         | 12,826 | 6,793   |        | 0       | 0%    |         |         | 0      | 0%     |
| 190                              | Other Personal Services (  | 5,004   |        |         |        | 0       | 0%    |         |         | 0      | 0%     |
|                                  | Account:                   | 5,004   | 12,826 | 6,793   |        | 0       | **%   | 0       | 0       | 0      | 0%     |
| 430246                           | Storm Drainage Maintenance |         |        |         |        |         |       |         |         |        |        |
| 145                              | PERS(retirement)           | 331     | 379    | 1,075   | 402    | 411     | 98%   | 437     |         | 437    | 106%   |
|                                  | Account:                   | 331     | 379    | 1,075   | 402    | 411     | 98%   | 437     | 0       | 437    | 106%   |
| 440640                           | Enforcement-Animals        |         |        |         |        |         |       |         |         |        |        |
| 145                              | PERS(retirement)           | 1,910   | 4,018  | 776     | 1,181  | 2,561   | 46%   | 3,250   |         | 3,250  | 127%   |
| 190                              | Other Personal Services (  | 482     |        |         |        | 0       | 0%    |         |         | 0      | 0%     |
|                                  | Account:                   | 2,392   | 4,018  | 776     | 1,181  | 2,561   | 46%   | 3,250   | 0       | 3,250  | 127%   |
| 460433                           | Park Areas                 |         |        |         |        |         |       |         |         |        |        |
| 145                              | PERS(retirement)           | 2,791   | 6,047  | 5,179   | 4,682  | 6,442   | 73%   | 4,300   |         | 4,300  | 67%    |
| 190                              | Other Personal Services (  | 706     |        |         |        | 0       | 0%    |         |         | 0      | 0%     |
|                                  | Account:                   | 3,497   | 6,047  | 5,179   | 4,682  | 6,442   | 73%   | 4,300   | 0       | 4,300  | 67%    |
| 470300                           | Economic Development       |         |        |         |        |         |       |         |         |        |        |
| 145                              | PERS(retirement)           | 186     | 179    | 173     | 312    | 316     | 99%   | 5,341   |         | 5,341  | 1690%  |
| 190                              | Other Personal Services (  | 47      |        |         |        | 0       | 0%    |         |         | 0      | 0%     |
|                                  | Account:                   | 233     | 179    | 173     | 312    | 316     | 99%   | 5,341   | 0       | 5,341  | 1690%  |
|                                  | Fund:                      | 35,896  | 95,001 | 102,208 | 56,060 | 101,837 | 55%   | 83,226  | 2,702   | 85,928 | 84%    |
|                                  |                            |         |        |         |        |         |       |         |         |        | %      |

CITY OF HARDIN  
Expenditure Budget Report -- MultiYear Actuals  
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2371 GROUP HEALTH-EMPLOYER CONTRIBUTIONS

| Account | Object                         | Actuals |        |       |       | Current | %     | Prelim. | Budget  | Final  | % Old  |
|---------|--------------------------------|---------|--------|-------|-------|---------|-------|---------|---------|--------|--------|
|         |                                | 20-21   | 21-22  | 22-23 | 23-24 | Budget  | Exp.  | Budget  | Changes | Budget | Budget |
|         |                                |         |        |       |       | 23-24   | 23-24 | 24-25   | 24-25   | 24-25  | 24-25  |
| <hr/>   |                                |         |        |       |       |         |       |         |         |        |        |
| 410360  | City/Municipal Court           |         |        |       |       |         |       |         |         |        |        |
| 144     | Health Insurance               | 557     |        |       |       | 5,000   | 0%    |         |         | 0      | 0%     |
|         | Account:                       | 557     |        |       |       | 5,000   | 0%    | 0       | 0       | 0      | 0%     |
| <hr/>   |                                |         |        |       |       |         |       |         |         |        |        |
| 410510  | Finance Administration         |         |        |       |       |         |       |         |         |        |        |
| 144     | Health Insurance               | 693     | 11     |       |       | 0       | 0%    | 5,000   |         | 5,000  | *****% |
|         | Account:                       | 693     | 11     |       |       | 0       | ***%  | 5,000   | 0       | 5,000  | *****% |
| <hr/>   |                                |         |        |       |       |         |       |         |         |        |        |
| 411200  | Facilities Administration      |         |        |       |       |         |       |         |         |        |        |
| 144     | Health Insurance               | 253     | 4,559  | 4,909 | 5,281 | 5,285   | 100%  | 5,792   |         | 5,792  | 110%   |
|         | Account:                       | 253     | 4,559  | 4,909 | 5,281 | 5,285   | 100%  | 5,792   | 0       | 5,792  | 110%   |
| <hr/>   |                                |         |        |       |       |         |       |         |         |        |        |
| 420100  | Law Enforcement Services       |         |        |       |       |         |       |         |         |        |        |
| 144     | Health Insurance               |         | 14,501 | 1,730 |       | 46,602  | 0%    | 25,000  |         | 25,000 | 54%    |
|         | Account:                       |         | 14,501 | 1,730 |       | 46,602  | 0%    | 25,000  | 0       | 25,000 | 54%    |
| <hr/>   |                                |         |        |       |       |         |       |         |         |        |        |
| 420110  | Law Enforcement Administration |         |        |       |       |         |       |         |         |        |        |
| 144     | Health Insurance               |         | 16,873 |       |       | 5,000   | 0%    | 10,612  |         | 10,612 | 212%   |
|         | Account:                       |         | 16,873 |       |       | 5,000   | 0%    | 10,612  | 0       | 10,612 | 212%   |
| <hr/>   |                                |         |        |       |       |         |       |         |         |        |        |
| 420140  | Crime Control & Investigation  |         |        |       |       |         |       |         |         |        |        |
| 144     | Health Insurance               |         |        |       |       | 15,000  | 0%    |         |         | 0      | 0%     |
|         | Account:                       |         |        |       |       | 15,000  | 0%    | 0       | 0       | 0      | 0%     |
| <hr/>   |                                |         |        |       |       |         |       |         |         |        |        |
| 420460  | Fire Suppression               |         |        |       |       |         |       |         |         |        |        |
| 144     | Health Insurance               | 138     | 1,341  |       |       | 0       | 0%    | 5,000   |         | 5,000  | *****% |
|         | Account:                       | 138     | 1,341  |       |       | 0       | ***%  | 5,000   | 0       | 5,000  | *****% |
| <hr/>   |                                |         |        |       |       |         |       |         |         |        |        |
| 420520  | Code Enforcement               |         |        |       |       |         |       |         |         |        |        |
| 144     | Health Insurance               | 367     |        |       |       | 0       | 0%    |         |         | 0      | 0%     |
|         | Account:                       | 367     |        |       |       | 0       | ***%  | 0       | 0       | 0      | 0%     |
| <hr/>   |                                |         |        |       |       |         |       |         |         |        |        |
| 420531  | Building Inspection            |         |        |       |       |         |       |         |         |        |        |
| 144     | Health Insurance               | 367     |        |       |       | 0       | 0%    |         |         | 0      | 0%     |
|         | Account:                       | 367     |        |       |       | 0       | ***%  | 0       | 0       | 0      | 0%     |
| <hr/>   |                                |         |        |       |       |         |       |         |         |        |        |
| 430240  | Road & Street Maintenance      |         |        |       |       |         |       |         |         |        |        |
| 144     | Health Insurance               |         |        |       | 7,324 | 21,301  | 34%   | 17,805  |         | 17,805 | 84%    |
|         | Account:                       |         |        |       | 7,324 | 21,301  | 34%   | 17,805  | 0       | 17,805 | 84%    |
| <hr/>   |                                |         |        |       |       |         |       |         |         |        |        |
| 430246  | Storm Drainage Maintenance     |         |        |       |       |         |       |         |         |        |        |
| 144     | Health Insurance               | 921     | 598    |       | 69    | 75      | 92%   | 56      | 594     | 650    | 867%   |
|         | Account:                       | 921     | 598    |       | 69    | 75      | 92%   | 56      | 594     | 650    | 867%   |
| <hr/>   |                                |         |        |       |       |         |       |         |         |        |        |
| 440640  | Enforcement-Animals            |         |        |       |       |         |       |         |         |        |        |
| 144     | Health Insurance               | 734     |        |       |       | 0       | 0%    |         |         | 0      | 0%     |
|         | Account:                       | 734     |        |       |       | 0       | ***%  | 0       | 0       | 0      | 0%     |



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| 2371 GROUP HEALTH-EMPLOYER CONTRIBUTIONS |                      |         |        |        |        |         |       |         |         |         |        |
|------------------------------------------|----------------------|---------|--------|--------|--------|---------|-------|---------|---------|---------|--------|
| Account                                  | Object               | Actuals |        |        |        | Current | %     | Prelim. | Budget  | Final   | % Old  |
|                                          |                      | 20-21   | 21-22  | 22-23  | 23-24  | Budget  | Exp.  | Budget  | Changes | Budget  | Budget |
|                                          |                      |         |        |        |        | 23-24   | 23-24 | 24-25   | 24-25   | 24-25   | 24-25  |
| -----                                    |                      |         |        |        |        |         |       |         |         |         |        |
| 460433                                   | Park Areas           |         |        |        |        |         |       |         |         |         |        |
| 144                                      | Health Insurance     | 370     | 3,126  | 7,140  |        | 4,068   | 0%    | 8,887   |         | 8,887   | 218%   |
|                                          | Account:             | 370     | 3,126  | 7,140  |        | 4,068   | 0%    | 8,887   | 0       | 8,887   | 218%   |
|                                          |                      |         |        |        |        |         |       |         |         |         |        |
| 470300                                   | Economic Development |         |        |        |        |         |       |         |         |         |        |
| 144                                      | Health Insurance     | 502     | 317    | 541    | 482    | 502     | 96%   | 23,208  |         | 23,208  | 4623%  |
|                                          | Account:             | 502     | 317    | 541    | 482    | 502     | 96%   | 23,208  | 0       | 23,208  | 4623%  |
|                                          |                      |         |        |        |        |         |       |         |         |         |        |
|                                          | Fund:                | 4,902   | 41,326 | 14,320 | 13,156 | 102,833 | 13%   | 101,360 | 594     | 101,954 | 99%    |
|                                          |                      |         |        |        |        |         |       |         |         |         | %      |

CITY OF HARDIN  
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|         |                                | Actuals |        |        |        | Current | %     | Prelim. | Budget  | Final  | % Old  |
|---------|--------------------------------|---------|--------|--------|--------|---------|-------|---------|---------|--------|--------|
|         |                                | 20-21   | 21-22  | 22-23  | 23-24  | Budget  | Exp.  | Budget  | Changes | Budget | Budget |
| Account | Object                         | 20-21   | 21-22  | 22-23  | 23-24  | 23-24   | 23-24 | 24-25   | 24-25   | 24-25  | 24-25  |
| <hr/>   |                                |         |        |        |        |         |       |         |         |        |        |
| 410360  | City/Municipal Court           |         |        |        |        |         |       |         |         |        |        |
| 144     | Health Insurance               |         | 9,230  | 53     |        | 0       | 0%    |         |         | 0      | 0%     |
|         | Account:                       |         | 9,230  | 53     |        | 0       | ***%  | 0       | 0       | 0      | 0%     |
| 410510  | Finance Administration         |         |        |        |        |         |       |         |         |        |        |
| 144     | Health Insurance               | 24,918  | 12,404 | 13,420 | 14,218 | 15,101  | 94%   | 15,624  |         | 15,624 | 103%   |
|         | Account:                       | 24,918  | 12,404 | 13,420 | 14,218 | 15,101  | 94%   | 15,624  | 0       | 15,624 | 103%   |
| 420100  | Law Enforcement Services       |         |        |        |        |         |       |         |         |        |        |
| 144     | Health Insurance               |         | 1,062  | 26,111 | 28,779 | 28,800  | 100%  | 45,000  |         | 45,000 | 156%   |
|         | Account:                       |         | 1,062  | 26,111 | 28,779 | 28,800  | 100%  | 45,000  | 0       | 45,000 | 156%   |
| 420110  | Law Enforcement Administration |         |        |        |        |         |       |         |         |        |        |
| 144     | Health Insurance               |         |        | 38,119 | 19,001 | 23,635  | 80%   | 13,857  |         | 13,857 | 59%    |
|         | Account:                       |         |        | 38,119 | 19,001 | 23,635  | 80%   | 13,857  | 0       | 13,857 | 59%    |
| 420460  | Fire Suppression               |         |        |        |        |         |       |         |         |        |        |
| 144     | Health Insurance               | 2,244   | 1,134  | 1,096  | 1,168  | 1,179   | 99%   | 1,272   |         | 1,272  | 108%   |
|         | Account:                       | 2,244   | 1,134  | 1,096  | 1,168  | 1,179   | 99%   | 1,272   | 0       | 1,272  | 108%   |
| 420520  | Code Enforcement               |         |        |        |        |         |       |         |         |        |        |
| 144     | Health Insurance               | 5,977   | 6,704  |        |        | 0       | 0%    |         |         | 0      | 0%     |
|         | Account:                       | 5,977   | 6,704  |        |        | 0       | ***%  | 0       | 0       | 0      | 0%     |
| 420531  | Building Inspection            |         |        |        |        |         |       |         |         |        |        |
| 144     | Health Insurance               | 5,977   | 6,704  |        |        | 0       | 0%    |         |         | 0      | 0%     |
|         | Account:                       | 5,977   | 6,704  |        |        | 0       | ***%  | 0       | 0       | 0      | 0%     |
| 430240  | Road & Street Maintenance      |         |        |        |        |         |       |         |         |        |        |
| 144     | Health Insurance               |         |        |        | 7,000  | 7,000   | 100%  |         |         | 0      | 0%     |
|         | Account:                       |         |        |        | 7,000  | 7,000   | 100%  | 0       | 0       | 0      | 0%     |
| 430246  | Storm Drainage Maintenance     |         |        |        |        |         |       |         |         |        |        |
| 144     | Health Insurance               |         | 375    | 2,076  | 2,342  | 2,786   | 84%   | 1,799   |         | 1,799  | 65%    |
|         | Account:                       |         | 375    | 2,076  | 2,342  | 2,786   | 84%   | 1,799   | 0       | 1,799  | 65%    |
| 440640  | Enforcement-Animals            |         |        |        |        |         |       |         |         |        |        |
| 144     | Health Insurance               | 11,955  | 13,408 |        |        | 0       | 0%    | 12,728  |         | 12,728 | ****%  |
|         | Account:                       | 11,955  | 13,408 |        |        | 0       | ***%  | 12,728  | 0       | 12,728 | ****%  |
| 460433  | Park Areas                     |         |        |        |        |         |       |         |         |        |        |
| 144     | Health Insurance               | 5,651   | 3,718  | 167    | 8,167  | 11,985  | 68%   |         |         | 0      | 0%     |
|         | Account:                       | 5,651   | 3,718  | 167    | 8,167  | 11,985  | 68%   | 0       | 0       | 0      | 0%     |
| 470300  | Economic Development           |         |        |        |        |         |       |         |         |        |        |
| 144     | Health Insurance               |         |        |        |        | 0       | 0%    | 1,000   |         | 1,000  | ****%  |
|         | Account:                       |         |        |        |        | 0       | ***%  | 1,000   | 0       | 1,000  | ****%  |
|         | Fund:                          | 56,722  | 54,739 | 81,042 | 80,675 | 90,486  | 89%   | 91,280  | 0       | 91,280 | 101%   |
|         |                                |         |        |        |        |         |       |         |         |        | %      |

CITY OF HARDIN  
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| 2398 LOCAL CHARGES FOR SERVICES |                                |         |       |       |       |         |       |         |         |        |        |
|---------------------------------|--------------------------------|---------|-------|-------|-------|---------|-------|---------|---------|--------|--------|
| Account                         | Object                         | Actuals |       |       |       | Current | %     | Prelim. | Budget  | Final  | % Old  |
|                                 |                                | 20-21   | 21-22 | 22-23 | 23-24 | Budget  | Exp.  | Budget  | Changes | Budget | Budget |
|                                 |                                |         |       |       |       | 23-24   | 23-24 | 24-25   | 24-25   | 24-25  | 24-25  |
| -----                           |                                |         |       |       |       |         |       |         |         |        |        |
| 420540                          | Comm Decay-Land Use Inspection |         |       |       |       |         |       |         |         |        |        |
| 220                             | Operating Supplies             |         |       |       |       | 500     | 0%    | 1,000   | _____   | 1,000  | 200%   |
| 330                             | Publicity, Subscriptions       |         |       |       |       | 0       | 0%    | 250     | _____   | 250    | *****% |
| 350                             | Professional Services          |         |       |       |       | 250     | 0%    | 500     | _____   | 500    | 200%   |
|                                 | Account:                       |         |       |       |       | 750     | 0%    | 1,750   | 0       | 1,750  | 233%   |
|                                 |                                |         |       |       |       |         |       |         |         |        |        |
| 430251                          | Ice and Snow Removal           |         |       |       |       |         |       |         |         |        |        |
| 220                             | Operating Supplies             |         |       |       |       | 500     | 0%    | 500     | _____   | 500    | 100%   |
| 350                             | Professional Services          |         |       |       |       | 500     | 0%    | 1,000   | _____   | 1,000  | 200%   |
|                                 | Account:                       |         |       |       |       | 1,000   | 0%    | 1,500   | 0       | 1,500  | 150%   |
|                                 |                                |         |       |       |       |         |       |         |         |        |        |
| 431100                          | Weed Control                   |         |       |       |       |         |       |         |         |        |        |
| 220                             | Operating Supplies             |         | 79    |       |       | 2,000   | 0%    | 1,500   | _____   | 1,500  | 75%    |
| 330                             | Publicity, Subscriptions       | 664     | 363   |       | 501   | 1,000   | 50%   | 1,000   | _____   | 1,000  | 100%   |
| 350                             | Professional Services          |         |       | 2,594 | 5,225 | 15,000  | 35%   | 15,000  | _____   | 15,000 | 100%   |
| 360                             | Repair & Maintenance Serv      |         |       |       |       | 150     | 0%    | 150     | _____   | 150    | 100%   |
|                                 | Account:                       | 664     | 442   | 2,594 | 5,726 | 18,150  | 32%   | 17,650  | 0       | 17,650 | 97%    |
|                                 |                                |         |       |       |       |         |       |         |         |        |        |
| 431150                          | Tree Control Charges           |         |       |       |       |         |       |         |         |        |        |
| 220                             | Operating Supplies             |         |       |       |       | 1,500   | 0%    | 1,500   | _____   | 1,500  | 100%   |
| 350                             | Professional Services          |         |       |       | 1,500 | 25,000  | 6%    | 25,000  | _____   | 25,000 | 100%   |
|                                 | Account:                       |         |       |       | 1,500 | 26,500  | 6%    | 26,500  | 0       | 26,500 | 100%   |
|                                 |                                |         |       |       |       |         |       |         |         |        |        |
| 470270                          | Clearing & Demolition          |         |       |       |       |         |       |         |         |        |        |
| 220                             | Operating Supplies             |         |       |       |       | 1,800   | 0%    | 2,000   | _____   | 2,000  | 111%   |
| 350                             | Professional Services          |         |       | 2,714 |       | 40,000  | 0%    | 50,000  | _____   | 50,000 | 125%   |
|                                 | Account:                       |         |       | 2,714 |       | 41,800  | 0%    | 52,000  | 0       | 52,000 | 124%   |
|                                 |                                |         |       |       |       |         |       |         |         |        |        |
|                                 | Fund:                          | 664     | 442   | 5,308 | 7,226 | 88,200  | 8%    | 99,400  | 0       | 99,400 | 113%   |
|                                 |                                |         |       |       |       |         |       |         |         |        | %      |

CITY OF HARDIN  
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| 2399 COAL BOARD GRANT |                            | Actuals ----- |       |       |        | Current | %     | Prelim. | Budget  | Final   | % Old  |
|-----------------------|----------------------------|---------------|-------|-------|--------|---------|-------|---------|---------|---------|--------|
| Account               | Object                     | 20-21         | 21-22 | 22-23 | 23-24  | Budget  | Exp.  | Budget  | Changes | Budget  | Budget |
|                       |                            |               |       |       |        | 23-24   | 23-24 | 24-25   | 24-25   | 24-25   | 24-25  |
| -----                 |                            |               |       |       |        |         |       |         |         |         |        |
| 420100                | Law Enforcement Services   |               |       |       |        |         |       |         |         |         |        |
| 940                   | Machinery & Equipment      |               |       |       | 36,791 | 42,500  | 87%   |         |         | 0       | 0%     |
|                       | Account:                   |               |       |       | 36,791 | 42,500  | 87%   | 0       | 0       | 0       | 0%     |
| 420460                | Fire Suppression           |               |       |       |        |         |       |         |         |         |        |
| 940                   | Machinery & Equipment      |               |       |       |        | 40,000  | 0%    |         |         | 0       | 0%     |
|                       | Account:                   |               |       |       |        | 40,000  | 0%    | 0       | 0       | 0       | 0%     |
| 430230                | Road & Street Construction |               |       |       |        |         |       |         |         |         |        |
| 350                   | Professional Services      |               |       |       |        | 60,000  | 0%    |         |         | 0       | 0%     |
| 950                   | Construction in Progress   |               |       |       |        | 0       | 0%    | 125,000 |         | 125,000 | *****% |
|                       | Account:                   |               |       |       |        | 60,000  | 0%    | 125,000 | 0       | 125,000 | 208%   |
| 460433                | Park Areas                 |               |       |       |        |         |       |         |         |         |        |
| 920                   | Buildings                  |               |       |       |        | 25,000  | 0%    | 25,000  |         | 25,000  | 100%   |
|                       | Account:                   |               |       |       |        | 25,000  | 0%    | 25,000  | 0       | 25,000  | 100%   |
|                       | Fund:                      |               |       |       | 36,791 | 167,500 | 22%   | 150,000 | 0       | 150,000 | 90%    |
|                       |                            |               |       |       |        |         |       |         |         |         | %      |

CITY OF HARDIN  
Expenditure Budget Report -- MultiYear Actuals  
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| 2401 LIGHTING DISTRICT #1 |                             | Actuals |        |        |        | Current | %     | Prelim. | Budget  | Final  | % Old  |
|---------------------------|-----------------------------|---------|--------|--------|--------|---------|-------|---------|---------|--------|--------|
| Account                   | Object                      | 20-21   | 21-22  | 22-23  | 23-24  | Budget  | Exp.  | Budget  | Changes | Budget | Budget |
|                           |                             |         |        |        |        | 23-24   | 23-24 | 24-25   | 24-25   | 24-25  | 24-25  |
| <hr/>                     |                             |         |        |        |        |         |       |         |         |        |        |
| 430100                    | Public Works Administration |         |        |        |        |         |       |         |         |        |        |
| 350                       | Professional Services       | 293     | 312    | 344    | 379    | 750     | 51%   | 750     | -300    | 450    | 60%    |
| 360                       | Repair & Maintenance Serv   | 6,380   |        |        |        | 0       | 0%    |         |         | 0      | 0%     |
|                           | Account:                    | 6,673   | 312    | 344    | 379    | 750     | 51%   | 750     | -300    | 450    | 60%    |
| <hr/>                     |                             |         |        |        |        |         |       |         |         |        |        |
| 430263                    | Street Lighting             |         |        |        |        |         |       |         |         |        |        |
| 341                       | Electric Utility Services   | 16,473  | 16,772 | 19,135 | 19,260 | 27,500  | 70%   | 27,500  |         | 27,500 | 100%   |
|                           | Account:                    | 16,473  | 16,772 | 19,135 | 19,260 | 27,500  | 70%   | 27,500  | 0       | 27,500 | 100%   |
|                           |                             |         |        |        |        |         |       |         |         |        |        |
|                           | Fund:                       | 23,146  | 17,084 | 19,479 | 19,639 | 28,250  | 70%   | 28,250  | -300    | 27,950 | 99%    |
|                           |                             |         |        |        |        |         |       |         |         |        | %      |

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| 2411 LIGHTING DISTRICT 54 |                             | Actuals |         |         |         | Current | %     | Prelim. | Budget  | Final   | % Old  |
|---------------------------|-----------------------------|---------|---------|---------|---------|---------|-------|---------|---------|---------|--------|
| Account                   | Object                      | 20-21   | 21-22   | 22-23   | 23-24   | Budget  | Exp.  | Budget  | Changes | Budget  | Budget |
|                           |                             |         |         |         |         | 23-24   | 23-24 | 24-25   | 24-25   | 24-25   | 24-25  |
| <hr/>                     |                             |         |         |         |         |         |       |         |         |         |        |
| 430100                    | Public Works Administration |         |         |         |         |         |       |         |         |         |        |
| 350                       | Professional Services       | 293     | 312     | 344     | 379     | 2,500   | 15%   | 2,500   |         | 2,500   | 100%   |
|                           | Account:                    | 293     | 312     | 344     | 379     | 2,500   | 15%   | 2,500   | 0       | 2,500   | 100%   |
| <hr/>                     |                             |         |         |         |         |         |       |         |         |         |        |
| 430263                    | Street Lighting             |         |         |         |         |         |       |         |         |         |        |
| 341                       | Electric Utility Services   | 112,569 | 114,082 | 130,922 | 129,894 | 176,686 | 74%   | 177,000 |         | 177,000 | 100%   |
|                           | Account:                    | 112,569 | 114,082 | 130,922 | 129,894 | 176,686 | 74%   | 177,000 | 0       | 177,000 | 100%   |
|                           |                             |         |         |         |         |         |       |         |         |         |        |
|                           | Fund:                       | 112,862 | 114,394 | 131,266 | 130,273 | 179,186 | 73%   | 179,500 | 0       | 179,500 | 100%   |
|                           |                             |         |         |         |         |         |       |         |         |         | %      |

CITY OF HARDIN  
Expenditure Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

| 2580 CURB & GUTTER |                             | Actuals |       |       |       | Current | %     | Prelim. | Budget  | Final  | % Old  |
|--------------------|-----------------------------|---------|-------|-------|-------|---------|-------|---------|---------|--------|--------|
| Account            | Object                      | 20-21   | 21-22 | 22-23 | 23-24 | Budget  | Exp.  | Budget  | Changes | Budget | Budget |
|                    |                             | 20-21   | 21-22 | 22-23 | 23-24 | 23-24   | 23-24 | 24-25   | 24-25   | 24-25  | 24-25  |
| -----              |                             |         |       |       |       |         |       |         |         |        |        |
| 430100             | Public Works Administration |         |       |       |       |         |       |         |         |        |        |
| 350                | Professional Services       | 293     | 312   | 344   | 379   | 6,500   | 6%    | 6,500   |         | 6,500  | 100%   |
|                    | Account:                    | 293     | 312   | 344   | 379   | 6,500   | 6%    | 6,500   | 0       | 6,500  | 100%   |
| -----              |                             |         |       |       |       |         |       |         |         |        |        |
| 430234             | Curb and Gutter             |         |       |       |       |         |       |         |         |        |        |
| 210                | Office Supplies & Materia   |         |       |       | 32    | 0       | ***%  |         |         | 0      | 0%     |
| 360                | Repair & Maintenance Serv   |         |       |       |       | 10,000  | 0%    | 15,000  |         | 15,000 | 150%   |
| 540                | Special Assessments         |         |       |       |       | 50,000  | 0%    | 50,000  |         | 50,000 | 100%   |
| 930                | Improvements Other than B   | 4,345   |       |       |       | 15,000  | 0%    | 20,000  |         | 20,000 | 133%   |
|                    | Account:                    | 4,345   |       |       | 32    | 75,000  | 0%    | 85,000  | 0       | 85,000 | 113%   |
| -----              |                             |         |       |       |       |         |       |         |         |        |        |
|                    | Fund:                       | 4,638   | 312   | 344   | 411   | 81,500  | 1%    | 91,500  | 0       | 91,500 | 112%   |
|                    |                             |         |       |       |       |         |       |         |         |        | %      |

CITY OF HARDIN  
Expenditure Budget Report -- MultiYear Actuals  
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2810 POLICE TRAINING/PENSION FUND

| Account | Object                    | Actuals |       |       |       | Current | %     | Prelim. | Budget  | Final  | % Old  |
|---------|---------------------------|---------|-------|-------|-------|---------|-------|---------|---------|--------|--------|
|         |                           | 20-21   | 21-22 | 22-23 | 23-24 | Budget  | Exp.  | Budget  | Changes | Budget | Budget |
|         |                           |         |       |       |       | 23-24   | 23-24 | 24-25   | 24-25   | 24-25  | 24-25  |
| <hr/>   |                           |         |       |       |       |         |       |         |         |        |        |
| 420100  | Law Enforcement Services  |         |       |       |       |         |       |         |         |        |        |
| 145     | PERS(retirement)          |         |       |       | 3,399 | 6,941   | 49%   | 7,000   |         | 7,000  | 101%   |
| 380     | Training Services         |         | 1,501 | 3,228 | 3,777 | 7,500   | 50%   | 7,500   |         | 7,500  | 100%   |
| 790     | Other Grants, Contributio | 6,027   |       |       |       | 0       | 0%    |         |         | 0      | 0%     |
|         | Account:                  | 6,027   | 1,501 | 3,228 | 7,176 | 14,441  | 50%   | 14,500  | 0       | 14,500 | 100%   |
|         |                           |         |       |       |       |         |       |         |         |        |        |
|         | Fund:                     | 6,027   | 1,501 | 3,228 | 7,176 | 14,441  | 50%   | 14,500  | 0       | 14,500 | 100%   |
|         |                           |         |       |       |       |         |       |         |         |        | %      |



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| 2820 GAS APPORTIONMENT TAX |                           | Actuals |        |        |        | Current | %     | Prelim. | Budget  | Final   | % Old  |
|----------------------------|---------------------------|---------|--------|--------|--------|---------|-------|---------|---------|---------|--------|
| Account                    | Object                    | 20-21   | 21-22  | 22-23  | 23-24  | Budget  | Exp.  | Budget  | Changes | Budget  | Budget |
|                            |                           |         |        |        |        | 23-24   | 23-24 | 24-25   | 24-25   | 24-25   | 24-25  |
| <hr/>                      |                           |         |        |        |        |         |       |         |         |         |        |
| 430220                     | Facilities                |         |        |        |        |         |       |         |         |         |        |
| 145                        | PERS(retirement)          |         | 213    | 189    | 17     | 328     | 5%    | 150     |         | 150     | 46%    |
|                            | Account:                  |         | 213    | 189    | 17     | 328     | 5%    | 150     | 0       | 150     | 46%    |
| <hr/>                      |                           |         |        |        |        |         |       |         |         |         |        |
| 430240                     | Road & Street Maintenance |         |        |        |        |         |       |         |         |         |        |
| 144                        | Health Insurance          | 62,608  | 51,627 | 6,611  | 45,191 | 45,988  | 98%   | 50,485  |         | 50,485  | 110%   |
| 145                        | PERS(retirement)          | 19,425  | 15,761 | 17,885 | 17,969 | 31,033  | 58%   | 24,656  |         | 24,656  | 79%    |
| 930                        | Improvements Other than B |         |        | 555    | 5,780  | 236,327 | 2%    | 188,752 |         | 188,752 | 80%    |
|                            | Account:                  | 82,033  | 67,388 | 25,051 | 68,940 | 313,348 | 22%   | 263,893 | 0       | 263,893 | 84%    |
|                            | Fund:                     | 82,033  | 67,601 | 25,240 | 68,957 | 313,676 | 22%   | 264,043 | 0       | 264,043 | 84%    |
|                            |                           |         |        |        |        |         |       |         |         |         | %      |

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Report ID: B240

| 2821 GAS TAX - SPECIAL ALLOCATION PROGRAM |                            |         |       |       |       |         |      |         |         |         |        |
|-------------------------------------------|----------------------------|---------|-------|-------|-------|---------|------|---------|---------|---------|--------|
| Account                                   | Object                     | Actuals |       |       |       | Current | %    | Prelim. | Budget  | Final   | % Old  |
|                                           |                            | 20-21   | 21-22 | 22-23 | 23-24 | Budget  | Exp. | Budget  | Changes | Budget  | Budget |
| -----                                     |                            |         |       |       |       |         |      |         |         |         |        |
| 430230                                    | Road & Street Construction |         |       |       |       |         |      |         |         |         |        |
| 950                                       | Construction in Progress   |         |       |       | 3,680 | 449,289 | 1%   | 447,371 | -1      | 447,370 | 100%   |
|                                           | Account:                   |         |       |       | 3,680 | 449,289 | 1%   | 447,371 | -1      | 447,370 | 100%   |
|                                           |                            |         |       |       |       |         |      |         |         |         |        |
|                                           | Fund:                      |         |       |       | 3,680 | 449,289 | 1%   | 447,371 | -1      | 447,370 | 100%   |
|                                           |                            |         |       |       |       |         |      |         |         |         | %      |

CITY OF HARDIN  
Expenditure Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

| 2888 MONTANA MAIN STREET |                       |         |        |       |       |         |      |         |         |        |        |
|--------------------------|-----------------------|---------|--------|-------|-------|---------|------|---------|---------|--------|--------|
| Account                  | Object                | Actuals |        |       |       | Current | %    | Prelim. | Budget  | Final  | % Old  |
|                          |                       | 20-21   | 21-22  | 22-23 | 23-24 | Budget  | Exp. | Budget  | Changes | Budget | Budget |
| -----                    |                       |         |        |       |       |         |      |         |         |        |        |
| 470300                   | Economic Development  |         |        |       |       |         |      |         |         |        |        |
| 350                      | Professional Services |         | 20,250 |       |       | 40,000  | 0%   | 80,000  |         | 80,000 | 200%   |
|                          | Account:              |         | 20,250 |       |       | 40,000  | 0%   | 80,000  | 0       | 80,000 | 200%   |
|                          |                       |         |        |       |       |         |      |         |         |        |        |
|                          | Fund:                 |         | 20,250 |       |       | 40,000  | 0%   | 80,000  | 0       | 80,000 | 200%   |
|                          |                       |         |        |       |       |         |      |         |         |        | %      |

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| 2893 MONTANA COMMUNITY REINVESTMENT - DOC |                         |         |       |       |       |         |       |         |         |        |        |
|-------------------------------------------|-------------------------|---------|-------|-------|-------|---------|-------|---------|---------|--------|--------|
|                                           |                         | Actuals |       |       |       | Current | %     | Prelim. | Budget  | Final  | % Old  |
| Account                                   | Object                  | 20-21   | 21-22 | 22-23 | 23-24 | Budget  | Exp.  | Budget  | Changes | Budget | Budget |
|                                           |                         |         |       |       |       | 23-24   | 23-24 | 24-25   | 24-25   | 24-25  | 24-25  |
| -----                                     |                         |         |       |       |       |         |       |         |         |        |        |
| 470260                                    | Planning and Management |         |       |       |       |         |       |         |         |        |        |
| 350                                       | Professional Services   |         |       |       |       | 0       | 0%    | 30,000  |         | 30,000 | *****% |
|                                           | Account:                |         |       |       |       | 0       | ***%  | 30,000  | 0       | 30,000 | *****% |
|                                           |                         |         |       |       |       |         |       |         |         |        |        |
|                                           | Fund:                   |         |       |       |       | 0       | 0%    | 30,000  | 0       | 30,000 | *****% |
|                                           |                         |         |       |       |       |         |       |         |         |        | %      |

CITY OF HARDIN  
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| 2916 COPS Grant |                          | Actuals |       |        |         | Current | %     | Prelim. | Budget  | Final   | % Old  |
|-----------------|--------------------------|---------|-------|--------|---------|---------|-------|---------|---------|---------|--------|
| Account         | Object                   | 20-21   | 21-22 | 22-23  | 23-24   | Budget  | Exp.  | Budget  | Changes | Budget  | Budget |
|                 |                          |         |       |        |         | 23-24   | 23-24 | 24-25   | 24-25   | 24-25   | 24-25  |
| -----           |                          |         |       |        |         |         |       |         |         |         |        |
| 420100          | Law Enforcement Services |         |       |        |         |         |       |         |         |         |        |
| 100             | Personal Services        |         |       | 37,852 | 95,729  | 106,991 | 89%   | 109,666 | _____   | 109,666 | 103%   |
| 120             | Overtime                 |         |       |        |         | 0       | 0%    | 16,500  | _____   | 16,500  | ****%  |
| 140             | Employer Contributions   |         |       | 4,172  | 10,062  | 11,198  | 90%   | 11,634  | _____   | 11,634  | 104%   |
| 144             | Health Insurance         |         |       | 2,706  | 7,961   | 22,329  | 36%   | 6,703   | _____   | 6,703   | 30%    |
| 145             | PERS(retirement)         |         |       | 3,399  | 8,683   | 9,704   | 89%   | 9,885   | _____   | 9,885   | 102%   |
|                 | Account:                 |         |       | 48,129 | 122,435 | 150,222 | 82%   | 154,388 | 0       | 154,388 | 103%   |
|                 | Fund:                    |         |       | 48,129 | 122,435 | 150,222 | 82%   | 154,388 | 0       | 154,388 | 103%   |
|                 |                          |         |       |        |         |         |       |         |         |         | %      |

CITY OF HARDIN  
Expenditure Budget Report -- MultiYear Actuals  
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| 2917 CRIME VICTIMS ASSISTANCE            |                       |         |       |       |        |         |       |         |         |        |        |
|------------------------------------------|-----------------------|---------|-------|-------|--------|---------|-------|---------|---------|--------|--------|
| Account                                  | Object                | Actuals |       |       |        | Current | %     | Prelim. | Budget  | Final  | % Old  |
|                                          |                       | 20-21   | 21-22 | 22-23 | 23-24  | Budget  | Exp.  | Budget  | Changes | Budget | Budget |
|                                          |                       |         |       |       |        | 23-24   | 23-24 | 24-25   | 24-25   | 24-25  | 24-25  |
| -----                                    |                       |         |       |       |        |         |       |         |         |        |        |
| 410370 Crime Victim's Assistance Program |                       |         |       |       |        |         |       |         |         |        |        |
| 350                                      | Professional Services | 6,513   |       |       | 17,072 | 12,500  | 137%  | 12,500  |         | 12,500 | 100%   |
|                                          | Account:              | 6,513   |       |       | 17,072 | 12,500  | 137%  | 12,500  | 0       | 12,500 | 100%   |
|                                          | Fund:                 | 6,513   |       |       | 17,072 | 12,500  | 137%  | 12,500  | 0       | 12,500 | 100%   |
|                                          |                       |         |       |       |        |         |       |         |         |        | %      |

CITY OF HARDIN  
Expenditure Budget Report -- MultiYear Actuals  
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| 2939 RURAL COMM DEVELOPMENT |                          | Actuals |        |        |        | Current | %     | Prelim. | Budget  | Final  | % Old    |
|-----------------------------|--------------------------|---------|--------|--------|--------|---------|-------|---------|---------|--------|----------|
| Account                     | Object                   | 20-21   | 21-22  | 22-23  | 23-24  | Budget  | Exp.  | Budget  | Changes | Budget | Budget   |
|                             |                          |         |        |        |        | 23-24   | 23-24 | 24-25   | 24-25   | 24-25  | 24-25    |
| <hr/>                       |                          |         |        |        |        |         |       |         |         |        |          |
| 420100                      | Law Enforcement Services |         |        |        |        |         |       |         |         |        |          |
| 220                         | Operating Supplies       |         | 4,689  | 16,462 | 10,103 | 12,349  | 82%   |         |         |        | 0 0%     |
| 350                         | Professional Services    |         | 15,500 |        |        | 0       | 0%    |         |         |        | 0 0%     |
| 940                         | Machinery & Equipment    |         | 12,000 |        |        | 50,000  | 0%    |         |         |        | 0 0%     |
|                             | Account:                 |         | 32,189 | 16,462 | 10,103 | 62,349  | 16%   | 0       | 0       |        | 0 0%     |
| <br>                        |                          |         |        |        |        |         |       |         |         |        |          |
| 420460                      | Fire Suppression         |         |        |        |        |         |       |         |         |        |          |
| 940                         | Machinery & Equipment    |         |        |        | 43,279 | 69,180  | 63%   | 50,000  |         | 50,000 | 72%      |
|                             | Account:                 |         |        |        | 43,279 | 69,180  | 63%   | 50,000  | 0       | 50,000 | 72%      |
| <br>                        |                          |         |        |        |        |         |       |         |         |        |          |
|                             | Fund:                    |         | 32,189 | 16,462 | 53,382 | 131,529 | 41%   | 50,000  | 0       | 50,000 | 38%<br>% |

CITY OF HARDIN  
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| 2940 CDBG Growth Policy and Downtown Revitalization |                       |         |       |       |       |         |       |         |         |        |        |
|-----------------------------------------------------|-----------------------|---------|-------|-------|-------|---------|-------|---------|---------|--------|--------|
| Account                                             | Object                | Actuals |       |       |       | Current | %     | Prelim. | Budget  | Final  | % Old  |
|                                                     |                       | 20-21   | 21-22 | 22-23 | 23-24 | Budget  | Exp.  | Budget  | Changes | Budget | Budget |
|                                                     |                       |         |       |       |       | 23-24   | 23-24 | 24-25   | 24-25   | 24-25  | 24-25  |
| -----                                               |                       |         |       |       |       |         |       |         |         |        |        |
| 411030                                              | Planning              |         |       |       |       |         |       |         |         |        |        |
| 350                                                 | Professional Services | 24,722  | 28    |       |       | 0       | 0%    | 25,000  |         | 25,000 | *****% |
|                                                     | Account:              | 24,722  | 28    |       |       | 0       | ***%  | 25,000  | 0       | 25,000 | *****% |
|                                                     | Fund:                 | 24,722  | 28    |       |       | 0       | 0%    | 25,000  | 0       | 25,000 | *****% |
|                                                     |                       |         |       |       |       |         |       |         |         |        | %      |



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|                                      |                              | Actuals |        |        |         | Current | %     | Prelim. | Budget  | Final   | % Old  |
|--------------------------------------|------------------------------|---------|--------|--------|---------|---------|-------|---------|---------|---------|--------|
|                                      |                              | 20-21   | 21-22  | 22-23  | 23-24   | Budget  | Exp.  | Budget  | Changes | Budget  | Budget |
| Account                              | Object                       | 20-21   | 21-22  | 22-23  | 23-24   | 23-24   | 23-24 | 24-25   | 24-25   | 24-25   | 24-25  |
| <b>2992 AMERICAN RESCUE PLAN ACT</b> |                              |         |        |        |         |         |       |         |         |         |        |
| 410510                               | Finance Administration       |         |        |        |         |         |       |         |         |         |        |
| 100                                  | Personal Services            |         | 193    | 290    | 281     | 2,500   | 11%   | 2,500   |         | 2,500   | 100%   |
| 140                                  | Employer Contributions       |         | 17     | 25     | 23      | 250     | 9%    | 250     |         | 250     | 100%   |
| 144                                  | Health Insurance             |         | 11     | 40     | 33      | 500     | 7%    | 500     |         | 500     | 100%   |
| 145                                  | PERS(retirement)             |         | 17     | 26     | 25      | 250     | 10%   | 250     |         | 250     | 100%   |
| 350                                  | Professional Services        |         | 3,110  | 874    | 22,982  | 52,000  | 44%   |         |         | 0       | 0%     |
|                                      | Account:                     |         | 3,348  | 1,255  | 23,344  | 55,500  | 42%   | 3,500   | 0       | 3,500   | 6%     |
| 411000                               | Planning & Research Services |         |        |        |         |         |       |         |         |         |        |
| 350                                  | Professional Services        |         |        |        |         | 0       | 0%    | 38,750  |         | 38,750  | ****%  |
|                                      | Account:                     |         |        |        |         | 0       | ***%  | 38,750  | 0       | 38,750  | ****%  |
| 420100                               | Law Enforcement Services     |         |        |        |         |         |       |         |         |         |        |
| 100                                  | Personal Services            |         |        | 38,062 | 37,840  | 69,723  | 54%   | 14,000  |         | 14,000  | 20%    |
| 140                                  | Employer Contributions       |         |        | 6,089  | 7,317   | 12,280  | 60%   | 2,500   |         | 2,500   | 20%    |
| 144                                  | Health Insurance             |         |        | 3,861  | 7,697   | 7,736   | 99%   | 2,750   |         | 2,750   | 36%    |
| 145                                  | PERS(retirement)             |         |        | 1,290  |         | 1,401   | 0%    |         |         | 0       | 0%     |
| 210                                  | Office Supplies & Materia    |         | 240    |        |         | 5,000   | 0%    |         |         | 0       | 0%     |
| 220                                  | Operating Supplies           |         | 6,953  | 162    |         | 10,000  | 0%    | 10,000  |         | 10,000  | 100%   |
| 350                                  | Professional Services        |         |        |        |         | 5,000   | 0%    | 5,000   |         | 5,000   | 100%   |
|                                      | Account:                     |         | 7,193  | 49,464 | 52,854  | 111,140 | 48%   | 34,250  | 0       | 34,250  | 31%    |
| 420460                               | Fire Suppression             |         |        |        |         |         |       |         |         |         |        |
| 360                                  | Repair & Maintenance Serv    |         |        |        |         | 0       | 0%    | 20,000  |         | 20,000  | ****%  |
| 940                                  | Machinery & Equipment        |         |        |        |         | 17,700  | 0%    |         |         | 0       | 0%     |
|                                      | Account:                     |         |        |        |         | 17,700  | 0%    | 20,000  | 0       | 20,000  | 113%   |
| 430246                               | Storm Drainage Maintenance   |         |        |        |         |         |       |         |         |         |        |
| 930                                  | Improvements Other than B    |         |        |        | 62,325  | 85,000  | 73%   |         |         | 0       | 0%     |
| 940                                  | Machinery & Equipment        |         |        |        | 17,500  | 17,500  | 100%  |         |         | 0       | 0%     |
|                                      | Account:                     |         |        |        | 79,825  | 102,500 | 78%   | 0       | 0       | 0       | 0%     |
| 440640                               | Enforcement-Animals          |         |        |        |         |         |       |         |         |         |        |
| 330                                  | Publicity, Subscriptions     |         |        | 2,090  |         | 0       | 0%    |         |         | 0       | 0%     |
| 350                                  | Professional Services        |         |        | 1,383  | 2,137   | 2,200   | 97%   |         |         | 0       | 0%     |
|                                      | Account:                     |         |        | 3,473  | 2,137   | 2,200   | 97%   | 0       | 0       | 0       | 0%     |
| 460433                               | Park Areas                   |         |        |        |         |         |       |         |         |         |        |
| 100                                  | Personal Services            |         |        | 815    |         | 0       | 0%    |         |         | 0       | 0%     |
| 140                                  | Employer Contributions       |         |        | 114    |         | 0       | 0%    |         |         | 0       | 0%     |
| 144                                  | Health Insurance             |         |        | 341    |         | 0       | 0%    |         |         | 0       | 0%     |
| 145                                  | PERS(retirement)             |         |        | 73     |         | 0       | 0%    |         |         | 0       | 0%     |
| 220                                  | Operating Supplies           |         |        | 851    |         | 0       | 0%    |         |         | 0       | 0%     |
| 350                                  | Professional Services        |         |        | 896    |         | 0       | 0%    |         |         | 0       | 0%     |
| 940                                  | Machinery & Equipment        |         |        |        |         | 0       | 0%    | 200,000 |         | 200,000 | ****%  |
|                                      | Account:                     |         |        | 3,090  |         | 0       | ***%  | 200,000 | 0       | 200,000 | ****%  |
|                                      | Fund:                        |         | 10,541 | 57,282 | 158,160 | 289,040 | 55%   | 296,500 | 0       | 296,500 | 103%   |
|                                      |                              |         |        |        |         |         |       |         |         |         | %      |

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2993 AMERICAN RESCUE DNRC COMPETITIVE GRANT - LODGE GRASS

| Account | Object                    | Actuals |         |         |         | Current   | %     | Prelim.   | Budget  | Final     | % Old  |
|---------|---------------------------|---------|---------|---------|---------|-----------|-------|-----------|---------|-----------|--------|
|         |                           | 20-21   | 21-22   | 22-23   | 23-24   | Budget    | Exp.  | Budget    | Changes | Budget    | Budget |
|         |                           |         |         |         |         | 23-24     | 23-24 | 24-25     | 24-25   | 24-25     | 24-25  |
| <hr/>   |                           |         |         |         |         |           |       |           |         |           |        |
| 430610  | Administration            |         |         |         |         |           |       |           |         |           |        |
| 100     | Personal Services         |         |         |         | 798     | 52,500    | 2%    | 51,947    |         | 51,947    | 99%    |
| 140     | Employer Contributions    |         |         |         | 66      | 4,500     | 1%    | 4,454     |         | 4,454     | 99%    |
| 144     | Health Insurance          |         |         |         | 107     | 8,225     | 1%    | 8,154     |         | 8,154     | 99%    |
| 145     | PERS(retirement)          |         |         |         | 72      | 4,775     | 2%    | 4,725     |         | 4,725     | 99%    |
| 210     | Office Supplies & Materia |         |         |         |         | 5,000     | 0%    | 5,000     |         | 5,000     | 100%   |
| 350     | Professional Services     |         |         |         |         | 26,750    | 0%    | 26,750    |         | 26,750    | 100%   |
| 390     | Other Purchased Services  |         |         |         |         | 17,500    | 0%    | 17,500    |         | 17,500    | 100%   |
|         | Account:                  |         |         |         | 1,043   | 119,250   | 1%    | 118,530   | 0       | 118,530   | 99%    |
| <br>    |                           |         |         |         |         |           |       |           |         |           |        |
| 430640  | Treatment and Disposal    |         |         |         |         |           |       |           |         |           |        |
| 350     | Professional Services     |         |         |         | 32,169  | 761,734   | 4%    | 729,565   |         | 729,565   | 96%    |
| 940     | Machinery & Equipment     |         |         |         |         | 557,000   | 0%    | 557,000   |         | 557,000   | 100%   |
|         | Account:                  |         |         |         | 32,169  | 1,318,734 | 2%    | 1,286,565 | 0       | 1,286,565 | 98%    |
| <br>    |                           |         |         |         |         |           |       |           |         |           |        |
|         | Fund:                     |         |         |         | 33,212  | 1,437,984 | 2%    | 1,405,095 | 0       | 1,405,095 | 98%    |
| <br>    |                           |         |         |         |         |           |       |           |         |           |        |
|         | Grand Total:              | 390,140 | 486,605 | 548,517 | 863,551 | 3,741,489 |       | 3,680,133 | 3,598   | 3,683,731 |        |

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## DEBT SERVICE FUNDS

The City uses these funds to account for financial resources that are specifically for the purpose of expenditures for principal and interest. The City has three such accounts: Tax Increment Financing District, Special Improvement District #120, and Special Improvement District #121.

**SUMMARY  
DEBT SERVICE FUNDS  
OPERATING BUDGET  
FISCAL YEAR 2025**

Funds: 3110, 3511, 3512

|                          | BUDGET<br>FY 25     | BUDGET<br>FY 24     | INCREASE<br>(DECREASE) | ACTUAL<br>FY 24     |
|--------------------------|---------------------|---------------------|------------------------|---------------------|
| FUND BALANCE - BEGINNING | \$ (607,000)        | \$ (482,869)        | \$ (124,131)           | \$ (482,869)        |
| REVENUES:                |                     |                     |                        |                     |
| TAXES AND ASSESSMENTS    | 1,350,392           | 923,511             | 426,881                | 573,678             |
| INTERGOVERNMENTAL        | 8,500               | 9,166               | (666)                  | 9,166               |
| INVESTMENTS & EARNINGS   | 5,000               | 8,988               | (3,988)                | 9,288               |
| TOTAL REVENUES           | <u>1,363,892</u>    | <u>941,665</u>      | <u>422,227</u>         | <u>592,132</u>      |
| EXPENDITURES:            |                     |                     |                        |                     |
| DEBT SERVICE             | <u>1,180,500</u>    | <u>876,665</u>      | <u>303,835</u>         | <u>716,263</u>      |
| TOTAL EXPENDITURES       | <u>1,180,500</u>    | <u>876,665</u>      | <u>303,835</u>         | <u>716,263</u>      |
| FUND BALANCE - ENDING    | <u>\$ (423,608)</u> | <u>\$ (417,869)</u> | <u>\$ (5,739)</u>      | <u>\$ (607,000)</u> |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

3110 TIFD - DEBT SERVICE

| Account                                | Actuals |         |         |         | Current | %     | Prelim. | Budget  | Final     | % Old  |
|----------------------------------------|---------|---------|---------|---------|---------|-------|---------|---------|-----------|--------|
|                                        | 20-21   | 21-22   | 22-23   | 23-24   | Budget  | Rec.  | Budget  | Change  | Budget    | Budget |
|                                        |         |         |         |         | 23-24   | 23-24 | 24-25   | 24-25   | 24-25     | 24-25  |
| <hr/>                                  |         |         |         |         |         |       |         |         |           |        |
| 310000 TAXES                           |         |         |         |         |         |       |         |         |           |        |
| 312000 P & I on Delinquent Taxes       | 1,592   | 64,175  | 8,571   | 930     | 7,500   | 12%   |         |         | 0         | 0%     |
| 314110 TIFD Real Estate Taxes          | 450,567 | 454,953 | 884,501 | 504,835 | 829,261 | 61%   | 830,000 | 441,892 | 1,271,892 | 153%   |
| 314120 TIFD Personal Property          | 16,721  | 13,715  | 24,034  | 18,847  | 21,750  | 87%   | 22,000  | -3,500  | 18,500    | 85%    |
| Group:                                 | 468,880 | 532,843 | 917,106 | 524,612 | 858,511 | 61%   | 852,000 | 438,392 | 1,290,392 | 150%   |
| <br>                                   |         |         |         |         |         |       |         |         |           |        |
| 330000 INTERGOVERNMENTAL REVENUES      |         |         |         |         |         |       |         |         |           |        |
| 335230 State Entitlement Share         | 777     | 5,201   | 5,240   | 9,166   | 9,166   | 100%  | 8,500   |         | 8,500     | 93%    |
| Group:                                 | 777     | 5,201   | 5,240   | 9,166   | 9,166   | 100%  | 8,500   | 0       | 8,500     | 93%    |
| <br>                                   |         |         |         |         |         |       |         |         |           |        |
| 370000 Investment and Royalty Earnings |         |         |         |         |         |       |         |         |           |        |
| 371010 Investment Earnings             | 15      | 32      | 4,598   | 9,288   | 8,988   | 103%  | 5,000   |         | 5,000     | 56%    |
| Group:                                 | 15      | 32      | 4,598   | 9,288   | 8,988   | 103%  | 5,000   | 0       | 5,000     | 56%    |
| <br>                                   |         |         |         |         |         |       |         |         |           |        |
| Fund:                                  | 469,672 | 538,076 | 926,944 | 543,066 | 876,665 | 62%   | 865,500 | 438,392 | 1,303,892 | 149%   |

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Revenue Budget Report -- MultiYear Actuals  
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3511 SID #120

| Account                          | Actuals |        |        |        | Current | %     | Prelim. | Budget | Final  | % Old  |
|----------------------------------|---------|--------|--------|--------|---------|-------|---------|--------|--------|--------|
|                                  | 20-21   | 21-22  | 22-23  | 23-24  | Budget  | Rec.  | Budget  | Change | Budget | Budget |
|                                  | 20-21   | 21-22  | 22-23  | 23-24  | 23-24   | 23-24 | 24-25   | 24-25  | 24-25  | 24-25  |
| 360000 Miscellaneous Revenue     |         |        |        |        |         |       |         |        |        |        |
| 363020 Bond Principal & Interest | 45,214  | 50,890 | 94,284 | 30,770 | 45,000  | 68%   | 40,000  |        | 40,000 | 89%    |
| Group:                           | 45,214  | 50,890 | 94,284 | 30,770 | 45,000  | 68%   | 40,000  | 0      | 40,000 | 89%    |
| Fund:                            | 45,214  | 50,890 | 94,284 | 30,770 | 45,000  | 68%   | 40,000  | 0      | 40,000 | 89%    |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
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3512 SID #121

| Account                          | Actuals |         |           |         | Current | %     | Prelim. | Budget  | Final     | % Old  |
|----------------------------------|---------|---------|-----------|---------|---------|-------|---------|---------|-----------|--------|
|                                  | 20-21   | 21-22   | 22-23     | 23-24   | Budget  | Rec.  | Budget  | Change  | Budget    | Budget |
|                                  | 20-21   | 21-22   | 22-23     | 23-24   | 23-24   | 23-24 | 24-25   | 24-25   | 24-25     | 24-25  |
| 360000 Miscellaneous Revenue     |         |         |           |         |         |       |         |         |           |        |
| 363020 Bond Principal & Interest | 38,115  | 18,429  | 28,589    | 18,295  | 20,000  | 91%   | 20,000  |         | 20,000    | 100%   |
| Group:                           | 38,115  | 18,429  | 28,589    | 18,295  | 20,000  | 91%   | 20,000  | 0       | 20,000    | 100%   |
| Fund:                            | 38,115  | 18,429  | 28,589    | 18,295  | 20,000  | 91%   | 20,000  | 0       | 20,000    | 100%   |
| Grand Total:                     | 553,001 | 607,395 | 1,049,817 | 592,131 | 941,665 |       | 925,500 | 438,392 | 1,363,892 |        |



CITY OF HARDIN  
Expenditure Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

3110 TIFD - DEBT SERVICE

| Account | Object            | Actuals |         |         |         | Current | %     | Prelim. | Budget  | Final     | % Old  |
|---------|-------------------|---------|---------|---------|---------|---------|-------|---------|---------|-----------|--------|
|         |                   | 20-21   | 21-22   | 22-23   | 23-24   | Budget  | Exp.  | Budget  | Changes | Budget    | Budget |
|         |                   | 20-21   | 21-22   | 22-23   | 23-24   | 23-24   | 23-24 | 24-25   | 24-25   | 24-25     | 24-25  |
| -----   |                   |         |         |         |         |         |       |         |         |           |        |
| 490200  | Revenue Bonds     |         |         |         |         |         |       |         |         |           |        |
| 620     | Interest          | 430,842 | 653,750 | 629,102 | 707,929 | 861,665 | 82%   | 850,000 | 315,000 | 1,165,000 | 135%   |
| 630     | Paying Agent Fees | 10,426  | 10,502  | 14,765  | 8,334   | 15,000  | 56%   | 15,500  |         | 15,500    | 103%   |
|         | Account:          | 441,268 | 664,252 | 643,867 | 716,263 | 876,665 | 82%   | 865,500 | 315,000 | 1,180,500 | 135%   |
|         |                   |         |         |         |         |         |       |         |         |           |        |
|         | Fund:             | 441,268 | 664,252 | 643,867 | 716,263 | 876,665 | 82%   | 865,500 | 315,000 | 1,180,500 | 135%   |
|         |                   |         |         |         |         |         |       |         |         |           | %      |
|         |                   |         |         |         |         |         |       |         |         |           |        |
|         | Grand Total:      | 441,268 | 664,252 | 643,867 | 716,263 | 876,665 |       | 865,500 | 315,000 | 1,180,500 |        |

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## CAPITAL PROJECTS FUNDS

Capital projects funds are used to account for and report the expenditures related to capital projects, which includes the acquisition or construction of capital facilities and other capital assets. The City has four of these funds: capital improvements, fire department capital, streets capital, and parks – capital projects.

**SUMMARY  
CAPITAL PROJECT FUNDS  
OPERATING BUDGET  
FISCAL YEAR 2025**

Funds: 4020, 4024, 4025, 4046

|                          | BUDGET<br>FY 25   | BUDGET<br>FY 24   | INCREASE<br>(DECREASE) | ACTUAL<br>FY 24   |
|--------------------------|-------------------|-------------------|------------------------|-------------------|
| FUND BALANCE - BEGINNING | <u>\$ 823,690</u> | <u>\$ 825,930</u> | <u>\$ (2,240)</u>      | <u>\$ 825,930</u> |
| REVENUES:                |                   |                   |                        |                   |
| TAXES AND ASSESSMENTS    | 6,250             | 8,197             | (1,947)                | 8,528             |
| INTERGOVERNMENTAL        | 180,000           | 131,280           | 48,720                 | 31,444            |
| INVESTMENTS & EARNINGS   | 2,550             | 7,580             | (5,030)                | 12,022            |
| OTHER FINANCING SOURCES  | <u>110,000</u>    | <u>120,000</u>    | <u>(10,000)</u>        | <u>120,000</u>    |
| TOTAL REVENUES           | <u>298,800</u>    | <u>267,057</u>    | <u>31,743</u>          | <u>171,994</u>    |
| EXPENDITURES:            |                   |                   |                        |                   |
| CAPITAL OUTLAY           | <u>555,000</u>    | <u>596,744</u>    | <u>(41,744)</u>        | <u>174,234</u>    |
| TOTAL EXPENDITURES       | <u>555,000</u>    | <u>596,744</u>    | <u>(41,744)</u>        | <u>174,234</u>    |
| FUND BALANCE - ENDING    | <u>\$ 567,490</u> | <u>\$ 496,243</u> | <u>\$ 71,247</u>       | <u>\$ 823,690</u> |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

| 4020 CAPITAL IMPROVEMENTS              |         |        |        |        |         |       |         |        |        |        |
|----------------------------------------|---------|--------|--------|--------|---------|-------|---------|--------|--------|--------|
|                                        | Actuals |        |        |        | Current | %     | Prelim. | Budget | Final  | % Old  |
| Account                                | 20-21   | 21-22  | 22-23  | 23-24  | Budget  | Rec.  | Budget  | Change | Budget | Budget |
|                                        |         |        |        |        | 23-24   | 23-24 | 24-25   | 24-25  | 24-25  | 24-25  |
| 330000 INTERGOVERNMENTAL REVENUES      |         |        |        |        |         |       |         |        |        |        |
| 335230 State Entitlement Share         | 40,000  | 20,030 | 30,050 | 31,444 | 31,280  | 101%  | 35,000  | -5,000 | 30,000 | 96%    |
| Group:                                 | 40,000  | 20,030 | 30,050 | 31,444 | 31,280  | 101%  | 35,000  | -5,000 | 30,000 | 96%    |
| 360000 Miscellaneous Revenue           |         |        |        |        |         |       |         |        |        |        |
| 363022 Bond Interest Assessments       | 7,014   | 6,131  | 6,689  | 8,528  | 8,197   | 104%  | 6,250   |        | 6,250  | 76%    |
| Group:                                 | 7,014   | 6,131  | 6,689  | 8,528  | 8,197   | 104%  | 6,250   | 0      | 6,250  | 76%    |
| 370000 Investment and Royalty Earnings |         |        |        |        |         |       |         |        |        |        |
| 371010 Investment Earnings             | 1,770   | 705    | 2,755  | 7,701  | 7,700   | 100%  | 1,500   |        | 1,500  | 19%    |
| 371020 Gain(Loss) in Fair Value        |         |        | -990   | 1,489  | -500    | ***%  |         |        | 0      | 0%     |
| Group:                                 | 1,770   | 705    | 1,765  | 9,190  | 7,200   | 128%  | 1,500   | 0      | 1,500  | 21%    |
| 380000 Other Financing Sources         |         |        |        |        |         |       |         |        |        |        |
| 383000 Interfund Operating             | 35,000  | 25,000 | 25,000 | 30,000 | 30,000  | 100%  | 30,000  |        | 30,000 | 100%   |
| Group:                                 | 35,000  | 25,000 | 25,000 | 30,000 | 30,000  | 100%  | 30,000  | 0      | 30,000 | 100%   |
| Fund:                                  | 83,784  | 51,866 | 63,504 | 79,162 | 76,677  | 103%  | 72,750  | -5,000 | 67,750 | 88%    |

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CITY OF HARDIN  
Expenditure Budget Report -- MultiYear Actuals  
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| 4020 CAPITAL IMPROVEMENTS |                            | Actuals |         |        |        | Current | %     | Prelim. | Budget  | Final   | % Old  |
|---------------------------|----------------------------|---------|---------|--------|--------|---------|-------|---------|---------|---------|--------|
| Account                   | Object                     | 20-21   | 21-22   | 22-23  | 23-24  | Budget  | Exp.  | Budget  | Changes | Budget  | Budget |
|                           |                            |         |         |        |        | 23-24   | 23-24 | 24-25   | 24-25   | 24-25   | 24-25  |
| -----                     |                            |         |         |        |        |         |       |         |         |         |        |
| 411200                    | Facilities Administration  |         |         |        |        |         |       |         |         |         |        |
| 920                       | Buildings                  | 60,390  |         |        | 18,000 | 92,897  | 19%   | 102,000 |         | 102,000 | 110%   |
|                           | Account:                   | 60,390  |         |        | 18,000 | 92,897  | 19%   | 102,000 | 0       | 102,000 | 110%   |
|                           |                            |         |         |        |        |         |       |         |         |         |        |
| 420100                    | Law Enforcement Services   |         |         |        |        |         |       |         |         |         |        |
| 220                       | Operating Supplies         |         | 8,467   |        |        | 0       | 0%    |         |         | 0       | 0%     |
| 350                       | Professional Services      |         | 11,111  | 38,889 |        | 0       | 0%    |         |         | 0       | 0%     |
| 940                       | Machinery & Equipment      |         | 96,161  |        |        | 0       | 0%    |         |         | 0       | 0%     |
|                           | Account:                   |         | 115,739 | 38,889 |        | 0       | ***%  | 0       | 0       | 0       | 0%     |
|                           |                            |         |         |        |        |         |       |         |         |         |        |
| 430230                    | Road & Street Construction |         |         |        |        |         |       |         |         |         |        |
| 950                       | Construction in Progress   |         |         |        |        | 712     | 0%    |         |         | 0       | 0%     |
|                           | Account:                   |         |         |        |        | 712     | 0%    | 0       | 0       | 0       | 0%     |
|                           |                            |         |         |        |        |         |       |         |         |         |        |
| 430240                    | Road & Street Maintenance  |         |         |        |        |         |       |         |         |         |        |
| 940                       | Machinery & Equipment      |         |         |        |        | 10,315  | 0%    |         |         | 0       | 0%     |
|                           | Account:                   |         |         |        |        | 10,315  | 0%    | 0       | 0       | 0       | 0%     |
|                           |                            |         |         |        |        |         |       |         |         |         |        |
| 430246                    | Storm Drainage Maintenance |         |         |        |        |         |       |         |         |         |        |
| 950                       | Construction in Progress   |         |         |        |        | 0       | 0%    | 100,000 |         | 100,000 | *****% |
|                           | Account:                   |         |         |        |        | 0       | ***%  | 100,000 | 0       | 100,000 | *****% |
|                           |                            |         |         |        |        |         |       |         |         |         |        |
| 460433                    | Park Areas                 |         |         |        |        |         |       |         |         |         |        |
| 950                       | Construction in Progress   |         |         |        |        | 90,000  | 0%    |         |         | 0       | 0%     |
|                           | Account:                   |         |         |        |        | 90,000  | 0%    | 0       | 0       | 0       | 0%     |
|                           |                            |         |         |        |        |         |       |         |         |         |        |
|                           | Fund:                      | 60,390  | 115,739 | 38,889 | 18,000 | 193,924 | 9%    | 202,000 | 0       | 202,000 | 104%   |
|                           |                            |         |         |        |        |         |       |         |         |         | %      |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

4024 POLICE DEPARTMENT

| Account                                | Actuals |       |        |        | Current | %     | Prelim. | Budget | Final  | % Old  |
|----------------------------------------|---------|-------|--------|--------|---------|-------|---------|--------|--------|--------|
|                                        | 20-21   | 21-22 | 22-23  | 23-24  | 23-24   | Rec.  | Budget  | Change | Budget | Budget |
|                                        |         |       |        |        |         | 23-24 | 24-25   | 24-25  | 24-25  | 24-25  |
| 370000 Investment and Royalty Earnings |         |       |        |        |         |       |         |        |        |        |
| 371010 Investment Earnings             |         |       | 22     | 143    | 30      | 477%  | 50      |        | 50     | 167%   |
| Group:                                 |         |       | 22     | 143    | 30      | 477%  | 50      | 0      | 50     | 167%   |
| 380000 Other Financing Sources         |         |       |        |        |         |       |         |        |        |        |
| 383000 Interfund Operating             |         |       | 25,000 | 30,000 | 30,000  | 100%  | 25,000  |        | 25,000 | 83%    |
| Group:                                 |         |       | 25,000 | 30,000 | 30,000  | 100%  | 25,000  | 0      | 25,000 | 83%    |
| Fund:                                  |         |       | 25,022 | 30,143 | 30,030  | 100%  | 25,050  | 0      | 25,050 | 83%    |

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CITY OF HARDIN  
Expenditure Budget Report -- MultiYear Actuals  
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| 4024 POLICE DEPARTMENT |                          | Actuals |       |       |        | Current | %     | Prelim. | Budget  | Final  | % Old  |
|------------------------|--------------------------|---------|-------|-------|--------|---------|-------|---------|---------|--------|--------|
| Account                | Object                   | 20-21   | 21-22 | 22-23 | 23-24  | Budget  | Exp.  | Budget  | Changes | Budget | Budget |
|                        |                          | 24-25   | 24-25 | 24-25 | 24-25  | 23-24   | 23-24 | 24-25   | 24-25   | 24-25  | 24-25  |
| -----                  |                          |         |       |       |        |         |       |         |         |        |        |
| 420100                 | Law Enforcement Services |         |       |       |        |         |       |         |         |        |        |
| 920                    | Buildings                |         |       |       |        | 0       | 0%    | 25,000  |         | 25,000 | *****% |
| 940                    | Machinery & Equipment    |         |       |       | 36,791 | 55,000  | 67%   | 18,000  |         | 18,000 | 33%    |
|                        | Account:                 |         |       |       | 36,791 | 55,000  | 67%   | 43,000  | 0       | 43,000 | 78%    |
|                        | Fund:                    |         |       |       | 36,791 | 55,000  | 67%   | 43,000  | 0       | 43,000 | 78%    |
|                        |                          |         |       |       |        |         |       |         |         |        | %      |



CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

4025 FIRE DEPARTMENT

| Account                                | Actuals |        |        |        | Current | %     | Prelim. | Budget | Final  | % Old  |
|----------------------------------------|---------|--------|--------|--------|---------|-------|---------|--------|--------|--------|
|                                        | 20-21   | 21-22  | 22-23  | 23-24  | Budget  | Rec.  | Budget  | Change | Budget | Budget |
|                                        | 24-25   | 24-25  | 24-25  | 24-25  | 23-24   | 23-24 | 24-25   | 24-25  | 24-25  | 24-25  |
| <hr/>                                  |         |        |        |        |         |       |         |        |        |        |
| 370000 Investment and Royalty Earnings |         |        |        |        |         |       |         |        |        |        |
| 371010 Investment Earnings             | 347     | 173    | 298    | 1,242  | 250     | 497%  | 500     |        | 500    | 200%   |
| Group:                                 | 347     | 173    | 298    | 1,242  | 250     | 497%  | 500     | 0      | 500    | 200%   |
| <br>                                   |         |        |        |        |         |       |         |        |        |        |
| 380000 Other Financing Sources         |         |        |        |        |         |       |         |        |        |        |
| 383000 Interfund Operating             | 50,000  | 40,000 | 40,000 | 30,000 | 30,000  | 100%  | 30,000  | -5,000 | 25,000 | 83%    |
| Group:                                 | 50,000  | 40,000 | 40,000 | 30,000 | 30,000  | 100%  | 30,000  | -5,000 | 25,000 | 83%    |
| <br>                                   |         |        |        |        |         |       |         |        |        |        |
| Fund:                                  | 50,347  | 40,173 | 40,298 | 31,242 | 30,250  | 103%  | 30,500  | -5,000 | 25,500 | 84%    |

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CITY OF HARDIN  
Expenditure Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

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| 4025 FIRE DEPARTMENT |                       | Actuals |        |       |        | Current | %     | Prelim. | Budget  | Final  | % Old  |
|----------------------|-----------------------|---------|--------|-------|--------|---------|-------|---------|---------|--------|--------|
| Account              | Object                | 20-21   | 21-22  | 22-23 | 23-24  | Budget  | Exp.  | Budget  | Changes | Budget | Budget |
|                      |                       | 24-25   | 24-25  | 24-25 | 24-25  | 23-24   | 23-24 | 24-25   | 24-25   | 24-25  | 24-25  |
| -----                |                       |         |        |       |        |         |       |         |         |        |        |
| 420460               | Fire Suppression      |         |        |       |        |         |       |         |         |        |        |
| 220                  | Operating Supplies    |         | 7,300  |       |        | 0       | 0%    |         |         | 0      | 0%     |
| 940                  | Machinery & Equipment | 55,249  | 5,237  |       | 61,415 | 67,820  | 91%   | 30,000  |         | 30,000 | 44%    |
|                      | Account:              | 55,249  | 12,537 |       | 61,415 | 67,820  | 91%   | 30,000  | 0       | 30,000 | 44%    |
|                      | Fund:                 | 55,249  | 12,537 |       | 61,415 | 67,820  | 91%   | 30,000  | 0       | 30,000 | 44%    |
|                      |                       |         |        |       |        |         |       |         |         |        | %      |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

4046 PARKS - CAPITAL PROJECTS

| Account                                | Actuals |         |         |         | Current | %     | Prelim. | Budget  | Final   | % Old  |
|----------------------------------------|---------|---------|---------|---------|---------|-------|---------|---------|---------|--------|
|                                        | 20-21   | 21-22   | 22-23   | 23-24   | Budget  | Rec.  | Budget  | Change  | Budget  | Budget |
|                                        |         |         |         |         | 23-24   | 23-24 | 24-25   | 24-25   | 24-25   | 24-25  |
| <hr/>                                  |         |         |         |         |         |       |         |         |         |        |
| 330000 INTERGOVERNMENTAL REVENUES      |         |         |         |         |         |       |         |         |         |        |
| 331087 Land & Water Conservation       |         |         |         |         | 100,000 | 0%    | 150,000 | _____   | 150,000 | 150%   |
| Group:                                 |         |         |         |         | 100,000 | 0%    | 150,000 | 0       | 150,000 | 150%   |
| 370000 Investment and Royalty Earnings |         |         |         |         |         |       |         |         |         |        |
| 371010 Investment Earnings             | 438     | 350     | 518     | 1,447   | 100     | ***%  | 500     | _____   | 500     | 500%   |
| Group:                                 | 438     | 350     | 518     | 1,447   | 100     | ***%  | 500     | 0       | 500     | 500%   |
| 380000 Other Financing Sources         |         |         |         |         |         |       |         |         |         |        |
| 383000 Interfund Operating             | 50,000  | 30,000  | 30,000  | 30,000  | 30,000  | 100%  | 30,000  | _____   | 30,000  | 100%   |
| Group:                                 | 50,000  | 30,000  | 30,000  | 30,000  | 30,000  | 100%  | 30,000  | 0       | 30,000  | 100%   |
| Fund:                                  | 50,438  | 30,350  | 30,518  | 31,447  | 130,100 | 24%   | 180,500 | 0       | 180,500 | 139%   |
| Grand Total:                           | 184,569 | 122,389 | 159,342 | 171,994 | 267,057 |       | 308,800 | -10,000 | 298,800 |        |

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CITY OF HARDIN  
Expenditure Budget Report -- MultiYear Actuals  
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4046 PARKS - CAPITAL PROJECTS

| Account | Object                   | Actuals |         |        |         | Current | %     | Prelim. | Budget  | Final   | % Old  |
|---------|--------------------------|---------|---------|--------|---------|---------|-------|---------|---------|---------|--------|
|         |                          | 20-21   | 21-22   | 22-23  | 23-24   | Budget  | Exp.  | Budget  | Changes | Budget  | Budget |
|         |                          |         |         |        |         | 23-24   | 23-24 | 24-25   | 24-25   | 24-25   | 24-25  |
| -----   |                          |         |         |        |         |         |       |         |         |         |        |
| 460433  | Park Areas               |         |         |        |         |         |       |         |         |         |        |
| 920     | Buildings                |         |         |        |         | 0       | 0%    | 90,000  |         | 90,000  | *****% |
| 940     | Machinery & Equipment    | 14,794  |         |        | 58,028  | 58,028  | 100%  | 40,000  |         | 40,000  | 69%    |
| 950     | Construction in Progress |         |         |        |         | 221,972 | 0%    | 150,000 |         | 150,000 | 68%    |
|         | Account:                 | 14,794  |         |        | 58,028  | 280,000 | 21%   | 280,000 | 0       | 280,000 | 100%   |
|         |                          |         |         |        |         |         |       |         |         |         |        |
|         | Fund:                    | 14,794  |         |        | 58,028  | 280,000 | 21%   | 280,000 | 0       | 280,000 | 100%   |
|         |                          |         |         |        |         |         |       |         |         |         | %      |
|         |                          |         |         |        |         |         |       |         |         |         |        |
|         | Grand Total:             | 130,433 | 128,276 | 38,889 | 174,234 | 596,744 |       | 555,000 | 0       | 555,000 |        |

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## ENTERPRISE FUNDS

Enterprise funds are used to account and report for activities that the City charges fees for goods and services to external users. The City has four major enterprise operations, which are: water treatment and distribution, waste water collection and treatment, solid waste collection and a municipal landfill. The only non-major enterprise fund is the curb stop replacement fund, which is used to help Hardin residents pay for replacing their curb stops.

**ENTERPRISE FUNDS**  
**SUMMARY OPERATING BUDGET PER FUND**  
**ENTERPRISE FUNDS**

|                                     | <b>FISCAL YEAR 2025</b> |                   |                     |                   |                     |
|-------------------------------------|-------------------------|-------------------|---------------------|-------------------|---------------------|
|                                     | <b>WATER</b>            | <b>CURB STOPS</b> | <b>SEWER</b>        | <b>GARBAGE</b>    | <b>LANDFILL</b>     |
| WORKING CAPITAL - BEGINNING         | \$ 1,996,401            | \$ 35,118         | \$ 1,712,362        | \$ 1,279,954      | \$ 2,852,702        |
| REVENUES:                           |                         |                   |                     |                   |                     |
| TAXES AND ASSESSMENTS               | -                       | -                 |                     | 5,000             | -                   |
| INTERGOVERNMENTAL                   | 1,644,961               | -                 | 5,488,500           | 205,000           | 5,000               |
| CHARGES FOR SERVICES                | 761,600                 | 7,175             | 919,008             | 523,564           | 864,042             |
| MISCELLANEOUS REVENUES              | 5,250                   | -                 | 15,950              | 150               | 2,496               |
| INVESTMENTS & EARNINGS              | 26,000                  | 50                | 23,500              | 23,000            | 35,000              |
| INTERFUND TRANSFERS                 | -                       | -                 | -                   | -                 | 65,000              |
| OTHER FINANCING SOURCES             | 4,000                   | -                 | 5,185,922           | -                 | -                   |
| TOTAL REVENUES                      | <u>2,441,811</u>        | <u>7,225</u>      | <u>11,632,880</u>   | <u>756,714</u>    | <u>971,538</u>      |
| EXPENDITURES:                       |                         |                   |                     |                   |                     |
| PERSONAL SERVICES                   | 508,654                 | 3,550             | 411,525             | 219,324           | 396,119             |
| OPERATIONS AND MAINTENANCE          | 516,545                 | 22,500            | 378,215             | 148,300           | 388,510             |
| INTERFUND TRANSFERS                 | -                       | -                 | -                   | 60,000            | -                   |
| DEPRECIATION EXPENSE                | 275,000                 | -                 | 240,000             | 55,000            | 125,000             |
| REVENUE BOND INTEREST               | -                       | -                 | 85,970              | -                 | -                   |
| CAPITAL                             | <u>1,187,119</u>        | <u>-</u>          | <u>11,842,204</u>   | <u>442,589</u>    | <u>177,994</u>      |
| TOTAL EXPENDITURES                  | <u>2,487,318</u>        | <u>26,050</u>     | <u>12,957,914</u>   | <u>925,213</u>    | <u>1,087,623</u>    |
| WORKING CAPITAL - ENDING            | 1,950,894               | 16,293            | 387,328             | 1,111,455         | 2,736,617           |
| LESS OPERATING RESERVE              | 135,000                 | -                 | 635,000             | 300,000           | 24,100              |
| LESS BOND/LOAN RESERVE REQUIREMENTS | -                       | -                 | 160,000             | -                 | 94,919              |
| AVAILABLE WORKING CAPITAL           | <u>\$ 1,815,894</u>     | <u>\$ 16,293</u>  | <u>\$ (407,672)</u> | <u>\$ 811,455</u> | <u>\$ 2,617,598</u> |

**ENTERPRISE FUNDS  
SUMMARY OPERATING BUDGET  
FISCAL YEAR 2025**

| Funds: 5210, 5211, 5310, 5410, 5417   | BUDGET<br>FY 25      | BUDGET<br>FY 24      | INCREASE<br>(DECREASE) | ACTUAL<br>FY 24     |
|---------------------------------------|----------------------|----------------------|------------------------|---------------------|
| WORKING CAPITAL - BEGINNING           | \$ 7,876,537         | \$ 7,625,905         | \$ 250,632             | \$ 7,625,905        |
| REVENUES:                             |                      |                      |                        |                     |
| TAXES AND ASSESSMENTS                 | 5,000                | 5,500                | (500)                  | 6,530               |
| LICENSE & PERMITS                     | -                    | -                    | -                      | -                   |
| INTERGOVERNMENTAL                     | 7,343,461            | 6,858,807            | 484,654                | 173,157             |
| CHARGES FOR SERVICES                  | 3,075,389            | 3,108,393            | (33,004)               | 2,677,185           |
| FINES AND FORFEITURES                 | -                    | -                    | -                      | -                   |
| MISCELLANEOUS REVENUES                | 23,846               | 23,596               | 250                    | 45,839              |
| INVESTMENTS & EARNINGS                | 107,550              | 125,050              | (17,500)               | 26,262              |
| INTERFUND TRANSFERS                   | 65,000               | 65,000               | -                      | 50,000              |
| OTHER FINANCING SOURCES               | 5,189,922            | 5,566,004            | (376,082)              | -                   |
| TOTAL REVENUES                        | <u>15,810,168</u>    | <u>15,752,350</u>    | <u>57,818</u>          | <u>2,978,973</u>    |
| EXPENDITURES:                         |                      |                      |                        |                     |
| PERSONAL SERVICES                     | 1,539,172            | 1,543,143            | (3,971)                | 1,523,585           |
| OPERATIONS AND MAINTENANCE            | 1,454,070            | 1,613,356            | (159,286)              | 801,501             |
| INTERFUND TRANSFERS                   | 60,000               | 60,000               | -                      | 50,000              |
| DEPRECIATION EXPENSE                  | 695,000              | 864,830              | (169,830)              | 619,830             |
|                                       |                      |                      | -                      | -                   |
| REVENUE BOND PRINCIPAL                | -                    | -                    | -                      | -                   |
| REVENUE BOND INTEREST                 | 85,970               | 92,668               | (6,698)                | 27,347              |
| CAPITAL                               | <u>13,649,906</u>    | <u>13,431,959</u>    | <u>217,947</u>         | <u>-</u>            |
| MISCELLANEOUS                         | -                    | -                    | -                      | -                   |
| OTHER FINANCING USES                  | -                    | -                    | -                      | -                   |
| TOTAL EXPENDITURES                    | <u>\$ 17,484,118</u> | <u>\$ 17,605,956</u> | <u>\$ (121,838)</u>    | <u>\$ 3,022,263</u> |
| WORKING CAPITAL - <b>NOT BUDGETED</b> |                      |                      |                        | 293,922             |
| WORKING CAPITAL - ENDING              | \$ 6,202,587         | \$ 5,772,299         | \$ 430,288             | \$ 7,876,537        |
| LESS OPERATING RESERVE                | 1,094,100            | 1,012,115            | 81,985                 | 1,045,161           |
| LESS BOND/LOAN RESERVE REQUIREMENTS   | <u>254,919</u>       | <u>254,919</u>       | <u>-</u>               | <u>252,006</u>      |
| AVAILABLE WORKING CAPITAL             | <u>\$ 4,853,568</u>  | <u>\$ 4,505,265</u>  | <u>\$ 348,303</u>      | <u>\$ 6,579,370</u> |
| Proof                                 | \$ -                 | \$ -                 | \$ -                   | \$ -                |



**WATER FUND  
SUMMARY OPERATING BUDGET  
FISCAL YEAR 2025**

Fund 5210

|                                       | BUDGET<br>FY 25     | BUDGET<br>FY 24     | INCREASE<br>(DECREASE) | ACTUAL<br>FY 24     |
|---------------------------------------|---------------------|---------------------|------------------------|---------------------|
| WORKING CAPITAL - BEGINNING           | \$ 1,996,401        | \$ 2,013,950        | \$ (17,549)            | \$ 2,464,366        |
| REVENUES:                             |                     |                     |                        |                     |
| INTERGOVERNMENTAL                     | 1,644,961           | 1,007,796           | 637,165                | 46,080              |
| CHARGES FOR SERVICES                  | 761,600             | 785,476             | (23,876)               | 733,203             |
| MISCELLANEOUS REVENUES                | 5,250               | 5,250               | -                      | 4,950               |
| INVESTMENTS & EARNINGS                | 26,000              | 31,809              | (5,809)                | 42,849              |
| OTHER FINANCING SOURCES               | 4,000               | 6,791               | (2,791)                | 7,091               |
| TOTAL REVENUES                        | <u>2,441,811</u>    | <u>1,837,122</u>    | <u>604,689</u>         | <u>834,173</u>      |
| EXPENDITURES:                         |                     |                     |                        |                     |
| PERSONAL SERVICES                     | 508,654             | 489,529             | 19,125                 | 455,231             |
| OPERATIONS AND MAINTENANCE            | 516,545             | 557,457             | (40,912)               | 345,051             |
| DEPRECIATION EXPENSE                  | 275,000             | 277,105             | (2,105)                | 254,514             |
| DEBT SERVICE                          | -                   | 500                 | (500)                  | -                   |
| CAPITAL                               | 1,187,119           | 977,796             | 209,323                | -                   |
| OTHER FINANCING USES                  | -                   | 5,000               | (5,000)                | -                   |
| TOTAL EXPENDITURES                    | 2,487,318           | 2,307,387           | 179,931                | 1,054,796           |
| WORKING CAPITAL - <b>NOT BUDGETED</b> |                     |                     |                        | (247,342)           |
| WORKING CAPITAL - ENDING              | \$ 1,950,894        | \$ 1,543,685        | \$ 407,209             | \$ 1,996,401        |
| LESS OPERATING RESERVE                | 135,000             | 53,015              | 81,985                 | 60,798              |
| LESS BOND/LOAN RESERVE REQUIREMENTS   | -                   | -                   | -                      | -                   |
| AVAILABLE WORKING CAPITAL             | <u>\$ 1,815,894</u> | <u>\$ 1,490,670</u> | <u>\$ 325,224</u>      | <u>\$ 1,688,261</u> |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

5210 WATER

| Account                                | Actuals |         |         |         | Current   | %     | Prelim.   | Budget  | Final     | % Old  |
|----------------------------------------|---------|---------|---------|---------|-----------|-------|-----------|---------|-----------|--------|
|                                        | 20-21   | 21-22   | 22-23   | 23-24   | Budget    | Rec.  | Budget    | Change  | Budget    | Budget |
|                                        |         |         |         |         | 23-24     | 23-24 | 24-25     | 24-25   | 24-25     | 24-25  |
| 330000 INTERGOVERNMENTAL REVENUES      |         |         |         |         |           |       |           |         |           |        |
| 331999 COVID-19/STIMULUS REV -         |         |         |         | 46,080  | 987,796   | 5%    | 1,348,041 |         | 1,348,041 | 136%   |
| 334120 Montana Coal Endowment          |         |         |         |         | 15,000    | 0%    | 7,600     |         | 7,600     | 51%    |
| 334230 Community Technical             |         | 2,965   |         |         | 0         | 0%    |           |         | 0         | 0%     |
| 335060 State-Local                     |         |         |         |         | 0         | 0%    | 281,820   |         | 281,820   | ****%  |
| 336020 On Behalf Payments PERS         | 5,095   | 17,738  | 8,861   |         | 5,000     | 0%    | 7,500     |         | 7,500     | 150%   |
| Group:                                 | 5,095   | 20,703  | 8,861   | 46,080  | 1,007,796 | 5%    | 1,644,961 | 0       | 1,644,961 | 163%   |
| 340000 Charges for Services            |         |         |         |         |           |       |           |         |           |        |
| 343020 Water Revenues - \$1.00         |         |         |         | 131     | 0         | ***%  |           |         | 0         | 0%     |
| 343021 Metered Water Sales             | 675,096 | 673,915 | 666,562 | 636,015 | 671,876   | 95%   | 675,000   | -25,000 | 650,000   | 97%    |
| 343023 Bulk and Irrigation Water       | 79,653  | 80,681  | 75,938  | 71,158  | 80,000    | 89%   | 80,000    |         | 80,000    | 100%   |
| 343024 Sales & Curb Stop Repairs       | 1,612   | 8,387   | 8,439   | 2,977   | 7,500     | 40%   | 5,000     |         | 5,000     | 67%    |
| 343025 Water Fees/Permits              |         | 300     | 450     | 150     | 500       | 30%   | 500       |         | 500       | 100%   |
| 343026 Water Install/Reconnect         | 8,090   | 6,950   | 7,250   | 5,400   | 7,000     | 77%   | 7,500     |         | 7,500     | 107%   |
| 343027 Misc Water Revenue inc          | 15,513  | 14,462  | 16,635  | 14,758  | 16,000    | 92%   | 16,000    |         | 16,000    | 100%   |
| 343028 Water Testing Charge \$2        | 2,638   | 2,656   | 2,652   | 2,614   | 2,600     | 101%  | 2,600     |         | 2,600     | 100%   |
| Group:                                 | 782,602 | 787,351 | 777,926 | 733,203 | 785,476   | 93%   | 786,600   | -25,000 | 761,600   | 97%    |
| 360000 Miscellaneous Revenue           |         |         |         |         |           |       |           |         |           |        |
| 362000 Other Miscellaneous             | 1,601   | 611     | 763     | 324     | 250       | 130%  | 250       |         | 250       | 100%   |
| 362001 Impact/Investment Fees          |         | 6,706   | 10,783  | 4,625   | 5,000     | 93%   | 5,000     |         | 5,000     | 100%   |
| 363022 Bond Interest Assessments       | 83      | 38      | 29      |         | 0         | 0%    |           |         | 0         | 0%     |
| Group:                                 | 1,684   | 7,355   | 11,575  | 4,949   | 5,250     | 94%   | 5,250     | 0       | 5,250     | 100%   |
| 370000 Investment and Royalty Earnings |         |         |         |         |           |       |           |         |           |        |
| 371010 Investment Earnings             | 8,801   | 5,194   | 13,533  | 36,486  | 36,000    | 101%  | 10,000    | 15,000  | 25,000    | 69%    |
| 371020 Gain(Loss) in Fair Value        |         |         | -6,827  | 6,363   | -4,191    | ***%  | 1,000     |         | 1,000     | -24%   |
| 373030 Interfund Loan Interest         |         |         |         | 1,800   | 1,500     | 120%  | 1,500     |         | 1,500     | 100%   |
| Group:                                 | 8,801   | 5,194   | 6,706   | 44,649  | 33,309    | 134%  | 12,500    | 15,000  | 27,500    | 83%    |
| 380000 Other Financing Sources         |         |         |         |         |           |       |           |         |           |        |
| 382030 Gain/Loss on Sale of            |         |         |         | 5,291   | 5,291     | 100%  | 2,500     |         | 2,500     | 47%    |
| Group:                                 |         |         |         | 5,291   | 5,291     | 100%  | 2,500     | 0       | 2,500     | 47%    |
| Fund:                                  | 798,182 | 820,603 | 805,068 | 834,172 | 1,837,122 | 45%   | 2,451,811 | -10,000 | 2,441,811 | 133%   |

CITY OF HARDIN  
Expenditure Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

5210 WATER

|         |        |         |       |       | Current | %      | Prelim. |        | Budget  | Final  | % Old  |
|---------|--------|---------|-------|-------|---------|--------|---------|--------|---------|--------|--------|
|         |        | Actuals |       |       |         | Budget | Exp.    | Budget | Changes | Budget | Budget |
| Account | Object | 20-21   | 21-22 | 22-23 | 23-24   | 23-24  | 23-24   | 24-25  | 24-25   | 24-25  | 24-25  |
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CITY OF HARDIN  
Expenditure Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

5210 WATER

| Account                                        | Object                    | Actuals |         |           |           | Current   | %     | Prelim.   | Budget  | Final     | % Old  |
|------------------------------------------------|---------------------------|---------|---------|-----------|-----------|-----------|-------|-----------|---------|-----------|--------|
|                                                |                           | 20-21   | 21-22   | 22-23     | 23-24     | Budget    | Exp.  | Budget    | Changes | Budget    | Budget |
|                                                |                           |         |         |           |           | 23-24     | 23-24 | 24-25     | 24-25   | 24-25     | 24-25  |
| 340                                            | Utility Services          | 1,683   | 2,197   | 2,643     | 1,766     | 3,500     | 50%   | 3,500     |         | 3,500     | 100%   |
| 350                                            | Professional Services     | 2,408   | 16,433  | 11,431    | 4,794     | 60,000    | 8%    | 45,000    |         | 45,000    | 75%    |
| 360                                            | Repair & Maintenance Serv | 744     | 200     | 10,454    | 7,113     | 30,000    | 24%   | 30,000    |         | 30,000    | 100%   |
| 370                                            | Travel                    |         |         |           | 4         | 5         | 80%   | 100       |         | 100       | 2000%  |
| 380                                            | Training Services         | 30      | 4       | 31        | 231       | 2,000     | 12%   | 1,500     |         | 1,500     | 75%    |
| 940                                            | Machinery & Equipment     |         |         |           |           | 36,500    | 0%    | 295,868   |         | 295,868   | 811%   |
|                                                | Account:                  | 157,362 | 167,098 | 188,405   | 196,540   | 372,355   | 53%   | 606,126   | 0       | 606,126   | 163%   |
| 430591 AMERICAN RESCUE PLAN ACT INFRASTRUCTURE |                           |         |         |           |           |           |       |           |         |           |        |
| 930                                            | Improvements Other than B |         |         |           |           | 777,796   | 0%    | 863,047   |         | 863,047   | 111%   |
|                                                | Account:                  |         |         |           |           | 777,796   | 0%    | 863,047   | 0       | 863,047   | 111%   |
| 490600 LEASE PAYMENTS                          |                           |         |         |           |           |           |       |           |         |           |        |
| 660                                            | LEASE INTEREST            |         |         |           |           | 500       | 0%    |           |         | 0         | 0%     |
|                                                | Account:                  |         |         |           |           | 500       | 0%    | 0         | 0       | 0         | 0%     |
| 510300 Other Unallocated Costs                 |                           |         |         |           |           |           |       |           |         |           |        |
| 190                                            | Other Personal Services ( | -6,558  | 7,265   | -755      | 4,807     | 10,000    | 48%   | 10,000    |         | 10,000    | 100%   |
|                                                | Account:                  | -6,558  | 7,265   | -755      | 4,807     | 10,000    | 48%   | 10,000    | 0       | 10,000    | 100%   |
| 521000 Interfund Operating Transfers Out       |                           |         |         |           |           |           |       |           |         |           |        |
| 820                                            | Transfers to Other Funds  | 5,000   |         |           |           | 5,000     | 0%    |           |         | 0         | 0%     |
|                                                | Account:                  | 5,000   |         |           |           | 5,000     | 0%    | 0         | 0       | 0         | 0%     |
|                                                | Fund:                     | 812,651 | 749,036 | 1,100,365 | 1,054,795 | 2,307,387 | 46%   | 2,484,993 | 2,325   | 2,487,318 | 108%   |
|                                                |                           |         |         |           |           |           |       |           |         |           | %      |

**SUMMARY  
CURB STOP PROGRAM FUND  
OPERATING BUDGET  
FISCAL YEAR 2025**

| Fund 5211                   | BUDGET<br>FY 25  | BUDGET<br>FY 24  | INCREASE<br>(DECREASE) | ACTUAL<br>FY 24  |
|-----------------------------|------------------|------------------|------------------------|------------------|
| WORKING CAPITAL - BEGINNING | <u>\$ 35,118</u> | <u>\$ 16,048</u> | <u>\$ 19,070</u>       | <u>\$ 25,954</u> |
| REVENUES:                   |                  |                  |                        |                  |
| CHARGES FOR SERVICES        | 7,175            | 14,603           | (7,428)                | 14,341           |
| INVESTMENTS & EARNINGS      | 50               | 25               | 25                     | 191              |
| OTHER FINANCING SOURCES     | <u>-</u>         | <u>5,000</u>     | <u>(5,000)</u>         | <u>-</u>         |
| TOTAL REVENUES              | <u>7,225</u>     | <u>19,628</u>    | <u>(12,403)</u>        | <u>14,532</u>    |
| EXPENDITURES:               |                  |                  |                        |                  |
| PERSONAL SERVICES           | 3,550            | 3,550            | -                      | -                |
| OPERATIONS AND MAINTENANCE  | <u>22,500</u>    | <u>20,000</u>    | <u>2,500</u>           | <u>5,368</u>     |
| TOTAL EXPENDITURES          | <u>26,050</u>    | <u>23,550</u>    | <u>2,500</u>           | <u>5,368</u>     |
| WORKING CAPITAL - ENDING    | <u>\$ 16,293</u> | <u>\$ 12,126</u> | <u>\$ 4,167</u>        | <u>\$ 35,118</u> |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

5211 WATER - Curb Stops

| Account                                | Actuals |        |        |        | Current | %     | Prelim. | Budget | Final  | % Old  |
|----------------------------------------|---------|--------|--------|--------|---------|-------|---------|--------|--------|--------|
|                                        | 20-21   | 21-22  | 22-23  | 23-24  | Budget  | Rec.  | Budget  | Change | Budget | Budget |
|                                        |         |        |        |        | 23-24   | 23-24 | 24-25   | 24-25  | 24-25  | 24-25  |
| 340000 Charges for Services            |         |        |        |        |         |       |         |        |        |        |
| 343020 Water Revenues - \$1.00         | 2,433   | 14,589 | 14,513 | 14,340 | 14,603  | 98%   | 7,000   | 175    | 7,175  | 49%    |
| Group:                                 | 2,433   | 14,589 | 14,513 | 14,340 | 14,603  | 98%   | 7,000   | 175    | 7,175  | 49%    |
| 370000 Investment and Royalty Earnings |         |        |        |        |         |       |         |        |        |        |
| 371010 Investment Earnings             |         |        | 29     | 191    | 25      | 764%  | 50      |        | 50     | 200%   |
| Group:                                 |         |        | 29     | 191    | 25      | 764%  | 50      | 0      | 50     | 200%   |
| 380000 Other Financing Sources         |         |        |        |        |         |       |         |        |        |        |
| 383000 Interfund Operating             | 5,000   |        |        |        | 5,000   | 0%    |         |        | 0      | 0%     |
| Group:                                 | 5,000   |        |        |        | 5,000   | 0%    | 0       | 0      | 0      | 0%     |
| Fund:                                  | 7,433   | 14,589 | 14,542 | 14,531 | 19,628  | 74%   | 7,050   | 175    | 7,225  | 37%    |

CITY OF HARDIN  
Expenditure Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

| 5211 WATER - Curb Stops |                             | Actuals |       |       |       | Current | %     | Prelim. | Budget  | Final  | % Old  |
|-------------------------|-----------------------------|---------|-------|-------|-------|---------|-------|---------|---------|--------|--------|
| Account                 | Object                      | 20-21   | 21-22 | 22-23 | 23-24 | Budget  | Exp.  | Budget  | Changes | Budget | Budget |
|                         |                             |         |       |       |       | 23-24   | 23-24 | 24-25   | 24-25   | 24-25  | 24-25  |
| -----                   |                             |         |       |       |       |         |       |         |         |        |        |
| 430550                  | Transmission & Distribution |         |       |       |       |         |       |         |         |        |        |
| 100                     | Personal Services           |         |       |       |       | 2,000   | 0%    | 2,000   | _____   | 2,000  | 100%   |
| 140                     | Employer Contributions      |         |       |       |       | 500     | 0%    | 500     | _____   | 500    | 100%   |
| 144                     | Health Insurance            |         |       |       |       | 800     | 0%    | 800     | _____   | 800    | 100%   |
| 145                     | PERS(retirement)            |         |       |       |       | 250     | 0%    | 250     | _____   | 250    | 100%   |
| 220                     | Operating Supplies          |         |       |       |       | 5,000   | 0%    | 5,000   | _____   | 5,000  | 100%   |
| 360                     | Repair & Maintenance Serv   |         | 5,974 | 4,637 | 5,368 | 15,000  | 36%   | 17,500  | _____   | 17,500 | 117%   |
|                         | Account:                    |         | 5,974 | 4,637 | 5,368 | 23,550  | 23%   | 26,050  | 0       | 26,050 | 111%   |
|                         | Fund:                       |         | 5,974 | 4,637 | 5,368 | 23,550  | 23%   | 26,050  | 0       | 26,050 | 111%   |
|                         |                             |         |       |       |       |         |       |         |         |        | %      |

**SUMMARY  
WASTE WATER FUND  
OPERATING BUDGET  
FISCAL YEAR 2025**

| Fund 5310                             | BUDGET<br>FY 25   | BUDGET<br>FY 24   | INCREASE<br>(DECREASE) | ACTUAL<br>FY 24   |
|---------------------------------------|-------------------|-------------------|------------------------|-------------------|
| WORKING CAPITAL - BEGINNING           | \$ 1,712,362      | \$ 1,406,298      | \$ 306,064             | \$ 1,779,469      |
| REVENUES:                             |                   |                   |                        |                   |
| INTERGOVERNMENTAL                     | 5,488,500         | 5,841,011         | (352,511)              | 352,543           |
| CHARGES FOR SERVICES                  | 919,008           | 964,282           | (45,274)               | 833,932           |
| MISCELLANEOUS REVENUES                | 15,950            | 14,850            | 1,100                  | 14,011            |
| INVESTMENTS & EARNINGS                | 23,500            | 32,829            | (9,329)                | 45,598            |
| OTHER FINANCING SOURCES               | 5,185,922         | 5,554,213         | (368,291)              | -                 |
| TOTAL REVENUES                        | <u>11,632,880</u> | <u>12,407,185</u> | <u>(774,305)</u>       | <u>1,246,084</u>  |
| EXPENDITURES:                         |                   |                   |                        |                   |
| PERSONAL SERVICES                     | 411,525           | 360,267           | 51,258                 | 317,281           |
| OPERATIONS AND MAINTENANCE            | 378,215           | 397,516           | (19,301)               | 234,917           |
| DEPRECIATION EXPENSE                  | 240,000           | 240,000           | -                      | 193,523           |
| DEBT SERVICE                          | 85,970            | 90,593            | (4,623)                | 21,047            |
| CAPITAL                               | 11,842,204        | 11,684,163        | 158,041                | -                 |
| TOTAL EXPENDITURES                    | <u>12,957,914</u> | <u>12,772,539</u> | <u>185,375</u>         | <u>766,768</u>    |
| WORKING CAPITAL - <b>NOT BUDGETED</b> | -                 | -                 | -                      | (546,423)         |
| WORKING CAPITAL - ENDING              | \$ 387,328        | \$ 1,040,944      | (653,616)              | \$ 1,712,362      |
| LESS OPERATING RESERVE                | 235,000           | 635,000           | (400,000)              | 631,635           |
| LESS BOND/LOAN RESERVE REQUIREMENTS   | 150,000           | 160,000           | (10,000)               | 155,680           |
| AVAILABLE WORKING CAPITAL             | <u>\$ 2,328</u>   | <u>\$ 245,944</u> | <u>\$ (243,616)</u>    | <u>\$ 925,047</u> |



CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

5310 SEWER FUND

| Account                                       | Actuals |         |           |           | Current    | %     | Prelim.    | Budget | Final      | % Old  |
|-----------------------------------------------|---------|---------|-----------|-----------|------------|-------|------------|--------|------------|--------|
|                                               | 20-21   | 21-22   | 22-23     | 23-24     | Budget     | Rec.  | Budget     | Change | Budget     | Budget |
|                                               |         |         |           |           | 23-24      | 23-24 | 24-25      | 24-25  | 24-25      | 24-25  |
| <b>330000 INTERGOVERNMENTAL REVENUES</b>      |         |         |           |           |            |       |            |        |            |        |
| 331072 Rural Communities                      |         |         |           |           | 5,201,000  | 0%    | 5,201,000  |        | 5,201,000  | 100%   |
| 331999 COVID-19/STIMULUS REV -                |         |         |           | 32,032    | 32,000     | 100%  |            |        | 0          | 0%     |
| 334061 Coal Impact Grant-Econ                 |         |         | 50,000    | 171,513   | 200,000    | 86%   | 82,500     |        | 82,500     | 41%    |
| 334120 Montana Coal Endowment                 |         |         | 96,989    | 148,998   | 403,011    | 37%   | 200,000    |        | 200,000    | 50%    |
| 334122 Renewable Resource Grant               | 106,771 |         |           |           | 0          | 0%    |            |        | 0          | 0%     |
| 336020 On Behalf Payments PERS                | 4,020   | 13,258  | 6,444     |           | 5,000      | 0%    | 5,000      |        | 5,000      | 100%   |
| Group:                                        | 110,791 | 13,258  | 153,433   | 352,543   | 5,841,011  | 6%    | 5,488,500  | 0      | 5,488,500  | 94%    |
| <b>340000 Charges for Services</b>            |         |         |           |           |            |       |            |        |            |        |
| 343031 Sewer Service Charges                  | 817,042 | 821,839 | 817,805   | 813,272   | 941,010    | 86%   | 900,000    | -4,192 | 895,808    | 95%    |
| 343033 Sewer Fees/Permits                     |         | 150     | 450       | 150       | 300        | 50%   | 300        |        | 300        | 100%   |
| 343034 WWTP Charges                           | 12,420  | 5,895   | 7,380     | 5,940     | 6,500      | 91%   | 6,500      |        | 6,500      | 100%   |
| 343036 Misc Sewer Revenue inc                 | 14,145  | 12,841  | 12,129    | 11,215    | 13,000     | 86%   | 13,000     |        | 13,000     | 100%   |
| 343037 Sump Pump Fee                          | 3,362   | 3,412   | 3,379     | 3,355     | 3,472      | 97%   | 3,250      | 150    | 3,400      | 98%    |
| Group:                                        | 846,969 | 844,137 | 841,143   | 833,932   | 964,282    | 86%   | 923,050    | -4,042 | 919,008    | 95%    |
| <b>360000 Miscellaneous Revenue</b>           |         |         |           |           |            |       |            |        |            |        |
| 361000 Rents/Leases                           |         |         | 378       |           | 1,000      | 0%    | 1,000      |        | 1,000      | 100%   |
| 362000 Other Miscellaneous                    | 2,541   | 2,964   | 2,937     | 2,840     | 2,750      | 103%  | 2,800      |        | 2,800      | 102%   |
| 362001 Impact/Investment Fees                 |         | 3,047   | 28,629    | 11,171    | 11,100     | 101%  | 5,000      | 7,150  | 12,150     | 109%   |
| 363022 Bond Interest Assessments              | 153     | 75      | 57        |           | 0          | 0%    |            |        | 0          | 0%     |
| Group:                                        | 2,694   | 6,086   | 32,001    | 14,011    | 14,850     | 94%   | 8,800      | 7,150  | 15,950     | 107%   |
| <b>370000 Investment and Royalty Earnings</b> |         |         |           |           |            |       |            |        |            |        |
| 371010 Investment Earnings                    | 6,336   | 3,844   | 15,682    | 36,790    | 26,700     | 138%  | 12,000     | 10,000 | 22,000     | 82%    |
| 371020 Gain(Loss) in Fair Value               |         |         | -9,449    | 8,807     | 6,129      | 144%  | 1,500      |        | 1,500      | 24%    |
| Group:                                        | 6,336   | 3,844   | 6,233     | 45,597    | 32,829     | 139%  | 13,500     | 10,000 | 23,500     | 72%    |
| <b>380000 Other Financing Sources</b>         |         |         |           |           |            |       |            |        |            |        |
| 381070 Proceeds from (Fed) Notes              |         |         |           |           | 2,121,000  | 0%    | 2,121,000  |        | 2,121,000  | 100%   |
| 381071 Proceeds from (State)                  |         |         |           |           | 3,433,213  | 0%    | 3,064,922  |        | 3,064,922  | 89%    |
| Group:                                        |         |         |           |           | 5,554,213  | 0%    | 5,185,922  | 0      | 5,185,922  | 93%    |
| Fund:                                         | 966,790 | 867,325 | 1,032,810 | 1,246,083 | 12,407,185 | 10%   | 11,619,772 | 13,108 | 11,632,880 | 94%    |

CITY OF HARDIN  
Expenditure Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

5310 SEWER FUND

| Account | Object                    | Actuals |         |         |         | Current | %     | Prelim. | Budget  | Final   | % Old  |
|---------|---------------------------|---------|---------|---------|---------|---------|-------|---------|---------|---------|--------|
|         |                           | 20-21   | 21-22   | 22-23   | 23-24   | Budget  | Exp.  | Budget  | Changes | Budget  | Budget |
|         |                           |         |         |         |         | 23-24   | 23-24 | 24-25   | 24-25   | 24-25   | 24-25  |
| <hr/>   |                           |         |         |         |         |         |       |         |         |         |        |
| 430610  | Administration            |         |         |         |         |         |       |         |         |         |        |
| 100     | Personal Services         | 39,290  | 40,275  | 43,647  | 45,064  | 47,578  | 95%   | 50,463  |         | 50,463  | 106%   |
| 110     | Salaries and Wages        | 5,808   | 8,062   | 8,062   | 8,062   | 8,653   | 93%   | 8,062   |         | 8,062   | 93%    |
| 140     | Employer Contributions    | 3,618   | 3,768   | 4,062   | 4,090   | 4,435   | 92%   | 4,673   |         | 4,673   | 105%   |
| 144     | Health Insurance          | 14,119  | 14,907  | 16,132  | 17,099  | 18,502  | 92%   | 18,779  |         | 18,779  | 101%   |
| 145     | PERS(retirement)          | 3,493   | 3,664   | 4,019   | 4,191   | 4,332   | 97%   | 4,732   |         | 4,732   | 109%   |
| 190     | Other Personal Services ( | 25,043  | -96,353 | 77,553  | 5,747   | 0       | ***%  | 80,000  |         | 80,000  | ****%  |
| 210     | Office Supplies & Materia | 6,032   | 7,790   | 9,560   | 5,936   | 12,000  | 49%   | 15,000  |         | 15,000  | 125%   |
| 226     | Clothing and Uniforms     |         |         |         | 90      | 221     | 41%   | 250     |         | 250     | 113%   |
| 330     | Publicity, Subscriptions  | 975     | 587     | 628     | 908     | 2,000   | 45%   | 2,000   |         | 2,000   | 100%   |
| 340     | Utility Services          | 2,148   | 2,052   | 2,001   | 1,989   | 3,000   | 66%   | 3,000   |         | 3,000   | 100%   |
| 350     | Professional Services     | 10,438  | 12,449  | 14,431  | 47,948  | 47,950  | 100%  | 40,000  |         | 40,000  | 83%    |
| 360     | Repair & Maintenance Serv |         |         |         |         | 300     | 0%    | 300     |         | 300     | 100%   |
| 370     | Travel                    |         |         | 318     | 173     | 300     | 58%   | 300     |         | 300     | 100%   |
| 380     | Training Services         | 161     | 80      | 236     | 195     | 700     | 28%   | 700     |         | 700     | 100%   |
| 510     | Insurance                 | 13,527  | 12,944  | 18,285  | 16,275  | 16,325  | 100%  | 19,000  |         | 19,000  | 116%   |
| 540     | Special Assessments       | 1,022   | 1,086   | 1,121   | 723     | 1,500   | 48%   | 1,500   |         | 1,500   | 100%   |
| 830     | Deprec-Closed to Retained | 178,609 | 192,269 | 191,702 | 193,523 | 240,000 | 81%   | 240,000 |         | 240,000 | 100%   |
| 940     | Machinery & Equipment     |         |         |         |         | 0       | 0%    | 5,000   | 490     | 5,490   | ****%  |
|         | Account:                  | 304,283 | 203,580 | 391,757 | 352,013 | 407,796 | 86%   | 493,759 | 490     | 494,249 | 121%   |
| <hr/>   |                           |         |         |         |         |         |       |         |         |         |        |
| 430630  | Collection & Transmission |         |         |         |         |         |       |         |         |         |        |
| 100     | Personal Services         | 60,621  | 55,224  | 54,352  | 57,694  | 60,745  | 95%   | 65,566  |         | 65,566  | 108%   |
| 140     | Employer Contributions    | 8,392   | 6,623   | 6,762   | 6,624   | 6,846   | 97%   | 8,168   |         | 8,168   | 119%   |
| 144     | Health Insurance          | 12,933  | 13,481  | 14,523  | 18,413  | 23,151  | 80%   | 20,565  |         | 20,565  | 89%    |
| 145     | PERS(retirement)          | 5,318   | 4,900   | 4,877   | 5,216   | 5,374   | 97%   | 6,013   |         | 6,013   | 112%   |
| 220     | Operating Supplies        | 5,584   | 21,337  | 35,121  | 26,462  | 33,000  | 80%   | 30,000  |         | 30,000  | 91%    |
| 226     | Clothing and Uniforms     |         |         |         | 135     | 300     | 45%   | 275     |         | 275     | 92%    |
| 330     | Publicity, Subscriptions  | 2,854   | 169     | 625     | 1,044   | 2,500   | 42%   | 2,000   |         | 2,000   | 80%    |
| 340     | Utility Services          | 17,278  | 18,325  | 21,144  | 19,026  | 25,000  | 76%   | 25,000  |         | 25,000  | 100%   |
| 350     | Professional Services     | 5,152   | 8,290   | 5,108   | 10,171  | 40,000  | 25%   | 35,000  |         | 35,000  | 88%    |
| 360     | Repair & Maintenance Serv | 14,437  | 856     | 9,663   | 492     | 16,000  | 3%    | 15,000  |         | 15,000  | 94%    |
| 370     | Travel                    |         |         |         |         | 100     | 0%    | 100     |         | 100     | 100%   |
| 380     | Training Services         |         | 11      |         |         | 250     | 0%    | 250     |         | 250     | 100%   |
| 530     | Rentals                   | 957     | 1,005   | 2,921   | 1,168   | 2,500   | 47%   | 2,500   |         | 2,500   | 100%   |
| 940     | Machinery & Equipment     |         |         |         |         | 17,500  | 0%    | 551,379 |         | 551,379 | 3151%  |
|         | Account:                  | 133,526 | 130,221 | 155,096 | 146,445 | 233,266 | 63%   | 761,816 | 0       | 761,816 | 327%   |
| <hr/>   |                           |         |         |         |         |         |       |         |         |         |        |
| 430640  | Treatment and Disposal    |         |         |         |         |         |       |         |         |         |        |
| 100     | Personal Services         | 80,994  | 93,982  | 103,295 | 112,225 | 112,324 | 100%  | 111,295 |         | 111,295 | 99%    |
| 140     | Employer Contributions    | 9,157   | 8,482   | 9,454   | 10,073  | 10,728  | 94%   | 10,160  |         | 10,160  | 95%    |
| 144     | Health Insurance          | 12,162  | 10,179  | 11,085  | 12,370  | 11,750  | 105%  | 12,843  |         | 12,843  | 109%   |
| 145     | PERS(retirement)          | 7,106   | 8,339   | 9,269   | 10,179  | 10,299  | 99%   | 10,206  |         | 10,206  | 99%    |
| 220     | Operating Supplies        | 10,235  | 10,568  | 22,142  | 26,137  | 50,000  | 52%   | 45,000  |         | 45,000  | 90%    |
| 226     | Clothing and Uniforms     |         |         |         | 210     | 420     | 50%   | 440     |         | 440     | 105%   |
| 330     | Publicity, Subscriptions  | 205     | 395     | 205     | 833     | 850     | 98%   | 600     |         | 600     | 71%    |
| 340     | Utility Services          | 49,377  | 50,899  | 51,947  | 50,271  | 55,000  | 91%   | 75,000  |         | 75,000  | 136%   |
| 350     | Professional Services     | 13,197  | 13,127  | 17,065  | 14,883  | 40,000  | 37%   | 35,000  |         | 35,000  | 88%    |

CITY OF HARDIN  
Expenditure Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

5310 SEWER FUND

| Account                                  | Object                    | Actuals |         |         |         | Current    | %     | Prelim.    | Budget  | Final      | % Old  |
|------------------------------------------|---------------------------|---------|---------|---------|---------|------------|-------|------------|---------|------------|--------|
|                                          |                           | 20-21   | 21-22   | 22-23   | 23-24   | 23-24      | 23-24 | 24-25      | Changes | Budget     | Budget |
| 360                                      | Repair & Maintenance Serv |         | 1,550   | 804     | 4,226   | 40,000     | 11%   | 25,000     |         | 25,000     | 63%    |
| 370                                      | Travel                    |         | 343     |         | 459     | 500        | 92%   | 500        |         | 500        | 100%   |
| 380                                      | Training Services         | 420     | 300     | 135     | 411     | 2,000      | 21%   | 2,000      |         | 2,000      | 100%   |
| 530                                      | Rentals                   |         |         |         | 4,754   | 4,800      | 99%   | 500        | 2,000   | 2,500      | 52%    |
| 940                                      | Machinery & Equipment     |         |         |         |         | 0          | 0%    | 35,000     | 335     | 35,335     | ****%  |
|                                          | Account:                  | 182,853 | 198,164 | 225,401 | 247,031 | 338,671    | 73%   | 363,544    | 2,335   | 365,879    | 108%   |
| 470400 TSEP/Home                         |                           |         |         |         |         |            |       |            |         |            |        |
| 950                                      | Construction in Progress  |         |         |         | 28,860  | 11,666,663 | 0%    | 11,250,000 |         | 11,250,000 | 96%    |
|                                          | Account:                  |         |         |         | 28,860  | 11,666,663 | 0%    | 11,250,000 | 0       | 11,250,000 | 96%    |
| 490200 Revenue Bonds                     |                           |         |         |         |         |            |       |            |         |            |        |
| 620                                      | Interest                  | 4,431   | 2,850   | 1,231   |         | 0          | 0%    |            |         | 0          | 0%     |
| 630                                      | Paying Agent Fees         | 3,545   | 2,280   | 985     |         | 0          | 0%    |            |         | 0          | 0%     |
|                                          | Account:                  | 7,976   | 5,130   | 2,216   |         | 0          | ***%  | 0          | 0       | 0          | 0%     |
| 490201 Revenue Bonds-ARRA                |                           |         |         |         |         |            |       |            |         |            |        |
| 620                                      | Interest                  | 1,286   | 1,151   | 1,016   | 881     | 882        | 100%  | 750        |         | 750        | 85%    |
|                                          | Account:                  | 1,286   | 1,151   | 1,016   | 881     | 882        | 100%  | 750        | 0       | 750        | 85%    |
| 490202 Revenue Bonds-SRF                 |                           |         |         |         |         |            |       |            |         |            |        |
| 620                                      | Interest                  | 6,780   | 6,140   | 5,470   | 4,790   | 4,790      | 100%  | 4,080      |         | 4,080      | 85%    |
| 630                                      | Paying Agent Fees         | 3,390   | 3,070   | 2,735   | 2,395   | 2,395      | 100%  | 2,040      |         | 2,040      | 85%    |
|                                          | Account:                  | 10,170  | 9,210   | 8,205   | 7,185   | 7,185      | 100%  | 6,120      | 0       | 6,120      | 85%    |
| 490203 Revenue Bonds-SRF 2021 Series B   |                           |         |         |         |         |            |       |            |         |            |        |
| 620                                      | Interest                  | 1,230   | 9,542   | 9,839   | 10,385  | 10,500     | 99%   | 9,920      |         | 9,920      | 94%    |
| 630                                      | Paying Agent Fees         | 308     | 2,386   | 2,460   | 2,596   | 2,626      | 99%   | 2,480      |         | 2,480      | 94%    |
|                                          | Account:                  | 1,538   | 11,928  | 12,299  | 12,981  | 13,126     | 99%   | 12,400     | 0       | 12,400     | 94%    |
| 490204 Revenue Bonds-USDA/RD             |                           |         |         |         |         |            |       |            |         |            |        |
| 620                                      | Interest                  |         |         |         |         | 50,500     | 0%    | 50,500     |         | 50,500     | 100%   |
| 630                                      | Paying Agent Fees         |         |         |         |         | 13,000     | 0%    | 10,000     |         | 10,000     | 77%    |
|                                          | Account:                  |         |         |         |         | 63,500     | 0%    | 60,500     | 0       | 60,500     | 95%    |
| 490205 Revenue Bonds - SRF Series A 2022 |                           |         |         |         |         |            |       |            |         |            |        |
| 620                                      | Interest                  |         |         |         |         | 4,700      | 0%    | 5,000      |         | 5,000      | 106%   |
| 630                                      | Paying Agent Fees         |         |         |         |         | 1,200      | 0%    | 1,200      |         | 1,200      | 100%   |
|                                          | Account:                  |         |         |         |         | 5,900      | 0%    | 6,200      | 0       | 6,200      | 105%   |
| 510300 Other Unallocated Costs           |                           |         |         |         |         |            |       |            |         |            |        |
| 190                                      | Other Personal Services ( | -4,793  | 738     | 3,000   | 233     | 35,550     | 1%    |            |         | 0          | 0%     |
|                                          | Account:                  | -4,793  | 738     | 3,000   | 233     | 35,550     | 1%    | 0          | 0       | 0          | 0%     |
|                                          | Fund:                     | 636,839 | 560,122 | 798,990 | 795,629 | 12,772,539 | 6%    | 12,955,089 | 2,825   | 12,957,914 | 101%   |
|                                          |                           |         |         |         |         |            |       |            |         |            | %      |

**SUMMARY  
SOLID WASTE FUND  
OPERATING BUDGET  
FISCAL YEAR 2025**

| Fund 5410                                  | BUDGET<br>FY 25     | BUDGET<br>FY 24     | INCREASE<br>(DECREASE) | ACTUAL<br>FY 24     |
|--------------------------------------------|---------------------|---------------------|------------------------|---------------------|
| WORKING CAPITAL - BEGINNING                | <u>\$ 1,279,954</u> | <u>\$ 1,656,972</u> | <u>\$ (377,018)</u>    | <u>\$ 1,779,469</u> |
| REVENUES:                                  |                     |                     |                        |                     |
| TAXES AND ASSESSMENTS                      | 5,000               | 5,500               | (500)                  | 4,699               |
| INTERGOVERNMENTAL                          | 205,000             | 5,000               | 200,000                |                     |
| CHARGES FOR SERVICES                       | 523,564             | 504,032             | 19,532                 | 254,477             |
| MISCELLANEOUS REVENUES                     | 150                 | 1,000               | (850)                  | 44                  |
| INVESTMENTS & EARNINGS                     | <u>23,000</u>       | <u>30,865</u>       | <u>(7,865)</u>         | <u>41,050</u>       |
| TOTAL REVENUES                             | <u>756,714</u>      | <u>546,397</u>      | <u>210,317</u>         | <u>300,270</u>      |
| EXPENDITURES:                              |                     |                     |                        |                     |
| PERSONAL SERVICES                          | 219,324             | 268,672             | (49,348)               | 185,591             |
| OPERATIONS AND MAINTENANCE                 | 148,300             | 157,550             | (9,250)                | 125,260             |
| DEPRECIATION EXPENSE                       | 55,000              | 100,000             | (45,000)               | 36,054              |
| CAPITAL                                    | 442,589             | 390,000             | 52,589                 | -                   |
| TRANSFERS OUT                              | <u>60,000</u>       | <u>55,000</u>       | <u>5,000</u>           | <u>55,000</u>       |
| TOTAL EXPENDITURES                         | 925,213             | 971,222             | (46,009)               | 401,905             |
| WORKING CAPITAL - <b>NOT BUDGETED</b>      | -                   | -                   | -                      | (397,880)           |
| WORKING CAPITAL - ENDING                   | <u>\$ 1,111,455</u> | <u>\$ 1,232,147</u> | <u>\$ (120,692)</u>    | <u>\$ 1,279,954</u> |
| <b>LESS OPERATING RESERVE</b>              | 300,000             | 300,000             | -                      | 300,000             |
| <b>LESS BOND/LOAN RESERVE REQUIREMENTS</b> | -                   | -                   | -                      | -                   |
| <b>AVAILABLE WORKING CAPITAL</b>           | <u>\$ 811,455</u>   | <u>\$ 932,147</u>   | <u>\$ (120,692)</u>    | <u>\$ 979,954</u>   |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

5410 SOLID WASTE - COLLECTION

| Account                                | Actuals |         |         |         | Current | %     | Prelim. | Budget  | Final   | % Old  |
|----------------------------------------|---------|---------|---------|---------|---------|-------|---------|---------|---------|--------|
|                                        | 20-21   | 21-22   | 22-23   | 23-24   | Budget  | Rec.  | Budget  | Change  | Budget  | Budget |
|                                        |         |         |         |         | 23-24   | 23-24 | 24-25   | 24-25   | 24-25   | 24-25  |
| -----                                  |         |         |         |         |         |       |         |         |         |        |
| 330000 INTERGOVERNMENTAL REVENUES      |         |         |         |         |         |       |         |         |         |        |
| 334060 Coal Impact Grants              |         |         |         |         | 0       | 0%    |         | 200,000 | 200,000 | *****% |
| 336020 On Behalf Payments PERS         | 2,416   | 8,457   | 4,116   |         | 5,000   | 0%    | 5,000   |         | 5,000   | 100%   |
| Group:                                 | 2,416   | 8,457   | 4,116   |         | 5,000   | 0%    | 5,000   | 200,000 | 205,000 | 4100%  |
| 340000 Charges for Services            |         |         |         |         |         |       |         |         |         |        |
| 343041 Garbage Collection              | 445,842 | 467,453 | 493,878 | 254,477 | 504,032 | 50%   | 521,477 | 2,087   | 523,564 | 104%   |
| Group:                                 | 445,842 | 467,453 | 493,878 | 254,477 | 504,032 | 50%   | 521,477 | 2,087   | 523,564 | 104%   |
| 360000 Miscellaneous Revenue           |         |         |         |         |         |       |         |         |         |        |
| 362000 Other Miscellaneous             | 17      | 1,277   | 392     | 44      | 1,000   | 4%    | 150     |         | 150     | 15%    |
| 363040 Penalty & Interest              | 5,542   | 7,511   | 6,530   | 4,699   | 5,500   | 85%   | 5,000   |         | 5,000   | 91%    |
| Group:                                 | 5,559   | 8,788   | 6,922   | 4,743   | 6,500   | 73%   | 5,150   | 0       | 5,150   | 79%    |
| 370000 Investment and Royalty Earnings |         |         |         |         |         |       |         |         |         |        |
| 371010 Investment Earnings             | 5,213   | 3,143   | 15,498  | 31,884  | 31,500  | 101%  | 12,000  | 10,000  | 22,000  | 70%    |
| 371020 Gain(Loss) in Fair Value        |         |         | -9,686  | 9,165   | -635    | ***%  | 1,000   |         | 1,000   | -157%  |
| Group:                                 | 5,213   | 3,143   | 5,812   | 41,049  | 30,865  | 133%  | 13,000  | 10,000  | 23,000  | 75%    |
| Fund:                                  | 459,030 | 487,841 | 510,728 | 300,269 | 546,397 | 55%   | 544,627 | 212,087 | 756,714 | 138%   |
| Grand Total:                           | 459,030 | 487,841 | 510,728 | 300,269 | 546,397 |       | 544,627 | 212,087 | 756,714 |        |

CITY OF HARDIN  
Expenditure Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

5410 SOLID WASTE - COLLECTION

| Account | Object                            | Actuals |         |         |         | Current | %     | Prelim. | Budget  | Final   | % Old  |
|---------|-----------------------------------|---------|---------|---------|---------|---------|-------|---------|---------|---------|--------|
|         |                                   | 20-21   | 21-22   | 22-23   | 23-24   | Budget  | Exp.  | Budget  | Changes | Budget  | Budget |
|         |                                   |         |         |         |         | 23-24   | 23-24 | 24-25   | 24-25   | 24-25   | 24-25  |
| <hr/>   |                                   |         |         |         |         |         |       |         |         |         |        |
| 430810  | Administration                    |         |         |         |         |         |       |         |         |         |        |
| 100     | Personal Services                 | 14,773  | 15,946  | 17,288  | 17,814  | 18,532  | 96%   | 20,076  |         | 20,076  | 108%   |
| 110     | Salaries and Wages                | 1,584   | 3,766   | 3,766   | 3,766   | 3,809   | 99%   | 3,766   |         | 3,766   | 99%    |
| 140     | Employer Contributions            | 1,309   | 1,546   | 1,665   | 1,672   | 1,807   | 93%   | 1,911   |         | 1,911   | 106%   |
| 144     | Health Insurance                  | 5,303   | 5,706   | 6,176   | 6,541   | 7,179   | 91%   | 7,193   |         | 7,193   | 100%   |
| 145     | PERS(retirement)                  | 1,309   | 1,460   | 1,600   | 1,665   | 1,725   | 97%   | 1,891   |         | 1,891   | 110%   |
| 190     | Other Personal Services (         | 26,653  | -59,911 | 54,349  | -6,680  | 20,000  | -33%  |         | 20,000  | 20,000  | 100%   |
| 210     | Office Supplies & Materia         | 1,328   | 2,135   | 3,121   | 1,426   | 3,500   | 41%   | 7,500   | -2,500  | 5,000   | 143%   |
| 226     | Clothing and Uniforms             |         |         |         | 40      | 80      | 50%   | 100     |         | 100     | 125%   |
| 330     | Publicity, Subscriptions          | 177     | 261     | 275     | 395     | 750     | 53%   | 750     |         | 750     | 100%   |
| 340     | Utility Services                  | 799     | 758     | 730     | 722     | 1,200   | 60%   | 1,200   |         | 1,200   | 100%   |
| 350     | Professional Services             | 2,329   | 4,637   | 7,877   | 22,455  | 22,475  | 100%  | 17,500  |         | 17,500  | 78%    |
| 360     | Repair & Maintenance Serv         |         |         |         |         | 100     | 0%    | 100     |         | 100     | 100%   |
| 370     | Travel                            |         |         | 141     | 77      | 350     | 22%   | 250     |         | 250     | 71%    |
| 380     | Training Services                 | 40      | 35      | 105     | 87      | 0       | ***%  | 100     |         | 100     | ****%  |
| 510     | Insurance                         | 6,731   | 8,438   | 9,264   | 10,053  | 20,000  | 50%   | 15,000  |         | 15,000  | 75%    |
| 540     | Special Assessments               | 166     | 259     | 266     | 80      | 550     | 15%   | 550     |         | 550     | 100%   |
| 830     | Deprec-Closed to Retained         | 56,399  | 30,225  | 3,779   | 36,054  | 100,000 | 36%   | 55,000  |         | 55,000  | 55%    |
| 940     | Machinery & Equipment             |         |         |         |         | 0       | 0%    | 5,000   | 210     | 5,210   | ****%  |
|         | Account:                          | 118,900 | 15,261  | 110,402 | 96,167  | 202,057 | 48%   | 137,887 | 17,710  | 155,597 | 77%    |
| <hr/>   |                                   |         |         |         |         |         |       |         |         |         |        |
| 430830  | Collection                        |         |         |         |         |         |       |         |         |         |        |
| 100     | Personal Services                 | 94,118  | 105,061 | 111,490 | 106,327 | 117,150 | 91%   | 103,955 |         | 103,955 | 89%    |
| 140     | Employer Contributions            | 12,743  | 13,078  | 14,079  | 12,635  | 13,935  | 91%   | 13,041  |         | 13,041  | 94%    |
| 144     | Health Insurance                  | 31,722  | 28,793  | 34,032  | 30,989  | 45,819  | 68%   | 32,958  |         | 32,958  | 72%    |
| 145     | PERS(retirement)                  | 8,257   | 9,322   | 10,004  | 9,644   | 10,626  | 91%   | 9,533   |         | 9,533   | 90%    |
| 220     | Operating Supplies                | 58,507  | 72,755  | 82,113  | 66,281  | 80,000  | 83%   | 80,000  |         | 80,000  | 100%   |
| 226     | Clothing and Uniforms             |         |         |         | 107     | 345     | 31%   | 300     |         | 300     | 87%    |
| 330     | Publicity, Subscriptions          | 1,495   | 2,077   | 2,373   | 2,960   | 3,000   | 99%   | 3,000   |         | 3,000   | 100%   |
| 340     | Utility Services                  | 738     | 773     | 836     | 832     | 1,200   | 69%   | 1,200   |         | 1,200   | 100%   |
| 350     | Professional Services             | 1,070   | 1,914   | 2,340   | 2,011   | 3,000   | 67%   | 3,000   |         | 3,000   | 100%   |
| 360     | Repair & Maintenance Serv         | 5,779   | 16,683  | 3,346   | 17,734  | 20,000  | 89%   | 20,000  |         | 20,000  | 100%   |
| 380     | Training Services                 |         | 15      |         |         | 250     | 0%    | 250     |         | 250     | 100%   |
| 510     | Insurance                         |         |         | 750     |         | 750     | 0%    |         |         | 0       | 0%     |
| 940     | Machinery & Equipment             |         |         |         |         | 390,000 | 0%    | 457,379 | -20,000 | 437,379 | 112%   |
|         | Account:                          | 214,429 | 250,471 | 261,363 | 249,520 | 686,075 | 36%   | 724,616 | -20,000 | 704,616 | 103%   |
| <hr/>   |                                   |         |         |         |         |         |       |         |         |         |        |
| 510300  | Other Unallocated Costs           |         |         |         |         |         |       |         |         |         |        |
| 190     | Other Personal Services (         | -2,591  | 3,392   | 4,082   | 1,219   | 28,090  | 4%    | 10,000  | -5,000  | 5,000   | 18%    |
|         | Account:                          | -2,591  | 3,392   | 4,082   | 1,219   | 28,090  | 4%    | 10,000  | -5,000  | 5,000   | 18%    |
| <hr/>   |                                   |         |         |         |         |         |       |         |         |         |        |
| 521000  | Interfund Operating Transfers Out |         |         |         |         |         |       |         |         |         |        |
| 820     | Transfers to Other Funds          | 35,000  | 35,000  | 50,000  | 55,000  | 55,000  | 100%  | 60,000  |         | 60,000  | 109%   |
|         | Account:                          | 35,000  | 35,000  | 50,000  | 55,000  | 55,000  | 100%  | 60,000  | 0       | 60,000  | 109%   |
| <hr/>   |                                   |         |         |         |         |         |       |         |         |         |        |
|         | Fund:                             | 365,738 | 304,124 | 425,847 | 401,906 | 971,222 | 41%   | 932,503 | -7,290  | 925,213 | 95%    |
|         |                                   |         |         |         |         |         |       |         |         |         | %      |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

5417 LANDFILL

| Account                                | Actuals |         |         |           | Current | %     | Prelim. | Budget | Final   | % Old  |
|----------------------------------------|---------|---------|---------|-----------|---------|-------|---------|--------|---------|--------|
|                                        | 20-21   | 21-22   | 22-23   | 23-24     | Budget  | Rec.  | Budget  | Change | Budget  | Budget |
|                                        |         |         |         |           | 23-24   | 23-24 | 24-25   | 24-25  | 24-25   | 24-25  |
| -----                                  |         |         |         |           |         |       |         |        |         |        |
| 330000 INTERGOVERNMENTAL REVENUES      |         |         |         |           |         |       |         |        |         |        |
| 336020 On Behalf Payments PERS         | 4,055   | 14,794  | 6,747   |           | 5,000   | 0%    | 5,000   | _____  | 5,000   | 100%   |
| Group:                                 | 4,055   | 14,794  | 6,747   |           | 5,000   | 0%    | 5,000   | 0      | 5,000   | 100%   |
| 340000 Charges for Services            |         |         |         |           |         |       |         |        |         |        |
| 343042 Disposal Charges                | 615,532 | 774,680 | 795,655 | 834,992   | 834,000 | 100%  | 815,000 | 45,042 | 860,042 | 103%   |
| 343045 Sale of Scrap                   |         |         |         |           | 2,000   | 0%    | _____   | _____  | 0       | 0%     |
| 343047 Sale of Materials &             | 2,117   | 3,779   | 5,528   | 3,252     | 4,000   | 81%   | 4,000   | _____  | 4,000   | 100%   |
| Group:                                 | 617,649 | 778,459 | 801,183 | 838,244   | 840,000 | 100%  | 819,000 | 45,042 | 864,042 | 103%   |
| 360000 Miscellaneous Revenue           |         |         |         |           |         |       |         |        |         |        |
| 361007 Rents/Leases                    | 996     | 996     |         |           | 996     | 0%    | 996     | _____  | 996     | 100%   |
| 362000 Other Miscellaneous             | 30      | 1,242   | 1,957   | 155       | 1,500   | 10%   | 1,500   | _____  | 1,500   | 100%   |
| Group:                                 | 1,026   | 2,238   | 1,957   | 155       | 2,496   | 6%    | 2,496   | 0      | 2,496   | 100%   |
| 370000 Investment and Royalty Earnings |         |         |         |           |         |       |         |        |         |        |
| 371010 Investment Earnings             | 25,665  | 19,390  | 38,288  | 65,432    | 35,000  | 187%  | 25,000  | _____  | 25,000  | 71%    |
| 371020 Gain(Loss) in Fair Value        | -17,180 | -56,974 | -30,806 | 44,584    | -5,478  | ***%  | 10,000  | _____  | 10,000  | -183%  |
| Group:                                 | 8,485   | -37,584 | 7,482   | 110,016   | 29,522  | 373%  | 35,000  | 0      | 35,000  | 119%   |
| 380000 Other Financing Sources         |         |         |         |           |         |       |         |        |         |        |
| 382030 Gain/Loss on Sale of            |         |         |         |           | 10,000  | 0%    | 5,000   | _____  | 5,000   | 50%    |
| 383000 Interfund Operating             | 35,000  | 35,000  | 50,000  | 55,000    | 55,000  | 100%  | 60,000  | _____  | 60,000  | 109%   |
| Group:                                 | 35,000  | 35,000  | 50,000  | 55,000    | 65,000  | 85%   | 65,000  | 0      | 65,000  | 100%   |
| Fund:                                  | 666,215 | 792,907 | 867,369 | 1,003,415 | 942,018 | 107%  | 926,496 | 45,042 | 971,538 | 103%   |

CITY OF HARDIN  
Expenditure Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

5417 LANDFILL

|                       |                           |         |         |          | Current | %       | Prelim. | Budget  | Final  | % Old        |
|-----------------------|---------------------------|---------|---------|----------|---------|---------|---------|---------|--------|--------------|
| Actuals               |                           |         |         |          | Budget  | Exp.    | Budget  | Changes | Budget | Budget       |
| Account               | Object                    | 20-21   | 21-22   | 22-23    | 23-24   | 23-24   | 24-25   | 24-25   | 24-25  | 24-25        |
| -----                 |                           |         |         |          |         |         |         |         |        |              |
| 430810 Administration |                           |         |         |          |         |         |         |         |        |              |
| 100                   | Personal Services         | 22,451  | 23,825  | 25,821   | 26,620  | 27,720  | 96%     | 29,961  |        | 29,961 108%  |
| 110                   | Salaries and Wages        | 4,224   | 6,451   | 6,451    | 6,451   | 6,524   | 99%     | 6,451   |        | 6,451 99%    |
| 140                   | Employer Contributions    | 2,154   | 2,389   | 2,567    | 2,580   | 2,778   | 93%     | 3,245   |        | 3,245 117%   |
| 144                   | Health Insurance          | 7,466   | 8,007   | 8,667    | 9,179   | 10,095  | 91%     | 10,097  |        | 10,097 100%  |
| 145                   | PERS(retirement)          | 2,007   | 2,189   | 2,400    | 2,498   | 2,584   | 97%     | 2,832   |        | 2,832 110%   |
| 190                   | Other Personal Services ( | 15,405  | -65,920 | 63,194   | -209    | 20,000  | -1%     | 25,000  |        | 25,000 125%  |
| 210                   | Office Supplies & Materia | 2,268   | 2,735   | 3,910    | 1,793   | 5,000   | 36%     | 7,500   |        | 7,500 150%   |
| 226                   | Clothing and Uniforms     |         |         |          | 50      | 127     | 39%     | 150     |        | 150 118%     |
| 330                   | Publicity, Subscriptions  | 346     | 326     | 348      | 503     | 515     | 98%     | 500     |        | 500 97%      |
| 340                   | Utility Services          | 1,166   | 1,114   | 1,091    | 1,085   | 1,600   | 68%     | 1,600   |        | 1,600 100%   |
| 350                   | Professional Services     | 4,700   | 6,768   | 10,562   | 29,544  | 29,550  | 100%    | 20,000  |        | 20,000 68%   |
| 360                   | Repair & Maintenance Serv |         |         |          |         | 300     | 0%      | 300     |        | 300 100%     |
| 370                   | Travel                    |         |         | 177      | 96      | 250     | 38%     | 250     |        | 250 100%     |
| 380                   | Training Services         | 80      | 44      | 131      | 108     | 250     | 43%     | 250     |        | 250 100%     |
| 510                   | Insurance                 | 10,526  | 10,468  | 11,025   | 11,524  | 12,716  | 91%     | 15,000  |        | 15,000 118%  |
| 540                   | Special Assessments       | 179     | 228     | 235      |         | 500     | 0%      | 500     |        | 500 100%     |
| 830                   | Deprec-Closed to Retained | 217,931 | 201,932 | 174,346  | 89,976  | 247,725 | 36%     | 95,000  | 30,000 | 125,000 50%  |
| 940                   | Machinery & Equipment     |         |         |          |         | 0       | 0%      | 5,000   | 280    | 5,280 *****  |
|                       | Account:                  | 290,903 | 200,556 | 310,925  | 181,798 | 368,234 | 49%     | 223,636 | 30,280 | 253,916 69%  |
| -----                 |                           |         |         |          |         |         |         |         |        |              |
| 430840 Disposal       |                           |         |         |          |         |         |         |         |        |              |
| 100                   | Personal Services         | 124,457 | 127,932 | 145,139  | 170,328 | 170,350 | 100%    | 146,069 |        | 146,069 86%  |
| 140                   | Employer Contributions    | 17,176  | 15,314  | 17,897   | 20,051  | 19,026  | 105%    | 17,398  | 1,000  | 18,398 97%   |
| 144                   | Health Insurance          | 20,567  | 23,825  | 22,998   | 24,144  | 28,571  | 85%     | 22,547  |        | 22,547 79%   |
| 145                   | PERS(retirement)          | 10,918  | 11,351  | 12,668   | 15,444  | 15,465  | 100%    | 13,395  |        | 13,395 87%   |
| 220                   | Operating Supplies        | 54,288  | 120,951 | 93,030   | 96,278  | 96,300  | 100%    | 85,000  |        | 85,000 88%   |
| 226                   | Clothing and Uniforms     |         |         |          | 476     | 960     | 50%     | 960     |        | 960 100%     |
| 330                   | Publicity, Subscriptions  | 8,873   | 6,598   | 4,971    | 17,575  | 17,600  | 100%    | 20,000  |        | 20,000 114%  |
| 340                   | Utility Services          | 3,251   | 3,051   | 3,260    | 3,286   | 4,000   | 82%     | 4,500   |        | 4,500 113%   |
| 350                   | Professional Services     | 29,990  | 11,701  | 7,267    | 6,881   | 30,000  | 23%     | 30,000  |        | 30,000 100%  |
| 360                   | Repair & Maintenance Serv | 1,835   | 24,521  | 19,618   | 6,850   | 85,000  | 8%      | 70,000  |        | 70,000 82%   |
| 370                   | Travel                    |         |         |          |         | 0       | 0%      |         | 500    | 500 *****    |
| 380                   | Training Services         |         | 765     | 1,500    | 750     | 2,500   | 30%     | 1,500   |        | 1,500 60%    |
| 530                   | Rentals                   |         |         |          |         | 20,000  | 0%      | 20,000  |        | 20,000 100%  |
| 580                   | Closure/Post Closure Care | 34,602  | 69,518  | 76,894   | 49,030  | 88,800  | 55%     | 50,000  |        | 50,000 56%   |
| 940                   | Machinery & Equipment     |         |         |          |         | 270,000 | 0%      | 22,379  | 335    | 22,714 8%    |
| 950                   | Construction in Progress  |         |         |          |         | 110,000 | 0%      | 150,000 |        | 150,000 136% |
|                       | Account:                  | 305,957 | 415,527 | 405,242  | 411,093 | 958,572 | 43%     | 653,748 | 1,835  | 655,583 68%  |
| -----                 |                           |         |         |          |         |         |         |         |        |              |
| 430844 Disposal - Ash |                           |         |         |          |         |         |         |         |        |              |
| 100                   | Personal Services         | 35,633  | 59,976  | 44,525   | 46,372  | 77,777  | 60%     | 83,927  |        | 83,927 108%  |
| 140                   | Employer Contributions    | 4,766   | 7,733   | 5,938    | 5,806   | 9,543   | 61%     | 10,296  |        | 10,296 108%  |
| 144                   | Health Insurance          | 3,737   | 10,189  | 6,362    | 6,468   | 6,483   | 100%    | 11,205  |        | 11,205 173%  |
| 145                   | PERS(retirement)          | 3,128   | 5,322   | 3,953    | 4,206   | 6,202   | 68%     | 7,696   |        | 7,696 124%   |
| 330                   | Publicity, Subscriptions  | 15,514  | 10,432  | 5,310    | 23,733  | 23,800  | 100%    | 25,000  |        | 25,000 105%  |
| 350                   | Professional Services     | 1,100   | 7,106   | 1,575    | 1,675   | 10,000  | 17%     | 10,000  |        | 10,000 100%  |
| 580                   | Closure/Post Closure Care | 40,524  | 59,968  | -102,275 | 37,207  | 51,065  | 73%     | 25,000  |        | 25,000 49%   |
|                       | Account:                  | 104,402 | 160,726 | -34,612  | 125,467 | 184,870 | 68%     | 173,124 | 0      | 173,124 94%  |



CITY OF HARDIN  
Expenditure Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

5417 LANDFILL

| Account | Object                    | Actuals |         |         |         | Current   | %     | Prelim.   | Budget  | Final     | % Old  |
|---------|---------------------------|---------|---------|---------|---------|-----------|-------|-----------|---------|-----------|--------|
|         |                           | 20-21   | 21-22   | 22-23   | 23-24   | Budget    | Exp.  | Budget    | Changes | Budget    | Budget |
|         |                           |         |         |         |         | 23-24     | 23-24 | 24-25     | 24-25   | 24-25     | 24-25  |
| <hr/>   |                           |         |         |         |         |           |       |           |         |           |        |
| 490200  | Revenue Bonds             |         |         |         |         |           |       |           |         |           |        |
| 620     | Interest                  | 4,219   | 3,125   | 2,006   | 863     | 875       | 99%   |           |         | 0         | 0%     |
| 630     | Paying Agent Fees         | 3,375   | 2,500   | 1,605   | 690     | 700       | 99%   |           |         | 0         | 0%     |
|         | Account:                  | 7,594   | 5,625   | 3,611   | 1,553   | 1,575     | 99%   | 0         | 0       | 0         | 0%     |
| <hr/>   |                           |         |         |         |         |           |       |           |         |           |        |
| 490600  | LEASE PAYMENTS            |         |         |         |         |           |       |           |         |           |        |
| 660     | LEASE INTEREST            |         |         |         |         | 500       | 0%    |           |         | 0         | 0%     |
|         | Account:                  |         |         |         |         | 500       | 0%    | 0         | 0       | 0         | 0%     |
| <hr/>   |                           |         |         |         |         |           |       |           |         |           |        |
| 510300  | Other Unallocated Costs   |         |         |         |         |           |       |           |         |           |        |
| 190     | Other Personal Services ( | -1,665  | 1,716   | 7,259   | 2,648   | 18,007    | 15%   | 5,000     |         | 5,000     | 28%    |
|         | Account:                  | -1,665  | 1,716   | 7,259   | 2,648   | 18,007    | 15%   | 5,000     | 0       | 5,000     | 28%    |
| <hr/>   |                           |         |         |         |         |           |       |           |         |           |        |
|         | Fund:                     | 707,191 | 784,150 | 692,425 | 722,559 | 1,531,758 | 47%   | 1,055,508 | 32,115  | 1,087,623 | 71%    |
|         |                           |         |         |         |         |           |       |           |         |           | %      |

## FIDUCIARY FUNDS

Fiduciary funds are used to report assets held in an agency or trustee capacity for others and cannot be used to support the City of Hardin's activities and programs. The City has three funds of this type, fire department relief association, city court and flex plans. The fire department relief association is used to report resources related to the pension plan member and beneficiaries. The other two funds are considered agency funds and are held by the City only in a custodial capacity.

**SUMMARY**  
**FIRE DEPARTMENT RELIEF ASSOCIATION**  
**OPERATING BUDGET**  
**FISCAL YEAR 2025**

| Fund 7120                             | BUDGET<br>FY 25   | BUDGET<br>FY 24   | INCREASE<br>(DECREASE) | ACTUAL<br>FY 24 |
|---------------------------------------|-------------------|-------------------|------------------------|-----------------|
| WORKING CAPITAL - BEGINNING           | \$ 9,634          | \$ (6,860)        | \$ 16,494              | \$ (6,860)      |
| REVENUES:                             |                   |                   |                        |                 |
| TAXES AND ASSESSMENTS                 | -                 | -                 | -                      | 10              |
| INTERGOVERNMENTAL                     | 8,330             | 36,213            | (27,883)               | 38,175          |
| INVESTMENTS & EARNINGS                | 250               | 200               | 50                     | 1,459           |
| TOTAL REVENUES                        | <u>8,580</u>      | <u>36,413</u>     | <u>(27,833)</u>        | <u>39,644</u>   |
| EXPENDITURES:                         |                   |                   |                        |                 |
| MISCELLANEOUS - PENSION WAGES         | 25,500            | 30,000            | (4,500)                | 23,150          |
| TOTAL EXPENDITURES                    | 25,500            | 30,000            | (4,500)                | 23,150          |
| WORKING CAPITAL - <b>NOT BUDGETED</b> | -                 | -                 | -                      | -               |
| WORKING CAPITAL - ENDING              | \$ (7,286)        | \$ (447)          | \$ (6,839)             | \$ 9,634        |
| LESS OPERATING RESERVE                | -                 | 8,212             | (8,212)                | -               |
| LESS BOND/LOAN RESERVE REQUIREMENTS   | -                 | -                 | -                      | -               |
| AVAILABLE WORKING CAPITAL             | <u>\$ (7,286)</u> | <u>\$ (8,659)</u> | <u>\$ 1,373</u>        | <u>\$ 9,634</u> |

CITY OF HARDIN  
Revenue Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

7120 FIRE DEPARTMENT RELIEF ASSOCIATION

| Account                                | Actuals |       |        |        | Current | %      | Prelim. | Budget | Final  | % Old  |
|----------------------------------------|---------|-------|--------|--------|---------|--------|---------|--------|--------|--------|
|                                        | 20-21   | 21-22 | 22-23  | 23-24  | Budget  | Rec.   | Budget  | Change | Budget | Budget |
|                                        |         |       |        |        | 23-24   | 23-24  | 24-25   | 24-25  | 24-25  | 24-25  |
| <hr/>                                  |         |       |        |        |         |        |         |        |        |        |
| 310000 TAXES                           |         |       |        |        |         |        |         |        |        |        |
| 311010 Real Property Taxes             | -6      |       |        |        |         | 0 0%   |         |        | 0      | 0%     |
| 311020 Personal Property Taxes         |         |       |        | 10     |         | 0 ***% |         |        | 0      | 0%     |
| Group:                                 | -6      |       |        | 10     |         | 0 ***% |         | 0      | 0      | 0%     |
| <br>                                   |         |       |        |        |         |        |         |        |        |        |
| 330000 INTERGOVERNMENTAL REVENUES      |         |       |        |        |         |        |         |        |        |        |
| 335051 Fire Department                 | 6,027   | 6,197 | 5,183  | 8,019  | 6,213   | 129%   | 8,050   | 280    | 8,330  | 134%   |
| 335230 State Entitlement Share         |         |       | 30,280 | 30,156 | 30,000  | 101%   |         |        | 0      | 0%     |
| Group:                                 | 6,027   | 6,197 | 35,463 | 38,175 | 36,213  | 105%   | 8,050   | 280    | 8,330  | 23%    |
| <br>                                   |         |       |        |        |         |        |         |        |        |        |
| 370000 Investment and Royalty Earnings |         |       |        |        |         |        |         |        |        |        |
| 371010 Investment Earnings             | 530     | 240   | 265    | 1,459  | 200     | 730%   | 250     |        | 250    | 125%   |
| Group:                                 | 530     | 240   | 265    | 1,459  | 200     | 730%   | 250     | 0      | 250    | 125%   |
| <br>                                   |         |       |        |        |         |        |         |        |        |        |
| Fund:                                  | 6,551   | 6,437 | 35,728 | 39,644 | 36,413  | 109%   | 8,300   | 280    | 8,580  | 24%    |

CITY OF HARDIN  
Expenditure Budget Report -- MultiYear Actuals  
For the Year: 2024 - 2025

| 7120 FIRE DEPARTMENT RELIEF ASSOCIATION |                           |         |        |        |        |         |       |         |         |        |        |
|-----------------------------------------|---------------------------|---------|--------|--------|--------|---------|-------|---------|---------|--------|--------|
| Account                                 | Object                    | Actuals |        |        |        | Current | %     | Prelim. | Budget  | Final  | % Old  |
|                                         |                           | 20-21   | 21-22  | 22-23  | 23-24  | Budget  | Exp.  | Budget  | Changes | Budget | Budget |
|                                         |                           | 20-21   | 21-22  | 22-23  | 23-24  | 23-24   | 23-24 | 24-25   | 24-25   | 24-25  | 24-25  |
| -----                                   |                           |         |        |        |        |         |       |         |         |        |        |
| 510600 Pensions                         |                           |         |        |        |        |         |       |         |         |        |        |
| 130                                     | Employee Benefits - Firem | 25,564  | 25,686 | 25,095 | 21,900 | 26,500  | 83%   | 24,000  | _____   | 24,000 | 91%    |
| 131                                     | Employee Benefits - Survi | 2,600   | 1,200  | 2,005  | 1,250  | 3,500   | 36%   | 1,500   | _____   | 1,500  | 43%    |
|                                         | Account:                  | 28,164  | 26,886 | 27,100 | 23,150 | 30,000  | 77%   | 25,500  | 0       | 25,500 | 85%    |
|                                         | Fund:                     | 28,164  | 26,886 | 27,100 | 23,150 | 30,000  | 77%   | 25,500  | 0       | 25,500 | 85%    |
|                                         |                           |         |        |        |        |         |       |         |         |        | %      |

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CITY OF HARDIN  
Revenues Compared with Expenditures  
For the Year: 2024 - 2025

| Fund                                            | Cash<br>Available | Proposed<br>Revenues | Proposed<br>Expenditures | AP/AR<br>Outstanding | Cash<br>Remaining |
|-------------------------------------------------|-------------------|----------------------|--------------------------|----------------------|-------------------|
| -----                                           | -----             | -----                | -----                    | -----                | -----             |
| 1000 GENERAL                                    | 1,338,655.37      | 1,224,159.00         | 1,770,567.00             | -41,190.39           | 751,056.98        |
| 2190 COMPREHENSIVE INSURANCE                    | 16,872.58         | 66,266.00            | 62,600.00                | 414.05               | 20,952.63         |
| 2300 PUBLIC SAFETY - LAW ENFORCEMENT            | 0.00              | 1,025,329.00         | 992,346.00               | 0.00                 | 32,983.00         |
| 2350 LOCAL GOVERNMENT STUDY COMMISSION          | 0.00              | 14,223.00            | 14,223.00                | 0.00                 | 0.00              |
| 2370 PERS-EMPLOYER CONTRIBUTIONS                | 15,012.01         | 83,178.00            | 85,928.00                | -2,221.24            | 10,040.77         |
| 2371 GROUP HEALTH-EMPLOYER CONTRIBUTIONS        | 123,047.62        | 14,545.00            | 101,954.00               | 691.54               | 36,330.16         |
| 2372 PERMISSIVE MEDICAL LEVY                    | 4,701.25          | 89,658.00            | 91,280.00                | 1,054.27             | 4,133.52          |
| 2396 CDBG - Housing (93 & later Loan Repayment) | 26,960.09         | 1,300.00             | 0.00                     | 508.53               | 28,768.62         |
| 2398 LOCAL CHARGES FOR SERVICES                 | 27,738.45         | 78,500.00            | 99,400.00                | -765.11              | 6,073.34          |
| 2399 COAL BOARD GRANT                           | 0.00              | 150,000.00           | 150,000.00               | 0.00                 | 0.00              |
| 2401 LIGHTING DISTRICT #1                       | 12,577.23         | 17,421.00            | 27,950.00                | -1,363.29            | 684.94            |
| 2411 LIGHTING DISTRICT 54                       | 136,609.51        | 137,190.00           | 179,500.00               | -7,195.52            | 87,103.99         |
| 2501 STREET MAINTENANCE #1                      | 542,437.97        | 408,475.00           | 487,367.00               | -5,840.99            | 457,704.98        |
| 2580 CURB & GUTTER                              | 355,412.32        | 19,050.00            | 91,500.00                | 4,980.83             | 287,943.15        |
| 2810 POLICE TRAINING/PENSION FUND               | 8,019.00          | 8,330.00             | 14,500.00                | -525.00              | 1,324.00          |
| 2820 GAS APPORTIONMENT TAX                      | 812,802.49        | 173,806.00           | 264,043.00               | 328.62               | 722,894.11        |
| 2821 GAS TAX - SPECIAL ALLOCATION PROGRAM       | 447,370.27        | 447,370.00           | 447,370.00               | 0.00                 | 447,370.27        |
| 2888 MONTANA MAIN STREET                        | 0.00              | 80,050.00            | 80,000.00                | -50.00               | 0.00              |
| 2893 MONTANA COMMUNITY REINVESTMENT - DOC       | 0.00              | 30,000.00            | 30,000.00                | 0.00                 | 0.00              |
| 2916 COPS Grant                                 | 0.00              | 154,388.00           | 154,388.00               | 0.00                 | 0.00              |
| 2917 CRIME VICTIMS ASSISTANCE                   | 17,071.79         | 12,500.00            | 12,500.00                | -17,071.79           | 0.00              |
| 2939 RURAL COMM DEVELOPMENT                     | 0.00              | 119,180.00           | 50,000.00                | 0.00                 | 69,180.00         |
| 2940 CDBG Growth Policy and Downtown Revitaliza | 0.00              | 25,000.00            | 25,000.00                | 0.00                 | 0.00              |
| 2992 AMERICAN RESCUE PLAN ACT                   | 734,146.31        | 297,500.00           | 296,500.00               | -1,981.85            | 733,164.46        |
| 2993 AMERICAN RESCUE DNRC COMPETITIVE GRANT - L | 0.00              | 1,405,095.00         | 1,405,095.00             | -12,834.39           | -12,834.39        |
| 3110 TIFD - DEBT SERVICE                        | 307,630.54        | 1,303,892.00         | 1,180,500.00             | -8,008.80            | 423,013.74        |
| 3511 SID #120                                   | 0.00              | 40,000.00            | 0.00                     | -2,489.99            | 37,510.01         |
| 3512 SID #121                                   | 0.75              | 20,000.00            | 0.00                     | -7,006.23            | 12,994.52         |
| 4020 CAPITAL IMPROVEMENTS                       | 450,190.03        | 67,750.00            | 202,000.00               | 5,226.16             | 321,166.19        |
| 4024 POLICE DEPARTMENT                          | 18,374.32         | 25,050.00            | 43,000.00                | 0.00                 | 424.32            |
| 4025 FIRE DEPARTMENT                            | 82,686.32         | 25,500.00            | 30,000.00                | 482.80               | 78,669.12         |
| 4046 PARKS - CAPITAL PROJECTS                   | 100,049.63        | 180,500.00           | 280,000.00               | 710.00               | 1,259.63          |
| 5210 WATER                                      | 2,059,332.16      | 2,441,811.00         | 2,487,318.00             | -23,796.10           | 1,990,029.06      |
| 5211 WATER - Curb Stops                         | 34,803.20         | 7,225.00             | 26,050.00                | 310.82               | 16,289.02         |
| 5310 SEWER FUND                                 | 1,730,890.80      | 11,632,880.00        | 12,957,914.00            | 29,743.23            | 435,600.03        |
| 5410 SOLID WASTE - COLLECTION                   | 1,259,750.32      | 756,714.00           | 925,213.00               | -1,202.76            | 1,090,048.56      |
| 5417 LANDFILL                                   | 2,918,480.10      | 971,538.00           | 1,087,623.00             | -33,334.34           | 2,769,060.76      |
| 7120 FIRE DEPARTMENT RELIEF ASSOCIATION         | 128,628.78        | 8,580.00             | 25,500.00                | 619.79               | 112,328.57        |
| 7196 FLEX PLANS                                 | 760.00            | 0.00                 | 0.00                     | -760.00              | 0.00              |
| 9500 GENERAL LONG-TERM DEBT                     | 0.00              | 0.00                 | 0.00                     | ** , ** , ** , **    | -12,948,808.71    |
| Totals                                          | 13,711,011.21     | 23,563,953.00        | 26,179,129.00            | ** , ** , ** , **    | -1,975,540.65     |

Property Tax Budget Estimates must be added to the proper budget lines (and therefore show under Proposed Revenues)  
for the Cash Remaining column on this report to match the Reserve on the Tax Levy Requirements Schedule

08/30/24  
14:56:11

CITY OF HARDIN  
Tax Levy Requirements Schedule Non-Voted  
For the Year: 2024 - 2025

Page: 1 of 1  
Report ID: B220A

1 Mill Yield: (10) 4029.59  
Road 1 Mill Yield: (10) 4029.59

|                        | (1)       | (2)     | (3)               | (4)               | (5)                 | (6)                      | (7)               | (8)                | (9)           | (11)                     |
|------------------------|-----------|---------|-------------------|-------------------|---------------------|--------------------------|-------------------|--------------------|---------------|--------------------------|
|                        | (1)       | (8)-(1) | (1) + (2)         | (4)               | (5)                 | (9)*(10)                 | (5) + (6)         | (4) + (7)          | (4) - (1)+(7) | (11)                     |
| Fund                   | Budget    | Reserve | Total<br>Required | Cash<br>Available | Non-Tax<br>Revenues | Property Tax<br>Revenues | Total<br>Revenues | Total<br>Resources | Mill<br>Levy  | Est. Ending<br>Cash Bal. |
| 1000                   | 1,770,567 | 236,469 | 2,007,036         | 1,297,465         | 709,571             | 0                        | 709,571           | 2,007,036          | 0.0000        | 236,469                  |
| GENERAL                |           |         |                   |                   |                     |                          |                   |                    |               |                          |
| 2190                   | 62,600    | -15,313 | 47,287            | 17,287            | 30,000              | 0                        | 30,000            | 47,287             | 0.0000        | -15,313                  |
| COMPREHENSIVE INSURANC |           |         |                   |                   |                     |                          |                   |                    |               |                          |
| 2300                   | 992,346   | -27,046 | 965,300           | 0                 | 965,300             | 0                        | 965,300           | 965,300            | 0.0000        | -27,046                  |
| PUBLIC SAFETY - LAW EN |           |         |                   |                   |                     |                          |                   |                    |               |                          |
| 2350                   | 14,223    | -14,123 | 100               | 0                 | 100                 | 0                        | 100               | 100                | 0.0000        | -14,123                  |
| LOCAL GOVERNMENT STUDY |           |         |                   |                   |                     |                          |                   |                    |               |                          |
| 2370                   | 85,928    | -28,587 | 57,341            | 12,791            | 44,550              | 0                        | 44,550            | 57,341             | 0.0000        | -28,587                  |
| PERS-EMPLOYER CONTRIBU |           |         |                   |                   |                     |                          |                   |                    |               |                          |
| 2371                   | 101,954   | 23,085  | 125,039           | 123,739           | 1,300               | 0                        | 1,300             | 125,039            | 0.0000        | 23,085                   |
| GROUP HEALTH-EMPLOYER  |           |         |                   |                   |                     |                          |                   |                    |               |                          |
| 2372                   | 91,280    | -84,574 | 6,706             | 5,756             | 950                 | 0                        | 950               | 6,706              | 0.0000        | -84,574                  |
| PERMISSIVE MEDICAL LEV |           |         |                   |                   |                     |                          |                   |                    |               |                          |
| Totals                 | 3,118,898 | 89,911  | 3,208,809         | 1,457,038         | 1,751,771           | 0                        | 1,751,771         | 3,208,809          | 0.0000        | 89,911                   |



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CITY OF HARDIN  
Non-Levied Funds - Summary Schedule  
For the Year: 2024 - 2025

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| Fund                                                      | (1)       | (2)     | (3)<br>(1) + (2)  | (4)               | (5)                 | (6)<br>(4) + (5)   |
|-----------------------------------------------------------|-----------|---------|-------------------|-------------------|---------------------|--------------------|
|                                                           | Budget    | Reserve | Total<br>Required | Cash<br>Available | Non-Tax<br>Revenues | Total<br>Resources |
| 2396 CDBG - Housing (93 & later Loan Repayment)           | 0         | 28,769  | 28,769            | 27,469            | 1,300               | 28,769             |
| 2397 CDBG - ECON DEV                                      | 0         | 0       | 0                 | 0                 | 0                   | 0                  |
| 2398 LOCAL CHARGES FOR SERVICES                           | 99,400    | 6,073   | 105,473           | 26,973            | 78,500              | 105,473            |
| 2399 COAL BOARD GRANT                                     | 150,000   | 0       | 150,000           | 0                 | 150,000             | 150,000            |
| 2401 LIGHTING DISTRICT #1                                 | 27,950    | 685     | 28,635            | 11,214            | 17,421              | 28,635             |
| 2411 LIGHTING DISTRICT 54                                 | 179,500   | 87,104  | 266,604           | 129,414           | 137,190             | 266,604            |
| 2501 STREET MAINTENANCE #1                                | 487,367   | 457,705 | 945,072           | 536,597           | 408,475             | 945,072            |
| 2580 CURB & GUTTER                                        | 91,500    | 287,943 | 379,443           | 360,393           | 19,050              | 379,443            |
| 2810 POLICE TRAINING/PENSION FUND                         | 14,500    | 1,324   | 15,824            | 7,494             | 8,330               | 15,824             |
| 2820 GAS APPORTIONMENT TAX                                | 264,043   | 722,894 | 986,937           | 813,131           | 173,806             | 986,937            |
| 2821 GAS TAX - SPECIAL ALLOCATION PROGRAM                 | 447,370   | 447,370 | 894,740           | 447,370           | 447,370             | 894,740            |
| 2888 MONTANA MAIN STREET                                  | 80,000    | 0       | 80,000            | -50               | 80,050              | 80,000             |
| 2893 MONTANA COMMUNITY REINVESTMENT - DOC                 | 30,000    | 0       | 30,000            | 0                 | 30,000              | 30,000             |
| 2916 COPS Grant                                           | 154,388   | 0       | 154,388           | 0                 | 154,388             | 154,388            |
| 2917 CRIME VICTIMS ASSISTANCE                             | 12,500    | 0       | 12,500            | 0                 | 12,500              | 12,500             |
| 2939 RURAL COMM DEVELOPMENT                               | 50,000    | 69,180  | 119,180           | 0                 | 119,180             | 119,180            |
| 2940 CDBG Growth Policy and Downtown Revitalization       | 25,000    | 0       | 25,000            | 0                 | 25,000              | 25,000             |
| 2992 AMERICAN RESCUE PLAN ACT                             | 296,500   | 733,164 | 1,029,664         | 732,164           | 297,500             | 1,029,664          |
| 2993 AMERICAN RESCUE DNRC COMPETITIVE GRANT - LODGE GRASS | 1,405,095 | -12,834 | 1,392,261         | -12,834           | 1,405,095           | 1,392,261          |
| 3110 TIFD - DEBT SERVICE                                  | 1,180,500 | 423,014 | 1,603,514         | 299,622           | 1,303,892           | 1,603,514          |
| 3511 SID #120                                             | 0         | 37,510  | 37,510            | -2,490            | 40,000              | 37,510             |
| 3512 SID #121                                             | 0         | 12,995  | 12,995            | -7,005            | 20,000              | 12,995             |
| 4020 CAPITAL IMPROVEMENTS                                 | 202,000   | 321,166 | 523,166           | 455,416           | 67,750              | 523,166            |
| 4024 POLICE DEPARTMENT                                    | 43,000    | 424     | 43,424            | 18,374            | 25,050              | 43,424             |
| 4025 FIRE DEPARTMENT                                      | 30,000    | 78,669  | 108,669           | 83,169            | 25,500              | 108,669            |

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CITY OF HARDIN  
Non-Levied Funds - Summary Schedule  
For the Year: 2024 - 2025

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| Fund                          | (1)        | (2)        | (3)<br>(1) + (2)<br>Total<br>Required | (4)<br>Cash<br>Available | (5)<br>Non-Tax<br>Revenues | (6)<br>(4) + (5)<br>Total<br>Resources |
|-------------------------------|------------|------------|---------------------------------------|--------------------------|----------------------------|----------------------------------------|
|                               | Budget     | Reserve    |                                       |                          |                            |                                        |
| -----                         | -----      | -----      | -----                                 | -----                    | -----                      | -----                                  |
| 4046 PARKS - CAPITAL PROJECTS | 280,000    | 1,260      | 281,260                               | 100,760                  | 180,500                    | 281,260                                |
| 5210 WATER                    | 2,487,318  | 1,990,029  | 4,477,347                             | 2,035,536                | 2,441,811                  | 4,477,347                              |
| 5211 WATER - Curb Stops       | 26,050     | 16,289     | 42,339                                | 35,114                   | 7,225                      | 42,339                                 |
| 5310 SEWER FUND               | 12,957,914 | 435,600    | 13,393,514                            | 1,760,634                | 11,632,880                 | 13,393,514                             |
| 5410 SOLID WASTE - COLLECTION | 925,213    | 1,090,049  | 2,015,262                             | 1,258,548                | 756,714                    | 2,015,262                              |
| 5417 LANDFILL                 | 1,087,623  | 2,769,061  | 3,856,684                             | 2,885,146                | 971,538                    | 3,856,684                              |
| Totals                        | 23,034,731 | 10,005,443 | 33,040,174                            | 12,002,159               | 21,038,015                 | 33,040,174                             |

*The City of*  
**HARDIN**  
*Montana*

**FINAL**

Capital Improvement Plan

FY 2025 – FY 2029

## **What is a Capital Improvement Plan?**

A Capital Improvement Plan identifies a comprehensive set of capital improvements that are proposed to be completed over the next five fiscal years. Capital improvements include infrastructure, facilities, equipment and plants. The City of Hardin Capital Improvement Plan contains information on how the City will use funds available for improvement projects for fiscal years 2024 through 2028.

The City has many different sources that are used to complete these improvements, such as: tax revenues, state shared revenues, bond proceeds, grants and charges for services. The City is continuously striving for ways to leverage funding options to maximize funding for all improvements.

The City Council adopts only the first year of the plan as the official capital spending budget, which is a major portion of the official annual budget. Even though the first year of the CIP is the only year adopted by Council, each of the subsequent years is important for providing a plan for funding priorities, scheduling of improvements and gathering public input.

## **What is a capital project or capital improvement?**

A capital project or improvement is a project or asset that costs more than \$5,000 and has a useful life of more than one year and the result is an addition to the City's asset(s). The costs can be for acquisition of property, new construction, or rehabilitation to a condition that is like-new. The costs can include land, engineering, costs incurred to put the asset into use (such as outfitting a police vehicle) and contract services.

## **What is in this 5-year Capital Improvement Plan?**

This 5-year plan includes total estimated project costs of \$21,660,178 and 45 total projects. Any projects that cannot be reliably estimated to be paid through current and projected resources, and existing fund balances are determined to be financed through debt proceeds. The use of debt also allows the City to spread the cost for projects over multiple years, thus sharing the cost.

## **Method of Determining Cost**

The City uses various methods to determine the cost of the projects listed in the CIP. One method is to gather current quotes or estimates for what a project will cost. An example of this method would be the track loader listed under Landfill projects or the water storage expansion and sedimentation extension projects. Another method is the continuation of a current project that was estimated previously, such as the Waste Water Upgrade Project currently through Phase I and starting design of Phase II. A third method used would be to research current market prices, specifically for equipment. An example of this would be police vehicles, desks, computers, etc. Construction projects are unique and much more difficult to estimate, so they would fall into the first two methods. The final method used to determine costs is to roll-forward quotes from previous years. This is done using a 5-year average consumer price index (CPI) increase in the region and multiplying by the prior year's cost projection. The City uses average growth as it is more likely to show the trend of the market, rather than using a single year of CPI, or a blanket 3% increase.

## Categories

The City of Hardin uses 8 capital improvement categories, as can be seen in the following table.

Facilities: this category includes any projects to buildings or structures owned by the City

Fire: includes any capital purchases made for the fire departments, examples include equipment like fire trucks and SCBAs

Park: includes any improvements completed in City parks, to include equipment, land improvements, paths, pavilions, etc.

Police: this category includes any equipment purchased for the City Police Department (vehicles, gear, etc.)

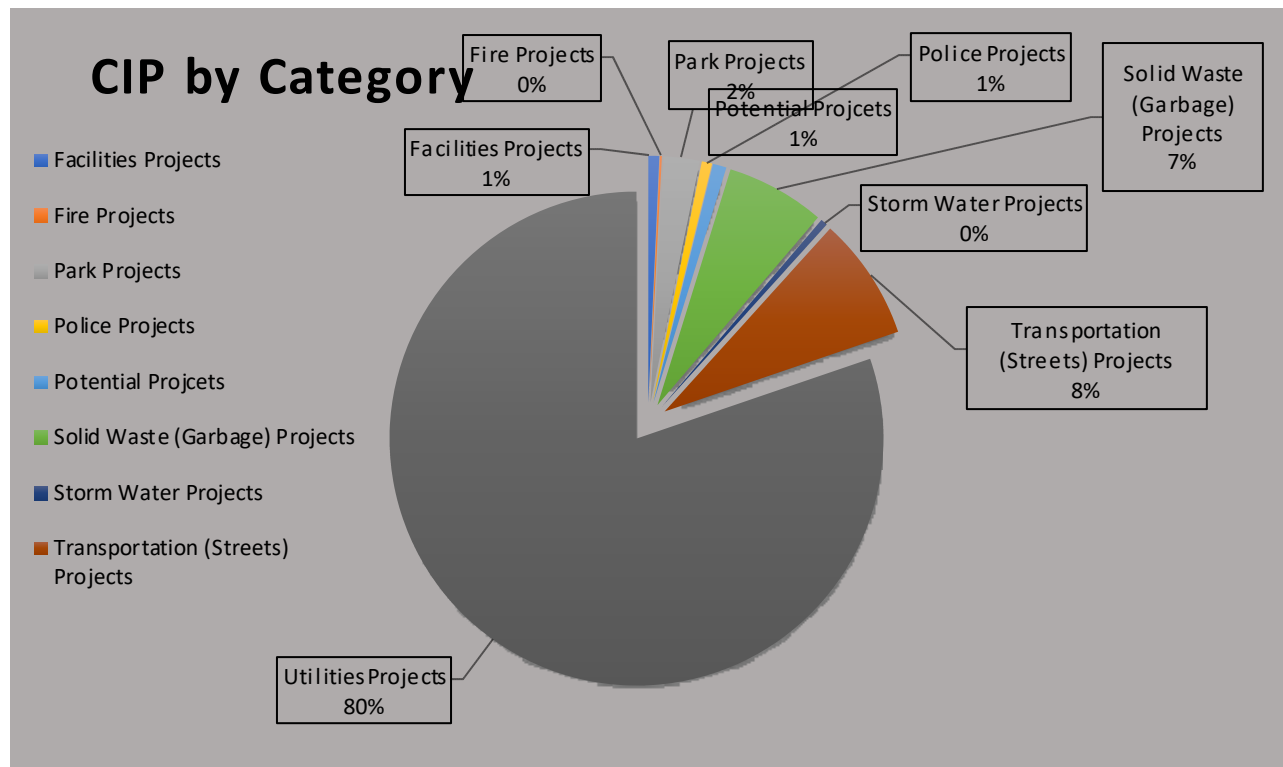
Solid Waste: includes any equipment or land purchased for the garbage operations of the City

Storm Water: this category includes improvements to culverts, ditches and other storm water collection

Transportation: includes any new street construction, rehabilitation, curbs, gutters, etc.

Utilities: this category includes any improvements or assets constructed for the water, wastewater or landfill utilities of the City

| Project Category Totals               |                   |                  |                  |                |                  |                   |
|---------------------------------------|-------------------|------------------|------------------|----------------|------------------|-------------------|
| Project Category                      | FY2025            | FY2026           | FY2027           | FY2028         | FY2029           | Total             |
| Facilities Projects                   | 133,962           | -                | 25,000           | -              | -                | 158,962           |
| Fire Projects                         | 30,000            | -                | -                | -              | -                | 30,000            |
| Park Projects                         | 430,000           | 25,000           | 30,000           | 20,000         | 30,000           | 535,000           |
| Police Projects                       | 43,000            | 55,000           | -                | 55,000         | -                | 153,000           |
| Potential Projcets                    | 200,000           | -                | -                | -              | -                | 200,000           |
| Solid Waste (Garbage) Projects        | 435,000           | 450,000          | 275,000          | -              | 300,000          | 1,460,000         |
| Storm Water Projects                  | 100,000           | -                | -                | -              | -                | 100,000           |
| Transportation (Streets) Projects     | 736,123           | 367,520          | 401,614          | 214,625        | 95,000           | 1,814,882         |
| Utilities Projects                    | 13,261,920        | 500,000          | 1,680,000        | -              | 2,637,825        | 18,079,745        |
| <b>Total Capital Improvement Plan</b> | <b>15,370,005</b> | <b>1,397,520</b> | <b>2,411,614</b> | <b>289,625</b> | <b>3,062,825</b> | <b>22,531,589</b> |



## Fund Types

General Fund: The General Fund accounts for all activities not accounted for in other governmental funds. Revenues generated include property taxes, license and state shared revenues.

Capital Project Funds: account for the restricted resources that are specifically for capital improvements not accounted for in other funds. Resources generated in these funds are from state shared revenues, debt issued or transfers from the General Fund.

Special Revenue Funds: account for proceeds of specific sources of revenue that are restricted or committed to be expended for specified purposes.

Enterprise Funds: accounts for activities for which a fee is charged for services provided to the public and each fund acts as its own business entity to be self-sustaining.

## PROJECTS BY FUND

| Fund         | FY2025 | FY2026 | FY2027 | FY2028 | FY2029 | Total  |
|--------------|--------|--------|--------|--------|--------|--------|
| General Fund | 14,792 | -      | -      | -      | -      | 14,792 |

### Capital Projects Funds

|                                    |                |               |               |               |               |                |
|------------------------------------|----------------|---------------|---------------|---------------|---------------|----------------|
| Capital Improvements Fund          | 202,000        | -             | 25,000        | -             | -             | 227,000        |
| Fire Department Capital            | 30,000         | -             | -             | -             | -             | 30,000         |
| Police Department Capital          | 43,000         | 55,000        | -             | 55,000        | -             | 153,000        |
| Parks Capital Improvements         | 280,000        | 25,000        | 30,000        | 20,000        | 30,000        | 385,000        |
| <b>Total Capital Projects Fund</b> | <b>555,000</b> | <b>80,000</b> | <b>55,000</b> | <b>75,000</b> | <b>30,000</b> | <b>795,000</b> |

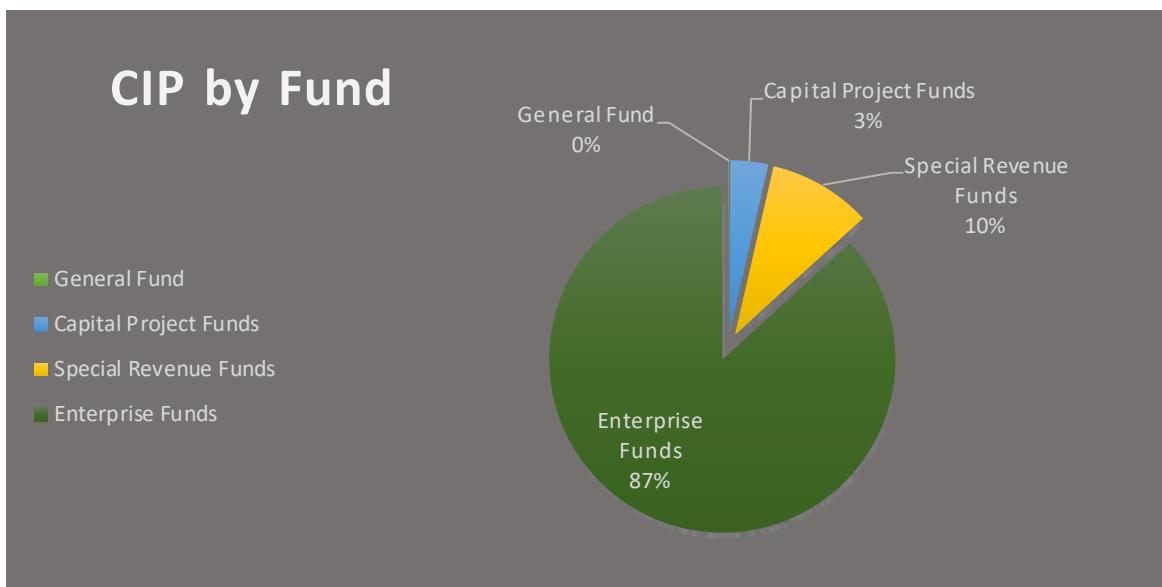
### Special Revenue Funds

|                                    |                  |                |                |                |               |                  |
|------------------------------------|------------------|----------------|----------------|----------------|---------------|------------------|
| Coal Board                         | 150,000          | -              | -              | -              | -             | 150,000          |
| Rural Development                  | 50,000           | -              | -              | -              | -             | 50,000           |
| Curb & Gutter                      | 15,000           | 15,000         | 15,000         | 15,000         | 15,000        | 75,000           |
| Public Safety Fund                 | 4,312            | -              | -              | -              | -             | 4,312            |
| American Rescue Plan Act Fund      | 150,000          | -              | -              | -              | -             | 150,000          |
| Gas Tax                            | 188,752          | 302,520        | 306,614        | 149,625        | -             | 947,511          |
| Gas Tax - BaRSAA                   | 447,371          | -              | -              | -              | -             | 447,371          |
| Street Maintenance Fund            | 88,334           | 50,000         | 80,000         | 50,000         | 80,000        | 348,334          |
| <b>Total Special Revenue Funds</b> | <b>1,093,769</b> | <b>367,520</b> | <b>401,614</b> | <b>214,625</b> | <b>95,000</b> | <b>2,172,528</b> |

### Enterprise Funds

|                               |                   |                |                  |          |                  |                   |
|-------------------------------|-------------------|----------------|------------------|----------|------------------|-------------------|
| Water                         | 1,221,018         | -              | 350,000          | -        | 317,825          | 1,888,843         |
| Sewer                         | 11,843,287        | -              | 350,000          | -        | -                | 12,193,287        |
| Solid Waste - Garbage         | 463,067           | 450,000        | 275,000          | -        | 300,000          | 1,488,067         |
| Landfill                      | 179,072           | 500,000        | 980,000          | -        | 2,320,000        | 3,979,072         |
| <b>Total Enterprise Funds</b> | <b>13,706,444</b> | <b>950,000</b> | <b>1,955,000</b> | <b>-</b> | <b>2,937,825</b> | <b>19,549,269</b> |

|                                   |                      |                     |                     |                   |                     |                      |
|-----------------------------------|----------------------|---------------------|---------------------|-------------------|---------------------|----------------------|
| <b>TOTAL CAPITAL IMPROVEMENTS</b> | <b>\$ 15,370,005</b> | <b>\$ 1,397,520</b> | <b>\$ 2,411,614</b> | <b>\$ 289,625</b> | <b>\$ 3,062,825</b> | <b>\$ 22,531,589</b> |
|-----------------------------------|----------------------|---------------------|---------------------|-------------------|---------------------|----------------------|



## Revenue Sources

American Rescue Plan: includes the funding from the American Rescue Plan act that can be used for 4 purposes, which are:

- Water, sewer and broadband infrastructure
- Essential worker premium pay
- Stabilization to local industries like hospitality and tourism
- Revenue loss for government services and pay-go capital projects

Debt: any bonds or notes issued to fund capital improvements. This could also include SIDs to help fund the capital improvements.

Contributions: includes any donations, contributions of assets or deeds of land provided to the City

Grants: funds that are provided to the City from the State or Federal programs that do not require the City to repay the amount provided.

Special Assessments: include assessments levied for specific services, such as street maintenance, lighting, garbage, etc.

State Shared Revenues: include any taxes collected by the State and provided back to municipalities based on certain criteria.

Tax Revenues: include property taxes, such as real and personal property taxes

User Fees and Charges: include fees charged to the public for services provided

| PROJECTS BY REVENUE SOURCE            |                      |                     |                     |                   |                     |                      |
|---------------------------------------|----------------------|---------------------|---------------------|-------------------|---------------------|----------------------|
| Revenue Source                        | FY2025               | FY2026              | FY2027              | FY2028            | FY2029              | Total                |
| American Rescue Plan                  | \$ 863,047           | \$ -                | \$ -                | \$ -              | \$ -                | 863,047              |
| Debt                                  | 5,605,050            | -                   | -                   | -                 | 2,250,000           | 7,855,050            |
| Grants                                | 6,524,368            | -                   | 730,000             | -                 | -                   | 7,254,368            |
| Special Assessments                   | 100,000              | 65,000              | 95,000              | 65,000            | 95,000              | 420,000              |
| State Shared Revenues                 | 846,476              | 382,520             | 331,614             | 204,625           | -                   | 1,765,235            |
| Tax Revenues                          | 172,233              | -                   | 30,000              | 20,000            | 30,000              | 252,233              |
| User Fees and Charges                 | 1,258,831            | 950,000             | 1,225,000           | -                 | 687,825             | 4,121,656            |
| <b>Total Capital Improvement Plan</b> | <b>\$ 15,370,005</b> | <b>\$ 1,397,520</b> | <b>\$ 2,411,614</b> | <b>\$ 289,625</b> | <b>\$ 3,062,825</b> | <b>\$ 22,531,589</b> |



# CIP PROJECTS BY CATEGORY FY 2025 – FY 2029 (FINAL)

CIP Projects by Category is a detailed view of the summarized projects by category from above. For example, under the fire department projects category are the SCBAs through FEMA or local funds. The detail of this table provides a visual of how the summarized CIP projects by category is derived.

| FACILITIES PROJECTS                         |                |                |                |               |                |                  |
|---------------------------------------------|----------------|----------------|----------------|---------------|----------------|------------------|
| Project Name                                | FY2025         | FY2026         | FY2027         | FY2028        | FY2029         | Total            |
| Sand Shed                                   | 72,000         |                |                |               |                | 72,000           |
| Replace Council windows                     | 30,000         |                |                |               |                | 30,000           |
| Insulate shop across street                 |                |                | 25,000         |               |                | 25,000           |
| Replacement of 2007 Hotsy Model 952         | 12,490         |                |                |               |                | 12,490           |
| New Phone System                            | 7,832          |                |                |               |                | 7,832            |
| City Wide- 5 computers, 1 laptop            | 11,640         |                |                |               |                | 11,640           |
| <b>Total Facilities Projects</b>            | <b>133,962</b> | <b>-</b>       | <b>25,000</b>  | <b>-</b>      | <b>-</b>       | <b>158,962</b>   |
| FIRE DEPARTMENT PROJECTS                    |                |                |                |               |                |                  |
| Project Name                                | FY2025         | FY2026         | FY2027         | FY2028        | FY2029         | Total            |
| Radios                                      | 30,000         |                |                |               |                | 30,000           |
| <b>Total Fire Department Projects</b>       | <b>30,000</b>  | <b>-</b>       | <b>-</b>       | <b>-</b>      | <b>-</b>       | <b>30,000</b>    |
| PARKS PROJECTS                              |                |                |                |               |                |                  |
| Project Name                                | FY2025         | FY2026         | FY2027         | FY2028        | FY2029         | Total            |
| South Park Equipment, Pavilion, other       | 300,000        |                |                |               |                | 300,000          |
| Bathrooms in Plaza and Wilson Park          | 90,000         |                |                |               |                | 90,000           |
| Replacement for gator                       | 40,000         |                |                |               |                | 40,000           |
| Replacement for Oldest Grasshopper Mower    |                | 25,000         |                |               |                | 25,000           |
| Future Park Projects To be decided          | -              | -              | 30,000         | 20,000        | 30,000         | 80,000           |
| <b>Total Parks Projects</b>                 | <b>430,000</b> | <b>25,000</b>  | <b>30,000</b>  | <b>20,000</b> | <b>30,000</b>  | <b>535,000</b>   |
| POLICE PROJECTS                             |                |                |                |               |                |                  |
| Project Name                                | FY2025         | FY2026         | FY2027         | FY2028        | FY2029         | Total            |
| Police Equipment and vehicles               | 13,000         | 55,000         | -              | 55,000        | -              | 123,000          |
| Spare Vehicle for emergencies               | 5,000          |                |                |               |                | 5,000            |
| Building Remodel                            | 25,000         |                |                |               |                | 25,000           |
| <b>Total Police Projects</b>                | <b>43,000</b>  | <b>55,000</b>  | <b>-</b>       | <b>55,000</b> | <b>-</b>       | <b>153,000</b>   |
| SOLID WASTE (GARBAGE) PROJECTS              |                |                |                |               |                |                  |
| Project Name                                | FY2025         | FY2026         | FY2027         | FY2028        | FY2029         | Total            |
| Replacement for Mack #55                    | 435,000        |                |                |               |                | 435,000          |
| Replacement for Peterbilt #74               |                | 450,000        |                |               |                | 450,000          |
| Replacement for Ford Box Truck #11          |                |                | 275,000        |               |                | 275,000          |
| Land Purchase                               |                |                |                |               | 300,000        | 300,000          |
| <b>Total Solid Waste (Garbage) Projects</b> | <b>435,000</b> | <b>450,000</b> | <b>275,000</b> | <b>-</b>      | <b>300,000</b> | <b>1,460,000</b> |
| STORM WATER PROJECTS                        |                |                |                |               |                |                  |
| Project Name                                | FY2025         | FY2026         | FY2027         | FY2028        | FY2029         | Total            |
| Replace stormwater on railway               | 100,000        |                |                |               |                | 100,000          |
| <b>Total Storm Water Projects</b>           | <b>100,000</b> | <b>-</b>       | <b>-</b>       | <b>-</b>      | <b>-</b>       | <b>100,000</b>   |
| POTENTIAL PROJECTS                          |                |                |                |               |                |                  |
| Project Name                                | FY2025         | FY2026         | FY2027         | FY2028        | FY2029         | Total            |
| Rural Development Placeholder               | 50,000         |                |                |               |                | 50,000           |
| Coal Board Placeholder                      | 150,000        |                |                |               |                | 150,000          |
| <b>Total Potential Projects</b>             | <b>200,000</b> | <b>-</b>       | <b>-</b>       | <b>-</b>      | <b>-</b>       | <b>200,000</b>   |

| TRANSPORTATION (STREETS) PROJECTS             |                   |                  |                  |                |                  |                   |
|-----------------------------------------------|-------------------|------------------|------------------|----------------|------------------|-------------------|
| Project Name                                  | FY2025            | FY2026           | FY2027           | FY2028         | FY2029           | Total             |
| 1st Street West & Lewis Division to 2nd       | 349,796           |                  |                  |                |                  | 349,796           |
| Terry Ave - 2nd to 3rd                        | 125,000           |                  |                  |                |                  | 125,000           |
| Crawford Ave, 2nd to 3rd St                   | 161,327           |                  |                  |                |                  | 161,327           |
| N Crook Ave, Railroad to 6th St E             |                   | 302,520          |                  |                |                  | 302,520           |
| Choteau, 1st ST S to 3rd St W                 |                   |                  | 306,614          |                |                  | 306,614           |
| 8th St W by High School                       |                   |                  |                  | 149,625        |                  | 149,625           |
| 10th & Mitchell Culvert                       | 15,000            |                  |                  |                |                  | 15,000            |
| Curb & Gutter Program                         | 15,000            | 15,000           | 15,000           | 15,000         | 15,000           | 75,000            |
| Chip seal and resurfacing                     | 70,000            | 50,000           | 80,000           | 50,000         | 80,000           | 330,000           |
| <b>Total Transportation (Street) Projects</b> | <b>736,123</b>    | <b>367,520</b>   | <b>401,614</b>   | <b>214,625</b> | <b>95,000</b>    | <b>1,814,882</b>  |
|                                               |                   |                  |                  |                |                  |                   |
| UTILITIES PROJECTS                            |                   |                  |                  |                |                  |                   |
| Project Name                                  | FY2025            | FY2026           | FY2027           | FY2028         | FY2029           | Total             |
| Water - lining the tanks and mixers           | 295,868           |                  |                  |                |                  | 295,868           |
| Water - Water Mains Watson & 1st St W         | 863,047           |                  |                  |                |                  | 863,047           |
| Water - Preliminary Engineering Report        | 34,005            |                  |                  |                |                  | 34,005            |
| Water - Freightliner Dump Truck               |                   |                  | 350,000          |                |                  | 350,000           |
| Water - Excavator #49 replacement             |                   |                  |                  |                | 317,825          | 317,825           |
| Wastewater - Phase II & III combined          | 11,250,000        |                  |                  |                |                  | 11,250,000        |
| Wastewater - Vac Con Truck Replacement        | 529,000           |                  |                  |                |                  | 529,000           |
| Wastewater - Freightliner Dump Truck          |                   |                  | 350,000          |                |                  | 350,000           |
| Wastewater - 3/4 ton replacement              | 35,000            |                  |                  |                |                  | 35,000            |
| Landfill - Dumpster site at the landfill      | 150,000           |                  |                  |                |                  | 150,000           |
| Landfill - Add equipment shed near new cell   |                   |                  |                  |                | 70,000           | 70,000            |
| Landfill - Scraper Replacement                |                   | 500,000          |                  |                |                  | 500,000           |
| Landfill - Road for new ash cell              |                   |                  |                  |                | 250,000          | 250,000           |
| Landfill - Site for new Coal Ash Cell         |                   |                  |                  |                | 2,000,000        | 2,000,000         |
| Landfill- compactor replacement               |                   |                  | 980,000          |                |                  | 980,000           |
| All Utilities - Administrative vehicle        | 25,000            |                  |                  |                |                  | 25,000            |
| All Utilities - service truck for Mechanic    | 80,000            |                  |                  |                |                  | 80,000            |
| <b>Total Utilities Projects</b>               | <b>13,261,920</b> | <b>500,000</b>   | <b>1,680,000</b> | <b>-</b>       | <b>2,637,825</b> | <b>18,079,745</b> |
|                                               |                   |                  |                  |                |                  |                   |
| <b>TOTAL CAPITAL PROJECTS</b>                 | <b>15,370,005</b> | <b>1,397,520</b> | <b>2,411,614</b> | <b>289,625</b> | <b>3,062,825</b> | <b>22,531,589</b> |
|                                               |                   |                  |                  |                |                  |                   |
| WASTE WATER PROJECTS FOR EXTERNAL ENTITIES    |                   |                  |                  |                |                  |                   |
| Lodge Grass Lagoon Engineering and Equip.     | 1,362,984         |                  |                  |                |                  | 1,362,984         |
| <b>TOTAL OUTSIDE CAPITAL PROJECTS</b>         | <b>1,362,984</b>  | <b>-</b>         | <b>-</b>         | <b>-</b>       | <b>-</b>         | <b>1,362,984</b>  |

# CIP PROJECTS BY FUND FY 2025 – FY 2029 (FINAL)

CIP Projects by Fund is a detailed view of the summarized projects by fund from above. For example, under the coal board fund is the police vehicle. This detail helps provide an understandable view of what fund capital expenditures will be paid from and what to expect for future projects.

**GENERAL FUND (#1000) PROJECTS**

| Project Name                        | FY2025        | FY2026   | FY2027   | FY2028   | FY2029+  | Total         |
|-------------------------------------|---------------|----------|----------|----------|----------|---------------|
| Administrative vehicle              | 5,000         |          |          |          |          | 5,000         |
| Replacement of 2007 Hotsy Model 952 | 2,379         |          |          |          |          | 2,379         |
| New Phone System                    | 3,333         |          |          |          |          | 3,333         |
| City Wide- 5 computers, 1 laptop    | 4,080         |          |          |          |          | 4,080         |
| <b>TOTAL GENERAL FUND PROJECTS</b>  | <b>14,792</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>14,792</b> |

**CAPITAL PROJECTS FUNDS****CAPITAL PROJECTS IMPROVEMENT FUND**

|                                                | FY2025         | FY2026   | FY2027        | FY2028   | FY2029+  | Total          |
|------------------------------------------------|----------------|----------|---------------|----------|----------|----------------|
| Insulate shop across street                    |                |          | 25,000        |          |          | 25,000         |
| Replace stormwater on railway                  | 100,000        |          |               |          |          | 100,000        |
| Replace Council Windows                        | 30,000         |          |               |          |          | 30,000         |
| Sand Shed                                      | 72,000         |          |               |          |          | 72,000         |
| <b>Total Capital Improvement Fund Projects</b> | <b>202,000</b> | <b>-</b> | <b>25,000</b> | <b>-</b> | <b>-</b> | <b>227,000</b> |

**FIRE DEPARTMENT CAPITAL PROJECTS FUND**

| Project Name                          | FY2025        | FY2026   | FY2027   | FY2028   | FY2029+  | Total         |
|---------------------------------------|---------------|----------|----------|----------|----------|---------------|
| Radios                                | 30,000        |          |          |          |          | 30,000        |
| <b>Total Fire Department Projects</b> | <b>30,000</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>30,000</b> |

**POLICE DEPARTMENT CAPITAL PROJECTS FUND**

| Project Name                            | FY2025        | FY2026        | FY2027   | FY2028        | FY2029+  | Total          |
|-----------------------------------------|---------------|---------------|----------|---------------|----------|----------------|
| Police Equipment and vehicles           | 13,000        | 55,000        | -        | 55,000        | -        | 123,000        |
| Spare Vehicle for emergencies           | 5,000         | -             | -        | -             | -        | 5,000          |
| Building Remodel                        | 25,000        | -             | -        | -             | -        | 25,000         |
| <b>Total Police Department Projects</b> | <b>43,000</b> | <b>55,000</b> | <b>-</b> | <b>55,000</b> | <b>-</b> | <b>153,000</b> |

**PARKS CAPITAL PROJECTS FUND**

| Project Name                             | FY2025         | FY2026        | FY2027        | FY2028        | FY2029+       | Total          |
|------------------------------------------|----------------|---------------|---------------|---------------|---------------|----------------|
| South Park Equipment, Pavilion, other    | 150,000        |               |               |               |               | 150,000        |
| Bathrooms in Plaza and Wilson            | 90,000         |               |               |               |               | 90,000         |
| Replacement for Gator                    | 40,000         |               |               |               |               | 40,000         |
| Replacement for Oldest Grasshopper Mower |                | 25,000        |               |               |               | 25,000         |
| Future Park Projects To be decided       |                |               | 30,000        | 20,000        | 30,000        | 80,000         |
| <b>Total Parks Projects</b>              | <b>280,000</b> | <b>25,000</b> | <b>30,000</b> | <b>20,000</b> | <b>30,000</b> | <b>385,000</b> |

|                                             |                |               |               |               |               |                |
|---------------------------------------------|----------------|---------------|---------------|---------------|---------------|----------------|
| <b>TOTAL CAPITAL PROJECT FUNDS PROJECTS</b> | <b>555,000</b> | <b>80,000</b> | <b>55,000</b> | <b>75,000</b> | <b>30,000</b> | <b>795,000</b> |
|---------------------------------------------|----------------|---------------|---------------|---------------|---------------|----------------|

**SPECIAL REVENUE FUNDS****PUBLIC SAFETY FUND (#2300)**

| Project Name                        | FY2025       | FY2026   | FY2027   | FY2028   | FY2029+  | Total        |
|-------------------------------------|--------------|----------|----------|----------|----------|--------------|
| New Phone System                    | 1,672        |          |          |          |          | 1,672        |
| City Wide- 5 computers, 1 laptop    | 2,640        |          |          |          |          | 2,640        |
| <b>Total Public Safety Projects</b> | <b>4,312</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>4,312</b> |

**COAL BOARD FUND**

| Project Name                    | FY2025  | FY2026 | FY2027 | FY2028 | FY2029+ | Total   |
|---------------------------------|---------|--------|--------|--------|---------|---------|
| Placeholder for potential grant | 150,000 |        |        |        |         | 150,000 |

**RURAL DEVELOPMENT COMMUNITY FACILITIES**

| Project Name                    | FY2025        | FY2026   | FY2027   | FY2028   | FY2029+  | Total         |
|---------------------------------|---------------|----------|----------|----------|----------|---------------|
| Placeholder for potential grant | 50,000        |          |          |          |          | 50,000        |
| <b>Total Gas Tax Projects</b>   | <b>50,000</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>50,000</b> |

| SPECIAL REVENUE FUNDS                      |                  |                |                |                |                |                  |
|--------------------------------------------|------------------|----------------|----------------|----------------|----------------|------------------|
| CURB AND GUTTER FUND                       |                  |                |                |                |                |                  |
| Project Name                               | FY2025           | FY2026         | FY2027         | FY2028         | FY2029+        | Total            |
| Curb & Gutter Program                      | 15,000           | 15,000         | 15,000         | 15,000         | 15,000         | 75,000           |
| GAS TAX FUND                               |                  |                |                |                |                |                  |
| Project Name                               | FY2025           | FY2026         | FY2027         | FY2028         | FY2029+        | Total            |
| Terry Ave - 2nd to 3rd                     | 27,425           |                |                |                |                | 27,425           |
| Crawford Ave, 2nd to 3rd St                | 161,327          |                |                |                |                | 161,327          |
| N Crook Ave, Railroad to 6th St E          |                  | 302,520        |                |                |                | 302,520          |
| Choteau, 1st ST S to 3rd St W              |                  |                | 306,614        |                |                | 306,614          |
| 8th St W by High School                    |                  |                |                | 149,625        |                | 149,625          |
| <b>Total Gas Tax Projects</b>              | <b>188,752</b>   | <b>302,520</b> | <b>306,614</b> | <b>149,625</b> | <b>-</b>       | <b>947,511</b>   |
| BaRSAA Special Gas Allocation Program      |                  |                |                |                |                |                  |
| Project Name                               | FY2025           | FY2026         | FY2027         | FY2028         | FY2029+        | Total            |
| 1st Street West & Lewis Division to 2nd    | 349,796          |                |                |                |                | 349,796          |
| Terry Ave - 2nd to 3rd                     | 97,575           | -              |                |                |                | 97,575           |
| <b>Total Gas Tax Projects</b>              | <b>447,371</b>   | <b>-</b>       | <b>-</b>       | <b>-</b>       | <b>-</b>       | <b>447,371</b>   |
| AMERICAN RESCUE PLAN ACT FUND              |                  |                |                |                |                |                  |
| Project Name                               | FY2025           | FY2026         | FY2027         | FY2028         | FY2029+        | Total            |
| South Park Equipment, Pavilion, other      | 150,000          | -              | -              | -              | -              | 150,000          |
| STREET MAINTENANCE FUND                    |                  |                |                |                |                |                  |
| Project Name                               | FY2025           | FY2026         | FY2027         | FY2028         | FY2029+        | Total            |
| Chip seal and resurfacing                  | 70,000           | 50,000         | 80,000         | 50,000         | 80,000         | 330,000          |
| Replacement of 2007 Hotsy Model 952        | 2,974            |                |                |                |                | 2,974            |
| New Phone System                           | 360              |                |                |                |                | 360              |
| 10th & Mitchell Culvert                    | 15,000           |                |                |                |                | 15,000           |
| <b>Total Street Maintenance Projects</b>   | <b>88,334</b>    | <b>50,000</b>  | <b>80,000</b>  | <b>50,000</b>  | <b>80,000</b>  | <b>348,334</b>   |
| <b>TOTAL SPECIAL REVENUE FUND PROJECTS</b> | <b>1,093,769</b> | <b>367,520</b> | <b>401,614</b> | <b>214,625</b> | <b>95,000</b>  | <b>2,172,528</b> |
| ENTERPRISE FUNDS                           |                  |                |                |                |                |                  |
| WATER FUND PROJECTS                        |                  |                |                |                |                |                  |
| Project Name                               | FY2025           | FY2026         | FY2027         | FY2028         | FY2029+        | Total            |
| Lining the tanks and mixers                | 295,868          |                |                |                |                | 295,868          |
| Replacement of 2007 Hotsy Model 952        | 595              |                |                |                |                | 595              |
| City Wide- 5 computers, 1 laptop           | 1,680            |                |                |                |                | 1,680            |
| New Phone System                           | 823              |                |                |                |                | 823              |
| Administrative Vehicle                     | 5,000            |                |                |                |                | 5,000            |
| Mechanic Vehicle                           | 20,000           |                |                |                |                | 20,000           |
| Water Mains Watson & 1st St W              | 863,047          |                | -              |                |                | 863,047          |
| Preliminary Engineering Report             | 34,005           |                |                |                |                | 34,005           |
| Freightliner Dump Truck                    |                  |                | 350,000        | -              |                | 350,000          |
| Excavator #49 replacement                  |                  |                |                |                | 317,825        | 317,825          |
| <b>Total Water Projects</b>                | <b>1,221,018</b> | <b>-</b>       | <b>350,000</b> | <b>-</b>       | <b>317,825</b> | <b>1,888,843</b> |

**WASTEWATER FUND PROJECTS**

| Project Name                        | FY2025            | FY2026   | FY2027         | FY2028   | FY2029+  | Total             |
|-------------------------------------|-------------------|----------|----------------|----------|----------|-------------------|
| Phase II & III WWTP Project         | 11,250,000        |          |                |          |          | 11,250,000        |
| City Wide- 5 computers, 1 laptop    | 1,680             |          |                |          |          | 1,680             |
| Replacement of 2007 Hotsy Model 952 | 1,784             |          |                |          |          | 1,784             |
| New Phone System                    | 823               |          |                |          |          | 823               |
| Mechanic Vehicle                    | 20,000            |          |                |          |          | 20,000            |
| Administrative Vehicle              | 5,000             |          |                |          |          | 5,000             |
| Freightliner Dump Truck             |                   |          | 350,000        |          |          | 350,000           |
| 3/4 Ton Replacement Pickup          | 35,000            |          |                |          |          | 35,000            |
| Vac Con Truck Replacement           | 529,000           |          |                |          |          | 529,000           |
| <b>Total Wastewater Projects</b>    | <b>11,843,287</b> | <b>-</b> | <b>350,000</b> | <b>-</b> | <b>-</b> | <b>12,193,287</b> |

**SOLID WASTE (GARBAGE) PROJECTS**

| Project Name                                | FY2025         | FY2026         | FY2027         | FY2028   | FY2029+        | Total            |
|---------------------------------------------|----------------|----------------|----------------|----------|----------------|------------------|
| New Phone System                            | 208            |                |                |          |                | 208              |
| Mechanic Vehicle                            | 20,000         |                |                |          |                | 20,000           |
| City Wide- 5 computers, 1 laptop            | 480            |                |                |          |                | 480              |
| Replacement of 2007 Hotsy Model 952         | 2,379          |                |                |          |                | 2,379            |
| Administrative Vehicle                      | 5,000          |                |                |          |                | 5,000            |
| Replacement for Mack #55                    | 435,000        |                |                |          |                | 435,000          |
| Replacement for Peterbilt #74               |                | 450,000        |                |          |                | 450,000          |
| Replacement for Ford Box Truck #11          |                |                | 275,000        |          |                | 275,000          |
| Land Purchase                               |                |                |                |          | 300,000        | 300,000          |
| <b>Total Solid Waste (Garbage) Projects</b> | <b>463,067</b> | <b>450,000</b> | <b>275,000</b> | <b>-</b> | <b>300,000</b> | <b>1,488,067</b> |

**LANDFILL PROJECTS**

| Project Name                        | FY2025         | FY2026         | FY2027         | FY2028   | FY2029+          | Total            |
|-------------------------------------|----------------|----------------|----------------|----------|------------------|------------------|
| Administrative Vehicle              | 5,000          |                |                |          |                  | 5,000            |
| Mechanic Vehicle                    | 20,000         |                |                |          |                  | 20,000           |
| Dumpster site at Landfill           | 150,000        |                |                |          |                  | 150,000          |
| City Wide- 5 computers, 1 laptop    | 1,080          |                |                |          |                  | 1,080            |
| Replacement of 2007 Hotsy Model 952 | 2,379          |                |                |          |                  | 2,379            |
| New Phone System                    | 613            |                |                |          |                  | 613              |
| Add equipment shed near new cell    |                |                |                |          | 70,000           | 70,000           |
| Scraper Replacement                 |                | 500,000        |                |          |                  | 500,000          |
| Compactor Replacement               |                |                | 980,000        |          |                  | 980,000          |
| Road for new ash cell               |                |                |                |          | 250,000          | 250,000          |
| Site for new Coal Ash Cell          |                |                |                |          | 2,000,000        | 2,000,000        |
| <b>Total Landfill Projects</b>      | <b>179,072</b> | <b>500,000</b> | <b>980,000</b> | <b>-</b> | <b>2,320,000</b> | <b>3,979,072</b> |

|                                          |                   |                |                  |          |                  |                   |
|------------------------------------------|-------------------|----------------|------------------|----------|------------------|-------------------|
| <b>TOTAL ENTERPRISE CAPITAL PROJECTS</b> | <b>13,706,444</b> | <b>950,000</b> | <b>1,955,000</b> | <b>-</b> | <b>2,937,825</b> | <b>19,549,269</b> |
|------------------------------------------|-------------------|----------------|------------------|----------|------------------|-------------------|

|                               |                   |                  |                  |                |                  |                   |
|-------------------------------|-------------------|------------------|------------------|----------------|------------------|-------------------|
| <b>TOTAL CAPITAL PROJECTS</b> | <b>15,370,005</b> | <b>1,397,520</b> | <b>2,411,614</b> | <b>289,625</b> | <b>3,062,825</b> | <b>22,531,589</b> |
|-------------------------------|-------------------|------------------|------------------|----------------|------------------|-------------------|

# CIP PROJECTS BY REVENUE SOURCE FY 2025 – FY 2029 (FINAL)

CIP Projects by Revenue Source is a detailed view of the summarized projects by revenue source from above. This provides a detailed view of what revenues the City expects to fund current and future capital projects. This is subject to change as grants and other funding sources may be obtained before the project is undertaken.



**DEBT FUNDED PROJECTS**

| Project Name                        | FY2025           | FY2026   | FY2027   | FY2028   | FY2029+          | Total            |
|-------------------------------------|------------------|----------|----------|----------|------------------|------------------|
| Wastewater - Phase II SRF Loan      | 3,484,050        |          |          |          |                  | 3,484,050        |
| Wastewater - Phase II RD Loan       | 2,121,000        |          |          |          |                  | 2,121,000        |
| Solid Waste - Peterbilt #74 Replace |                  |          |          | -        |                  | -                |
| Landfill - road for new ash cell    |                  |          |          |          | 250,000          | 250,000          |
| Landfill - new coal ash cell        |                  |          |          |          | 2,000,000        | 2,000,000        |
| <b>Total Debt Funded Projects</b>   | <b>5,605,050</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>2,250,000</b> | <b>7,855,050</b> |

**GRANT FUNDED PROJECTS**

| Project Name                                 | FY2025           | FY2026   | FY2027         | FY2028   | FY2029+  | Total            |
|----------------------------------------------|------------------|----------|----------------|----------|----------|------------------|
| South Park Equipment, Pavilion, other - LW   | 300,000          |          |                |          |          | 300,000          |
| Bathrooms in Plaza and Wilson Park           | 45,000           |          |                |          |          | 45,000           |
| Other Potential Projects - RD and Coal Board | 200,000          |          |                |          |          | 200,000          |
| Water - lining and mixers                    | 295,868          |          |                |          |          | 295,868          |
| Water - dump truck replacement Coal Board    |                  |          | 350,000        |          |          | 350,000          |
| Wastewater - Phase II/III - Coal Board TSEP  | 282,500          |          |                |          |          | 282,500          |
| Wastewater - Phase II/III RD Grant           | 5,201,000        |          |                |          |          | 5,201,000        |
| Garbage truck - Coal Board                   | 200,000          |          |                |          |          | 200,000          |
| Landfill - scraper replacement               |                  |          | 380,000        |          |          | 380,000          |
| <b>Total Grant Funded Projects</b>           | <b>6,524,368</b> | <b>-</b> | <b>730,000</b> | <b>-</b> | <b>-</b> | <b>7,254,368</b> |

**SPECIAL ASSESSMENT FUNDED PROJECTS**

| Project Name                              | FY2025         | FY2026        | FY2027        | FY2028        | FY2029+       | Total          |
|-------------------------------------------|----------------|---------------|---------------|---------------|---------------|----------------|
| Curb & Gutter Program                     | 15,000         | 15,000        | 15,000        | 15,000        | 15,000        | 75,000         |
| Chip seal and resurfacing                 | 70,000         | 50,000        | 80,000        | 50,000        | 80,000        | 330,000        |
| 10th & Mitchell Culvert                   | 15,000         |               |               |               |               | 15,000         |
| <b>Total State Shared Funded Projects</b> | <b>100,000</b> | <b>65,000</b> | <b>95,000</b> | <b>65,000</b> | <b>95,000</b> | <b>420,000</b> |

**STATE SHARED REVENUES PROJECTS**

| Project Name                              | FY2025         | FY2026         | FY2027         | FY2028         | FY2029+  | Total            |
|-------------------------------------------|----------------|----------------|----------------|----------------|----------|------------------|
| Administrative Vehicle                    | 5,000          |                |                |                |          | 5,000            |
| Insulate shop across street               |                |                | 25,000         |                |          | 25,000           |
| Police Department Vehicles and equipment  | 18,000         | 55,000         |                | 55,000         |          | 128,000          |
| Police Department remodel                 | 25,000         |                |                |                |          | 25,000           |
| Sand Shed - St Entitlement                | 72,000         |                |                |                |          | 72,000           |
| Bathrooms in Plaza and Wilson Park        | 45,000         |                |                |                |          | 45,000           |
| Replacement of 2007 Hotsy Model 952       | 5,353          |                |                |                |          | 5,353            |
| Replacement for gator                     | 40,000         |                |                |                |          | 40,000           |
| Replacement for Oldest Grasshopper Mower  |                | 25,000         |                |                |          | 25,000           |
| 1st Street West & Lewis Division to 2nd   | 349,796        |                |                |                |          | 349,796          |
| Cody between 1st and 2nd by KRC           | 125,000        | -              | -              | -              | -        | 125,000          |
| Crawford Ave, 2nd to 3rd St               | 161,327        | -              | -              | -              | -        | 161,327          |
| N Crook Ave, Railroad to 6th St E         | -              | 302,520        | -              | -              | -        | 302,520          |
| Choteau, 1st ST S to 3rd St W             | -              | -              | 306,614        | -              | -        | 306,614          |
| 8th St W by High School                   | -              | -              | -              | 149,625        | -        | 149,625          |
| <b>Total State Shared Funded Projects</b> | <b>846,476</b> | <b>382,520</b> | <b>331,614</b> | <b>204,625</b> | <b>-</b> | <b>1,765,235</b> |

**TAX REVENUES**

| Project Name                       | FY2025         | FY2026   | FY2027        | FY2028        | FY2029+       | Total          |
|------------------------------------|----------------|----------|---------------|---------------|---------------|----------------|
| Fire Dept. Radios                  | 30,000         |          |               |               |               | 30,000         |
| Replace council windows            | 30,000         |          |               |               |               | 30,000         |
| Future Park Projects to be decided | -              |          | 30,000        | 20,000        | 30,000        | 80,000         |
| Replace stormwater on railway      | 100,000        |          |               |               |               | 100,000        |
| City phone system                  | 5,365          |          |               |               |               | 5,365          |
| City Wide- 5 computers, 1 laptop   | 6,868          |          |               |               |               | 6,868          |
| <b>Total Tax Funded Projects</b>   | <b>172,233</b> | <b>-</b> | <b>30,000</b> | <b>20,000</b> | <b>30,000</b> | <b>252,233</b> |

**USER FEES AND CHARGES**

| Project Name                                 | FY2025           | FY2026         | FY2027           | FY2028   | FY2029+        | Total            |
|----------------------------------------------|------------------|----------------|------------------|----------|----------------|------------------|
| Water - Preliminary Engineering Report       | 34,005           |                |                  |          |                | 34,005           |
| Water - Freightliner Dump Truck              |                  |                |                  | -        |                | -                |
| Water - Excavator #49 replacement            |                  |                |                  |          | 317,825        | 317,825          |
| Wastewater - Phase II                        | 161,450          |                |                  |          |                | 161,450          |
| Wastewater - VAC CON Replacement             | 529,000          |                |                  |          |                | 529,000          |
| Wastewater - 3/4 ton replacement             | 35,000           |                |                  |          |                | 35,000           |
| Wastewater- dump truck replacement           |                  |                | 350,000          |          |                | 350,000          |
| Solid Waste - Freightliner #29 replace       | 235,000          |                |                  |          |                | 235,000          |
| Solid Waste - Freightliner #55 replace       |                  | 450,000        | -                |          |                | 450,000          |
| Solid Waste - Freightliner #11 replace       |                  |                | 275,000          |          |                | 275,000          |
| Solid Waste - Land Purchase                  |                  |                |                  |          | 300,000        | 300,000          |
| Landfill - Dumpster site at the landfill     | 150,000          |                |                  |          |                | 150,000          |
| Landfill - Add equipment shed near new cell  |                  |                |                  |          | 70,000         | 70,000           |
| Landfill- compactor replacement              |                  |                | 600,000          |          |                | 600,000          |
| Landfill - scraper replacement               |                  | 500,000        |                  |          |                | 500,000          |
| All Enterprise: Replace 2007 Hotsy Model 952 | 7,137            |                |                  |          |                | 7,137            |
| All Enterprise: new vehicles                 | 100,000          |                |                  |          |                | 100,000          |
| All Enterprise: City phone system            | 2,467            |                |                  |          |                | 2,467            |
| All Enterprise: City wide computers, laptop  | 4,772            |                |                  |          |                | 4,772            |
| <b>Total User Fee Funded Projects</b>        | <b>1,258,831</b> | <b>950,000</b> | <b>1,225,000</b> | <b>-</b> | <b>687,825</b> | <b>4,121,656</b> |

**AMERICAN RESCUE PLAN ACT FUNDING**

| Project Name                                   | FY2025         | FY2026   | FY2027   | FY2028   | FY2029+  | Total          |
|------------------------------------------------|----------------|----------|----------|----------|----------|----------------|
| Water - Water Mains Watson & 1st St W          | 863,047        | -        |          |          |          | 863,047        |
| <b>Total American Rescue Plan Act Projects</b> | <b>863,047</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>863,047</b> |

|                               |                   |                  |                  |                |                  |                   |
|-------------------------------|-------------------|------------------|------------------|----------------|------------------|-------------------|
| <b>TOTAL CAPITAL PROJECTS</b> | <b>15,370,005</b> | <b>1,397,520</b> | <b>2,411,614</b> | <b>289,625</b> | <b>3,062,825</b> | <b>22,531,589</b> |
|-------------------------------|-------------------|------------------|------------------|----------------|------------------|-------------------|